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prauetur. **U**n̄ prouidēdūz ē paci oim puin
 ciarūz. **N**ec putare debetis si diuersa iube
 amul ex animi nostri venire leuitate: sed p
 q̄litate z necessitate tēpuz vt reipublice po
 scit vtilitas ferre sentētia. **E**t vt manifestius
 quod dicimus intelligatis: **A**man fili⁹ ama
 dathi. z aio et gente macedo. alienusq; a p
 sarum sanguine. z pietatez nostraz sua cru
 delitate cōmaculans. pegrinus a nobis su
 ceptus est: z tantā in se exptus hūanitatez
 vt pat̄ noster vocaret. z adoraret ab oibz
 post regē secundus. q̄ intantuz arrogantie
 tumore sublatus est. vt regno priuare nos
 niteretur z spū. **N**am mardocheū cui⁹ fide
 z bñficijs viuim us z consortē regni nostri
 hester. cum omni gēte sua. nouis q̄busdam
 atq; inauditis machinis expetiuit in moz
 tem. hoc cogitās vt illis interfectis insidia
 retur n̄q; solitudini. z regnuz psaruz trans
 ferret in macedonas. **N**os aures a pessimo
 mortaliuz iudeos neci destinatos. in nulla
 penit⁹ culpa reppimus sed ecōtrario iustis
 vtentes legibus: z filios atlissimi z maximi
 sempz viuentes dei cuius bñficio z patri
 bus nostris z nobis regnuz est traditum. et
 vsq; hodie custoditur. **U**n̄ eas litteras q̄s
 sub noie nofo ille dixerat sciatis esse irritas.
Pro quo scelere ante portas huius vrbis.
 id ē. sulis. z ipse q̄ machinatus est. z ois co
 gnatio eius pēdet in patibulis: non nobis
 sed deo reddēte ei qd̄ meruit. **H**oc aut̄ edi
 ctū quod nūc mittim⁹ in cūctis vrbibus p
 ponat̄. vt liceat iudeis vti legib⁹ suis. **Q**ui
 bus debetis esse am̄niculo: vt eos q̄ se ad
 necem eoz paruerāt. possint interficere: ter
 ciadecima die mensis duodecimi q̄ vocat̄
 adar. **H**āc enī diē deus omnipotēs merorū
 z luctus eis vertit in gaudium. **U**n̄ z vos
 inter ceteros festos dies. hāc habetote diē
 z celebrate eam cuz omni leticia. vt z impo
 sterum cognoscantur. omnes qui fideliter
 persis obediunt dignā pro fide recipere mer
 cedem: qui autem insidiatur regno eorum.
 perire pro scelere. **O**mis aut̄ prouincia z ci
 uitas que noluerit solemnitatis huius esse
 particeps. gladio z igne pereat. z sic delect̄
 vt non solum hominibus: sed etiam in via
 bestijs sit in sempiternum: pro exemplo cō
 temptus et inobedientie.

Explicit liber Hester.