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**H**ierosolima nomine vrbis in palestina me tropolis iudeorū; pri⁹ Ieh⁹. postea sale. Tercio bierosolima. ultio helia dicta. Lūus vrbis prim⁹ p̄ditor fuit (vt Joseph⁹ testat) Canaan q̄ iust⁹ appellat⁹ erat rex. Et h̄ qdē mel chiseledeb̄ sacerdos dei altissimi dicebatur. Qui cū ibidē phanū edificass̄ illud Solimā appellauit. solimī fuerūt ppli iuxta liciā q̄s homer⁹ pulgnatissimos: t̄ a bellerophōte deuictos dicit. et in motib⁹ hitasse. Et corneli⁹ tacit⁹ cū de iudeorū origine opinione narrat ait. Alij clara iudeorū iniitia solimos carmib⁹ celebratā homeri gētē p̄dicāt vrbē bierosolimā noīe suo fecisse. vn̄ June nalis interpres legū solimaz. q̄ cinitas cananee gētis vslq; ad tpa dauid regi hitatio fuit. Nec io suē iudeorū princeps eos cananeos seu iebuseos expellere potuit. Dauid iebuseis expulsis cū ciuitatem reedificasset eā bierosolimā. i. munitissimā nūcupauit. Hui⁹ vrb̄ situs t̄ munitio petrosa erat. t̄ triplici muro cingebatur. q̄ vt Strabo ait inter⁹ aq̄s abundans exteri⁹ vno olino sicciam fossam bēbat i lapide excisam. xl. pedū pfunditatem. latitudo v. cc. l. Lapide aut̄ exciso educta erant celeberrimi tēpli menia. Hec bierosolima lōge clarissima vrbium orientis sup̄ duos colles erat p̄dita iteruumlo discretos i quā dom⁹ creberit rime desinebāt. Colliū alter q̄ supior̄ cītas excelsior t̄ i plixitate directior castellū dauid dicebatur. Alter q̄ iferiorē sustinet cītates vndiq̄ declivis ē vallī medio ad syloā ptin⁹ ita fōtē q̄ dulcē vocabāt. firmissime at̄ dō salomōis aliorūq; i

terra regū opa ornata fuit. agrippa ec ptez cītas addiderat t̄ cinixerat. Exuberās em̄ nūtitudine paulatī extra menia spebat. Noīata ē ps addita noua cītas. Omē at̄ cītas i giro spacū. xxx. t̄ trib⁹ stadijs finiebat. Et si i toto admirabil. tercius mur⁹ admirabilior ob excellētiāz turri q̄ ad septētrionē occidētēq; surgebat i āgulo. de q̄ sole orto arabia p̄spici poterat t̄ mare vslq; ad fines hebreoz. Et iuxta eā turri yppico: t̄ due q̄s herodes i ātiq̄ muro edificauerat. Mirabil fuit lapidū magnitudo ex secto marmore cādido ita adūati vt singlē turrēs singla saxa viderebātur. Muro alto cincta acyarietate saxorū ornata abte deniq̄ portic⁹ p̄ circū flexe colūneq; i singulis: q̄ iter eas s̄b diuino patebat spacia vbi erāt viridaria cū cisternis eneis. qb⁹ aq̄ effundebat. Pudet dicere h̄ ūgia q̄ fuerat cū flāma ab itestiniis isidiatorib⁹ oīa p̄sumpsit. Ne excidio tñ h̄ regie vrb̄ iferi⁹ patebit: vrbē aut̄ sacraz reddidit mors xp̄i. Plaq̄s sac̄ i eo loco videre possumus. Amnē. s. q̄ lot⁹ e xp̄s. Tēplū seu tēpli ruinas i q̄ docuit. locubvi cū sumā būilitate passus ē corpe vt nos aī passionib⁹ libaret. sepulcrz vbi sanctissimū illū corp⁹ s̄bstitit. Et vn̄ ascēdit in celū. q̄ ad iudicū fūersur⁹ credif. vbi vōt⁹ t̄ fluctib⁹ ipauit vbi deic⁹ elegit idoclos at̄ iopes piscatores. q̄ rū hamis t̄ rhetib⁹ piscareb̄ ipatores t̄ igez gētiuz. vbi cecos illūiauit. leprosos mūdauit. paraliticos erexit. mortuos fūscitauit. Multaq̄z t̄ alia q̄ lōge p̄seq̄ tediousū eēt. cū ex euāge. nō sint

