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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

De petra tacta virga Moseos egre dit fluvig.

virga percuteret petrā que ibidē erat apposita· et ex ea sumeret habundantiā rerum quibus egerēt Curabat enim· ut neqz cū labore potus eis adeēt ¶ Hec g° moyses a deo sumēs veniebat ad populum sustinentē ꝛ in eū conspicientē· viderāt nanqz iā eum de monte descendere, Cum vero venisset· liberatum eos etiā de hac necessitate dicebat deū· donatāqz salutē nō spatā· ꝛ de petra eis fluuiū manare ꝓmissum. Quibus obstupescentibus hūc auditū· si eis siti ꝛ itinere fatigatis necessitas ad hec fieret· ut petrā incideret· moyses v̄ga pcussit petrā· illaqz scissa· aq̄ manauit copiosa· ꝛ valde pspicua, Illi igit inopinabile factū mirati sūt, Quod cū viderēt· iā eis etiam ipa sitis cupiditas ē ablata· bibētibusqz dulcis et suauissimus erat potus· ꝛ quale donū eē deo donāte videreē. ¶ Tunc ergo moysen mirati sunt· q̄ a deo sic fuerat honoratus· ꝛ sacrificia ꝓ dei prouidētia collata sibimet impēdebat, Declarat autē scripta in tēplo reposita· eo qꝑ deus pdixerit moysi· aquā h° mō de petra manatam

Hebrei uincētes Amalechitas, spolijs eorum potiuntur. et ꝛc

Cum vero hebreorum nomē iā valde vbiqz diuulgareē· ꝛ de his sermo crescereet· ī timore non puo ꝓuinciales erant· et mittētes legatos adinuicē solacia deposcebant· ut sil' viros illos interimere niterenē. Erāt aūt in hoc instantes· q̄ gobothe petrā inhabitant. Qui vocantur quidē amalechite· pugnatores autē maximi illarum tūc gentiū existebāt. Quorum q̄nqz reges inuicē semetipos· ꝛ circū habitātes ad bella cōtra hebreos rogabāt· dicētes· exercitū alienū ꝛ egiptiorum fuicia fugientē· sibi inuasiones inferre· nec bonū sibi fore· si tale factū despicerēt· ꝫ ut anteqm̄ eorum fortitudo ad maiorē tenderet pratem· ꝛ ipi magis pugnare incipent· confidētes· eo qꝑ illis nullus resistēt· destruēdos eos eē cautissimū atqz sapiētissimū edicebāt· ꝛ penā etiā de debito ꝛ actibus q̄s illic gesserāt exigendā· quod nō ita possit euenire· cū ciuitatibus atqz bonis eorum manus inijcerēt. Alij g° inchoantē inimicorum v̄tutē mollire et deijcere optimū eē magisqm̄ iā ꝓficientē ꝓhibere credebāt· alij vero hoc superfluum putabant· alij nullā occasionē eis aduersus se fieri pmittebāt. Nec ꝛ his similia ꝑ multas ꝓuincias adinuicē legacōibus agitātes· deliberauerāt aduersus hebreos bella suscipere ¶ Moyses itaqz cū nichil belli speraret hesitacōnē ꝛ turbā habuit repēte ꝓuincialium et ad cōgressionē iā ꝓparatā· subitaqz pericula hebreorum multitudinē pturbabant· q̄a licet oīm rerum haberent inopiam· potiorē tm̄ necessitatē pugnandi cū hominibus qui essent rebus omnibus bene conditi putabant, Moyses autē consolari cepit eosqz confidere deposcebat· decretoqz dei credere· quo sepe fuerant liberati· ꝛ quia debellarent eos etiam qui eorum hostes existerēt· arbitrari exercitum quidem multū· ꝛ oībus armis instructum· sed pecunias· alimenta· aliasqz res in quibus solent homines confisi pugnare· in auxilio diuino consistere· ꝛ sibi per deū omnia hec adesse· inimicorum vero manum· paruam inertem· debilem· tanqm̄ non fuerint que istos habere constaret· deo volēte facile supari, Scire aūt eos oportere dicebat· qualis eorum auxiliator fuisset in multis iā experimentis ꝛ grauioribus· et quia in presenti quidem bello haberēt laborē aduersus homines· cum vero fuerat eis sitis et famis inopia· et in montibus atqz mari piclm· vbi fugam inuenire non poterant· hec omnia diuino solacio deuicissent, Ergo rogabat eos promptiores esse· tanqm̄ omnium rerum facultas eis esset· ita ut hostibus preualerēt. ¶ Et moises quidem populum huiusmodi verbis exacuens ad prelium· conuocauit tribuum principes· ꝛ postea singulos adinuicē· iuuenes quidem exorabat senioribus obedire· illos autem· ut verba ducis audirent, Erant autem eorum anime in periculo constitute· et ad presentia ꝓparate· sperabantqz aliquando a malis huiusmodi liberari, Iubebant quoqz moysen· ut ad bella preiret· neqz tardaret· ne dilatio eorum fiduciam impediret, Ille vero ex multitudine pugnacem eligēs iuuentutem· super eos instituit iesum naue filium de tribu effraim· valde robustum· ꝛ labores tolerare fortissimum· ad cogitandum simul et loquēdum nimis idoneū qui nosset decenter deum et moysen colere doctorē pietate· essetqz apud hebreos aptus, Paucos vero circa aquā constituit, Plurimos autē totius exercitus circa infantum mulierumqz custodiam· et tota nocte erant preparati· quecūqz fecerant arma sumentes· et duces proprios intendentes· tanqm̄ prelium aggressuri dum eis preciperent, Inuigilabat autem et moyses iesum docendo· quemadmodum exercitum collocaret, Incipiente vero die iam pandi· rursus poscebat iesum· ne minor inueniretur in opere qm̄ circa eum spes esset vniuersorum· gloriam presentis milicie in futuris nationibus possessurus, Hebreorum vero nobilissimos seorsum

Iesus filius Naue Dux exercitus Hebreorum.