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Nobilitas circa hec tempa ferē introdu-
cta. Et nota q̄ pluribus de causis nobi-
litas instituta fuit. Prima fuit necessitas
Erescente em̄ humano genere: cuz homines ad
malū proni essent. oportuit p̄hibere insult⁹ pra-
uoz aduersus bonos. ⁊ ideo eligebat aliq̄s vir-
bonus iustior ceteris atq̄ prudentior. q̄ cōtati
p̄sideret: vtuosos p̄moueret. mediocres defen-
deret ⁊ malos coerceret. Hinc dicitur ē nobilis
quasi p̄ alijs in v̄tutibus notabilis. **Uñ Hiero.**
Nihil aliud video in nobilitate appetendū. nisi
q̄ nobiles q̄dam necessitate cōstringatur: ne ab
antiq̄ū probitate degenerēt. Secūda causa fuit
discordia plebiū: q̄ rectū iudiciū ignorabat. licet
tñ inter se pacate viuerent. Nam adeo ebetes fu-
erūt: q̄ nihil magnipēdere valuerūt. nisi qd̄ vul-
gari opinione celebrabat. **Uñ** expediebat pro
ip̄az pace cōseruanda: vt ex natalibus nobilius
principes haberent. Tercia causa p̄cessit ex for-
titudine aliq̄ singulari. **Mōnūq̄** em̄ cōmunitates
grauate ob incursum hostiles tale edictū sanxerūt
vt q̄cūq̄ patriā a talibus liberaret. Jus nobili-
tatis p̄ se ⁊ heredibus suis p̄petuo obtineret. **H**
mō plures nobilitati legūtur. Quarta causa ex
abundantia diuitiaz sumitur. Aliq̄n em̄ popu-

Niuem siue Nibisin triū diez itinere ciuitatē grādē cōdidit Ninus rex assirioz p̄re eius belo mox
re sublatō (vt ante patuit) ⁊ regni caput constituit. in qua dyademate suscepto duxit totā vitā in qui-
retam. veterē ⁊ quasi auitū gentiū morē noua imperij cupiditate mutauit inferens bella finitimus ⁊
rudis adhuc ad resistendū populos supauit: ⁊ ad libie finē vsq̄ puenit. Ninus igitur magnitudine quesite
dñationis cōtinua possessione firmavit. **B**omitis igitur p̄ximis accessione viriū fortior ad alios transiret:
⁊ p̄xima queq̄ victoria instrumentū seq̄ntis esset: totius orientis populos subegit. **P**ostremo illi bellū cū
soroaste rege **B**actrianoz fuit. q̄ primus artes magicas iunuisse ⁊ siderū motus diligentissime spectasse (vt
plenius de eo patebit) q̄ occiso ⁊ ip̄e recessit relicto impubere **N**ino ⁊ uxore semiramide. **A**d hanc magnā ci-
uitatem missus fuit **J**onas p̄pha. quē hebrei virū sanctū nomināt. **I**s cū videret pctōres ciuitatis **N**inive
dei misericordiā sua p̄phetia cōsecutores. ne videret falso p̄dicare ad denūciandū eiusdē ciuitatis interitum
tre omnino recusabat ideo a p̄spectu dei se fugere posse putauit. p̄pter qd̄ i mare demersus a ceto deglutit⁹ ē.

lares nimia penuria victualium attenuati tradide-
rūt se ⁊ sua alicui dñiti: vt hoc pacto malū ino-
pie temperarēt: et eū deinceps velut nobilem et
dñm recognoscerēt. **I**nveniuntur etiā q̄dam no-
bilitates p̄ diuinū oraculū institute licet pauce.
q̄rum aliq̄ p̄manserūt: vt in dauid: aliq̄ cito dese-
cerūt vt saul. ⁊ ieroboam: ⁊ quorūdā alioz. plu-
rime quoq̄ legūtur nobilitates p̄violentiā et ty-
rannidē introduce: q̄rū similiter aliq̄ statim de-
structe ⁊ penitus delete fuerūt. aliq̄ stabiles per-
manserūt. **E**t nota q̄ fm̄ veteres historias raro
aut nūq̄ in paganismo nobiliū stirpes p̄petua-
te fuerunt p̄pter supbiam ⁊ tyrannidem. **M**ulte
etiā apud xp̄ianos: p̄pter eandem causam delete
sunt. fm̄ illud **Ecc̄i. x.** Sedes ducū superboz de-
struxit dñs. ⁊ sedere fecit mites p̄ eis. **I**tem no-
ta q̄ nemo vnq̄ nobilitatē odio habuit: qz ē bo-
nū per se appetibile. sicut virtus aut religio. sed
multi sancti eā fugerūt ob grādē piculū qd̄ in ea
latet: p̄pter difficultatē maximā ipsi anexā. **H**oc
satis i sancto p̄pha dauid apparuit. quē ip̄emet
deus tam peculiariter elegit. **R**elinq̄tur ḡ. q̄ vix
paucissimi ad tātam sblimitatē ydonei fuerunt.



Idolatrie scelus execrandū qd̄ fuit ois mali principiū his tempib⁹ initū sumpsit. **T**ribus maxime
de causis. vt ex veterū monumētis colligere possumus homies ad ydolorū cultum allecti affectioe. s.
timore adulatione ⁊ artificū diligentia circa sculpturas.