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malignoꝝ ſpirituū ad
ſeducēdas gētes ꝑ to-
tum orbē diſꝑgit nec
ꝑcit dignitati nec bo-
nori· omnes ad geben
nā trahere cupit ⁊ face
re filios ꝑditōnis· fide
les quoqꝫ eſſe ſecuros
nō patit᷑· q̄ ꝑ hieruſa-
lem ⁊ iordanis nomen
ſignificant᷑· nec ſatis ē
ei ethnicos abſorbere
niſi etiā xpianos poſ-
ſit deuorare. vnde iob
Abſorbebit fluuiū ⁊ n̄
mirabit᷑· ⁊ habet fidu-
ciam ꝙ influat iorda-
nis in os eiuſ. Et iteꝝ
Eſce eiꝰ electe· ꝫ q̄ꝫuis
multos ſupet a multiſ
ꝯtemnit᷑. vnde ·omēs
vno ore ꝯtradixerunt

¶ Tunc indig.
Dyabolus ꝓpria ſuper
bia excecatus cū vetſi
bi impium totiꝰ orbis
cōtendens vt abſtra-
ctoſ a cultu pietatiſ cō
ſortes ſuos faciat ipie
tatis qui de potētia re
gni exultās ait. Aſcen-
dam in ce. ⁊c. Et in e-
uangelio hec oīa tibi
dabo ſi ca· ado·me·

¶ Tunc holofer
nes. Holofernes ille
pricipes gentiū qui ec-
cleſiā ꝑſecuti ſūt ſigni-
ficat aut antixp̄m ꝑdi-
tionis filiū in quē totꝰ
ſathanas introibit vt
faciat q̄ nō fecerūt pa-
tres ſui· ⁊ deum patrū
ſuoꝝ non reputabit q̄
aduerſus omīa regna
ꝯſurget· ⁊ veniet ī mul
titudine magna vt cō
terat ⁊ interficiat· ⁊ ta
bernaculū ſuū ſup mō
tem inclitū· ⁊ ſanctum
ponat vbi diuinitꝰ cō
tritus corruet· hec ē be
ſtia cui iuxta apocal᷑.
dracho virtutez ſuam
⁊ potentiam dabit vt
omnes adorēt dracho
nem q̄ beſtie talē dedit
poteſtatem.

iordanem vſqꝫ hieruſalē· et omnē
terram ieſſe quouſqꝫ ꝑueniatur ad
mōtes ethiopie. Ad hos oēs miſit
nūcios nabuchodonoſor· rex aſſy
riorum: qui om̄s vno animo ꝯtra
ſ nūcios ſ infecto negocio
dixerunt· et remiſerūt eos vacuos
†malignus hoſtis licet ſupatus ab incepta ma
licia nō deſiſtit· ſꝫ iterū bellum intendit et totū
ac ſine honore abiecerūt. †Tunc in
furoris ſui effundit tumultum. ſ filiorū ſupbie
dignatuſ nabuchodonoſor rex ad
omnē terram illā: iurauit ꝑ thronū
ſ amator eſt potētie et glorie
⁊ regnū ſuū ꝙ defēderet ſe de om
nibus regionibus his.

¶ Ca. II.

Anno tercio
decio nabuchodono
ſor regis. viceſima et
ſecunda die menſis primi: factum
ſ ſententia·
eſt verbum in domo nabuchodo
noſor regis aſſyriorum: vt defēde
†demones qui minoribꝰ ꝓſunt in quibꝰ cōfidit
ret ſe. Vocauitqꝫ oēs† maiores na
quibꝰ ſecreta cōmittit
tu· oēſqꝫ duces ⁊ bellatoreſ ſuoſ· ⁊
ſ ſecretum
habuit cum eis myſteriū cōſilij ſui
ſ apuit
Dixitqꝫ cogitationē ſuaz in eo eſſe
ſ tā bonos q̄ꝫ malos· ſ ſup pectꝰ tuū gradie
vt omnē terram ſuo ſubiugaret im
ris et terram comedes·
perio· Quod dictū cum placuiſſet
ſ omnes enī demones ſunt potentie amatores
oibus vocauit nabuchodonoſor
rex holofernem principem militie
ſue· et dixit ei: Egredere aduerſuz
oē regnū occidētis· ⁊ ꝯtra eos ꝑci
pue q̄ cōtēpſerūt iperiū meū. Non
ſ qꝛ ꝑſecutionem magnā excitabit inimicꝰ an
tichriſtus in vniuerſo mundo ſ erit enim
ꝑcet oculus tuꝰ vlli regno: oēmqꝫ
talis ꝑſecutio qualis nec ante fuit nec erit·
vrbem munitam ſubiugabis mihi
Tunc holofernes vocauit duces
†pleroſqꝫ qui firmitatem fidei et virtutuz excel
⁊ magiſtratus† virtutis aſſiriorum
lentiā habere vident᷑
⁊ dinumerauit viros in expeditiōe
ſicut ꝓcepit ei rex· centū viginti mi
lia peditū pugnatorum· ⁊ equites
ſagittarios .xxxij. milia. Omnem
qꝫ expeditionem ſuam fecit. p̄ire
in multitudine innumerabiliuz ca
melorum· cū his q̄ exercitibꝰ ſuffi

cerent copioſe: boum quoqꝫ armē
ta· gregeſqꝫ ouium· quoꝝ non erat
numerus. Frumētum ex omi ſiria
in tranſitu ſuo ꝑari cōſtituit. Aurū
vero ⁊ argētū d̄ domo regis aſſūp
ſit multum nimis. Et ꝓfectus ē ipe
⁊ omnis exercitus cum quadrigiſ
⁊ equitibus ⁊ ſagittarijs. q̄ coope
ruerunt faciem terre ſicut locuſte.
Cumqꝫ ꝑtranſiſſet fines aſſirioruz
venit ad magnos mōtes auge qui
ſunt a ſiniſtro cilicie: aſcēditqꝫ oīa
ſ virtutum excellentiā
caſtella eoꝝ· ⁊ obtinuit oēm muni-
tōnē. Effregit aūt ciuitatē opinatiſ
ſimā melothi· ꝓdauitqꝫ om̄s filios
tharſis ⁊ filios iſrael qui erant con
tra faciem deſerti· ⁊ ad auſtrū ter
re celeon. Et tranſiuit eufraten· et
† ipſos enī paſtores aſtucia ſua frangit qui pre
venit i meſopotamiā· †⁊ fregit oēs
ſunt dominico gregi
ciuitates excelſas que erant ibi a
torrente mābre vſqꝫ quo ꝑueniat᷑
ad mare· ⁊ occupauit terminos eiꝰ
a cilicia vſqꝫ ad fineſ iaphet q̄ ſunt
ad auſtrum. Adduxitqꝫ om̄s filioſ
ſ ſcie virtutē
madian. ⁊ ꝓdauit oēm locupletatō
†acquieſcere nolentes ¦ ꝑena corporali
nem eoꝝ· oēſqꝫ† reſiſtētes ſibi ¦ occi
ſ facile delicioſi vincunt᷑
dit in ore gladij. Et poſt hec deſcē
dit in campos damaſci i diebꝰ meſ
ſ flama inuidie ſ vtile
†de quibꝰ exijt q̄ ſemiat ſe· ſ. ſu-
ſis ⁊ ſuccendit oīa ſata: † omneſqꝫ
ſ iocundum ſ fructuoſū ſ gladio ꝑſecut.
ſ ideo ſ ſubito
arbores ⁊ vineas fecit incidi· ⁊ ce-
cidit timor illius ſuper omnes in
ſ carnales terrena amātes· alij enim his viſis ꝓ
ꝓpinquuz redemptoris aduentū expectāt leta
bundi qui ꝑegrini et hoſpites ſunt ſup terrā
ſ ve ſup inhabitātes terrā
habitantes terram.

¶ C. III.

Tunc miſerūt
legatos ſuoſ vniuerſaꝝ
vrbium ac ꝓuinciarū reges ac ꝓn
ſ elationis
cipes ſirie ſcꝫ· et meſopotamie· et
ſ ſublimis ſ vana ſ veniētes vel intrantes
†cetus luctus vel vomitus eius
ſirie ſobal ⁊ libie atqꝫ† cilicie: q̄ ve
nientes ad holofernem dixerunt:
Deſinat indignatio tua circa nos.

¶ Tuncqꝫ pertran
ſiſ. fi. aſ. R. Per di
uerſas ꝓuintias ⁊ no
mīa locoꝝ q̄ in hyſto
ria continent᷑: ꝑſonaꝝ
diſtinctiōes ⁊ graduū
⁊ dignitatū deſignan
tur· ex quibꝫ omnibus
dyabolus vendicat ſi
bi aliquā ꝑtē nec pug
ne formidat difficulta
tem ſꝫ grādis potentie
grādē certat efficere ru
inam.

¶ Predauitqꝫ om
nes. Sciētie vtilita
tem auferēs ⁊ cetera q̄
bus ſeruire debuerāt
deo ⁊ in vſum ſeruitij
ſui cōuertens reſiſtētes
occidit in ore gladij· qꝛ
quos flectere ad cōſen
ſum nequit corꝑaliter
occidit.

¶ Deſcēdit i cam.
da. Damaſcus potꝰ
ſanguinis interpretat᷑
in qua principes genti
um exprimunt᷑ qui ſiti
unt ſanguinē fidelium
maxime in tpe meſſis
id ē. i ꝯſummatione ſe
culi debachante ꝑ lati
tudinē orbiſ furore an
tichriſti. ¶ C. III.

¶ Tunc miſerunt
Potentes ſeculi ⁊ vo
luptatū amatores· qui
ꝓncipē mūdi ſtudēt re
conciliare ſibi vt mor
tis ꝑiculum ⁊ volupta
tis detrimentū euade
re poſſint de quibꝫ d̄r.
qui vult eſſe amicꝰ hꝰ
ſeculi inimicuſ dei con
ſtituit᷑. In his enī ſoli
citudo huiꝰ ſeculi ⁊ fal
latia diuitiaꝝ ſuffocat
verbū ⁊ fructū nō facit
hi enī ſcd̄m noīa haꝝ
ꝓuinciarum ſupbia ex
tollūt᷑ uanitatē ſequūt᷑
terrā duabꝫ vijs ingre
diunt᷑ ⁊ cetuz lugentiū
vel luxurie ſue ꝑenas
luentiū in īferno ſocia
bunt᷑ vbi ad calorē ni
miū tranſibūt ab aqꝫ
niuiū ⁊ uermis eoꝝ nō
moriet᷑· ⁊ ignis non ex
tinguetur.