

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

De sanctificatione septime diei

Consummato igitur mundo: per fabricam diuine solercie sex dierum. Creati em̄ dispositi ⁊ ornati tandē pfecti sunt celi ⁊ terra. Compleuit de⁹ gliosus opus suū: ⁊ requieuit die septimo ab operib⁹ manuum suarū: postq̄ cūctum mundū: ⁊ omnia que in eo sunt creasset: nō quasi operando lassus: sed nouam creaturam facere cessauit: cuius materia vel similitudo non precesserit. Opus enim propaga- tionis operari non desinit. Et dominus eidem diei benedixit: ⁊ sanctificauit illū: vocauitq; ipsum Sabatū quod nomen hebraica lingua requiem significat. Eo q̄ in ipso cessauerat ab om̄i opere qd̄ patrarat. Quē ⁊ Iudei eo die a laboribus proprijs vacare dignoscūtur. Quem ⁊ ante leges certe gentes celebrem obser- uarunt. Jamq; ad calcem ventum est operum diuinorum. Illū ergo timeamus: amemus: ⁊ veneremur. In quo sunt omnia siue visibilia siue inuisibilia. Et a domino celi: domino bonorū omniū. Cui data om̄is potestas in celo ⁊ in terra. Et presentia bona: quatenus bona sint. Et veram eterne vite felicitatem quera- mus.

