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De homibꝰ diuerſaꝝ formaꝝ dicit Pli.li.vij.ca.ij. Et Aug.li.xvi.de ci.dei.ca.viij. Et Iſidorus Ethi.li.xi.ca.iij. oīa q̄ ſequūtur in india. Cenocephali homines ſunt canina capita habētes cū latratu loquūtur aucupio viuūt. vt dicit Pli. qui omnes veſciūtur pellibus animaliū.

Cicoples in India vnū oculum hn̄t in fronte ſuꝑ naſum hij ſolas ferarū carnes comedūt. Ideo agriofagite vocātur ſupra naſomonas confineſqꝫ illorū homines eſſe: vtriuſqꝫ nature inter ſe vicibus coeūtes.

Calliphanes tradit Areſtotiles adijcit dextram mā mam ijs virilem leuam muliebrem eſſe quo hermofroditas appellamus.

Ferunt certi ab oriētis ꝑte intima eſſe homines ſine naribus: facie plana eq̄li totius corꝑis planicie. Alios ſuꝑiore labro orbas. alios ſine linguis ⁊ alijs cō creta ora eſſe modico foramine calamis auenaꝝ potū hauriētes.

Item homines habentes labiū inferius. ita magnū vt totam faciem contegant labio dormientes.

Item alij ſine linguis nutu loq̄ntes ſiue motu vt monachi.

Pannothi in ſcithia aures tam magnas hn̄t. vt contegant totum corpus.

Artabrite in ethiopia ꝓni ambulāt vt pecora. ⁊ aliqui viuūt ꝑ annos.xl. quē nullus ſuꝑgreditur.

Satiri homūciones ſunt aduncis naribus cornua i frontibus hn̄t ⁊ capraꝝ pedibus ſimiles qualē in ſolitudine ſanctus Antonius abbas vidit.

In ethiopia occidentali ſunt vnipedes vno pede latiſſimo tam veloces vt beſtias inſequantur.

In Scithia Ipopedes ſunt humanā formaꝫ eq̄nos pedes habentes.

In affrica familias quaſdā effaſcinātiū Iſigonus ⁊ Memphodorus tradūt quaꝝ laudatōne intereāt ꝓbata. areſcāt arbores: emoriātur infantes. eſſe euiſdem generis in tribalis et illirijs adijcit Iſogonꝰ q̄ viſu quoqꝫ effaſtinent iratis p̄cipue oculis: quod eorū malū facilius ſentire puberes notabiliꝰ eſſe q̄ꝛ pupillas binas in oculis ſingulis habeant.

Item hoīes.v.cubitoꝝ nūq̄ꝫ infirmi vſqꝫ ad morteꝫ Hec oīa ſcribūt Pli. Aug. Iſi. Preterea legit̄ i geſt Alexādri q̄ꝛ i india ſunt aliq̄ hoīes ſex manꝰ hn̄tes.

Itē hoīes nudi ⁊ piloſi in flumine morātes.

Itē hoīes manibꝰ ⁊ pedibꝰ ſex digitos habentes.

Itē apothami i aq̄s morantes medij hoīes ⁊ medij caballi.

Item mulieres cū barbis vſqꝫ ad pectꝰ ꝫ capite plano ſine crinibus.

In ethiopia occidētali ſūt ethiopeſ.iiij.ocl'os hn̄tes

In Eripia ſunt hoīes formoſi ⁊ collo gruino cū roſtris aīalium hoīmqꝫ effigies mōſtriferas circa extremitates gigni mūme mirū. Artifici ad formanda corpora effigieſqꝫ celandas mobilitate ignea.

Antipodes āt eē.i. hoīes a ɔ̄ria ꝑte terre vbi ſol orit̄ qn̄ occidit nob adverſa pedibꝰ nr̄is calcare veſtigia nulla rōe credēdū ē vt ait Aug.16.de ci.dei.c.9. Ingēs tn̄ h pug̃ lraꝝ ɔtraqꝫ vulgi opīoēꝫ circūfundi terre hoīes vndiqꝫ cōuerſiſqꝫ īter ſe pedibꝰ ſtare et cūctſilem eē celi v̄ticē. Ac ſili mō ex q̄cūqꝫ ꝑte mediā calcari. Cur āt n̄ decidāt: miret̄ ⁊ illi nos n̄ decidere: nā eē repugnāte: ⁊ quo cadāt negāte vt poſſint cadere. Nā ſic ignis ſedes nō ē niſi i ignibꝰ: aq̄rū niſi i aq̄s. ſpūs niſi in ſpū. Ita terre arcentibus cūctis niſi in ſe locus non eſt.