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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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ſ qui ante diſpſi
ↄgregabūt ad dn̄m. Beati oēſ qui
diligūt te ⁊ qui gaudent ſup pacē
ſ quicq̄d alij faciāt
tuā. Anima mea benedic dominū
† eccleſiā q̄ ē ſup ꝛa montem poſita
qm̄ liberauit † hieruſalem ciuitatē
ſuā a cunctis trbulatōibus eiꝰ dn̄ſ
deuſ noſter. Beatus ero ſi fuerint
ſ merces ogm vel aliq̄ imitatores corū uel natu
raliū filiorum.
reliquie ſeminis mei ad vidēdam
†.ſ. ſancti qui introducūt ad celeſtē iheruſalē
claritatē hieruſalē. † Porte hierl'm
ſ celeſti cōuerſatōe ſ fidi nitore ſ bti qui ha
bitāt in domo tua. do. in. ſe. ſ. la. te.
ex ſaphyro ⁊ ſmaragdo edifica-
buntur et ex lapide p̄cioſo omnis
† muri circūeuntes. i. ſanctā eccleſiā munientes
ſūt lapides p̄cioſi lapides viui qui in zacharia
voluuntur ſup terram.
circumitus † muroꝝ eiꝰ. Ex lapide
ſ in domo patris mei māſiones m. ſ.
† qui dilatati ſunt caritate ſunt in edificio lapi
des mundi a malo et cādidi in bono
candido et mundo om̄s † platee eiꝰ
ſ p diuerſos cōuentus fidelium
ſternentur ⁊ p vicos eius alleluia
ſ laudate nomē dn̄i ſ cui om̄ia aſcribēda
ſ non homo
cantabit. Benedictꝰ dn̄s qui exal
tauit eam: vt ſit regnum eius in ſe-
cula ſeculorum ſuper eam amen.

C. XIIII.

ſ verba conſummationis ī bo
no ſolēt accipi · conſummant
Et conſūmati
ſermones bonorū cōſumunt ma
ſunt ſermōes thobie. Et
lorum.
poſtq̄ illumiatus eſt thobias vixit
annis q̄draginta duobus ⁊ vidit
ſ vt iudeas fi. fi. t. p. ſ. i. ſ in bono. vn̄ cō
pleti ſunt dies marie.
filios nepotū ſuoꝝ. Cōpletis itaq̄
ſ qui numerus pfectus ē et trāſit a leua
in dextrā † corpa ſanctorum ī pace ſe. ſunt.
ſ quaſi mortuus mūde vixit deo.
annis centū † duobus · † ſepultus ē
ſ q̄ ſpecioſa dr̄ mundū ſignificat · qui et
ſpecioſus. vn̄ grece coſmos ab ornatu dr̄.
honorifice in niniue. Quinq̄ginta
nāq̄ ⁊ ſex annoꝝ lumen oculoruz
ſ in numero pfecto et ſacrato
amiſit: ſexagenarius vero recepit:
ſ recepto lumīe
Reliquum vero vite ſue in gaudio
ſ ſp creſcens de virtute in virtutez.
fuit ⁊ cū bono pfectu timoris dei
ſ ad dn̄m
pexit in pace. In hora autez mor
ſ ſeptiformi ſpū repletos
tis ſue vocauit ad ſe thobiam filiū
ſ per gratiā dei renatos. ſ fortes mali
ſuum ⁊ ſeptez iuuenes filios ſuos
gnum vincentes
nepotes: dixitq̄ eis. Prope erit i
ſ mundo
teritus niniue. Nō eni excidit ver
bū dn̄i ⁊ fratres noſtri q̄ diſpſi ſūt

Et poſtq̄. Qua
dragenarius numeruſ
laborioſus ē ieiunij et
abſtinentie. nos autez
omnes huiꝰ vite labo
reſ debemus ſuſtinere
cum dei et proximi di
lectiōe et ſic fructifica-
bimus.

Quinquagin-
ta namq̄. Sacratū
numerum quinq̄gena
rium trāſierat · nec ad
ſexagenariuz q̄ pfecti
onem (ꝓpter ſenariuz
ī quo omnia facta ſūt
ſignificat) puenerat:

In hora aūt.
Tobias id ē doctores
iudeorum qui de hoc
mundo exituri ꝓpin-
quis ſuis annūciāt qr
mundus ad finē ꝓpin
quat et future vite bo
na in ꝓximo futura.

ſ viuentiū
a terra iſrael · reuertentur ad eam.
ſ priꝰ ſ multi filij deſerte
Omnis aūt deſerta terra eiꝰ reple
bitur: ⁊ domus dei q̄ in ea incēſa ē
iterū reedificabitur · ibiq̄ reuertēt
oēs timentes deum. Et relinquent
ſ eccliam
gentes idola ſua · ⁊ veniēt ī hierl'ez
⁊ inhabitabūt in ea · et gaudebunt
ſ · i · terrenitatis
in ea · om̄s reges terre adorantes
deum iſrael. Audite ergo filij mei ·
patrem veſtrū. Seruite dn̄o in ve
ſ cōſulentes alios
ritate · ⁊ inquirite vt faciatis q̄ pla
cita ſūt illi. Et filijs veſtriſ mādate
vt faciant iuſticias ⁊ elemoſinas ·
vt ſint memores dei · ⁊ benedicant
eam in oī tpe in veritate et in tota
virtute ſua. Nunc ergo filij audite
me · ⁊ nolite manere hic. Sed qua
ſ in mūdo qui trāſibit et cōcupiſcētia eꝰ
cumq̄ die ſepelieritis matrē vr̄am
circa me in vno ſepulchro · et ex eo
ſ intentionem cordis ſ relinqua
dirigite greſſus veſtros vt exeatiſ
tis deſideria terrena ſ trāſgreſſio mā
hinc. Video enim quia iniquitas
datorū dī q̄ ipſiꝰ orbis extermiatō et totiꝰ hūa
eius finem dabit ei. Factuz eſt aūt
nigeneris terminabitur
poſt obitum matris ſue: thobias
abceſſit ex niniue cum vxore ſua et
filijs ⁊ filioꝝ filijs · ⁊ reuerſus ē ad
ſoceros ſuos. Inuenitq̄ eos inco
† ad celeſtia deducens
lumes · in ſenectute bona · † ⁊ curaz
ſ a ſeculi dilectōe ſ ad ppetue
eorum geſſit. Et ipſe clauſit oculoſ
lucis cōtēplationez dirigēs ſ de qua dr̄ tu here
eorum · et omnez hereditatē domꝰ
ditabis in omnibus gentibꝰ. ſ vn̄ et videas fi
raguelis ipſe percepit: viditq̄ qui
lios fi. t. p. ſ. i.
tam generationem filioſq̄ filioruz
ſuorum. Et completis annis nona
ginta et nouem in timore domini
cum gaudio ſepelierūt eum. Om
nis autem cognatō eius · et omnis
ſ vna · ſ · generatio per totū orbē q̄rentiū deū de
qua dr̄ generatio rectorū bn̄d.
† q̄ vita melior q̄ cōuerſatio ſanctōr q̄ ī gloria
generatō eiꝰ ī † bona vita et in ſan
dei manere perpetuo
cta conuerſatōne permanſit: ita vt
accepti eſſent tam deo q̄ homini
† angelis quorū numero ſumus ſociādi et ī ppe
tuū ſupna ſocietate copulādi † bti mites quo
niā ipſi poſſidebūt terrā · et credo videre bona
domini in terra viuentium
bus ⁊ † cūctiſ habitātibus † ī terra.

Explicit liber thobie.

Thobias ab
ceſſit. Hoc quotidie
facit xp̄us cum malis
relictis ad bonorū cor
da illuſtrāda cōuertit
quos inuenerit ī ſene-
ctute bona quia in bo
nis opibus diu ſtudu
erunt · alios aūt p̄terit
qui diu viuentes nec
conſilio ſunt maturi ·
nec canicie bone actio
niſ venerādi · ſ peccato
rum onere incurui · vn̄
yſaias. Puer centum
annoꝝ morietur · ⁊ pec
cator cētuz annoꝝ ma
ledictus erit qui · ſ · diu
viuens animi leuitatē
non deſerit.

Sepelierūt. Se
pultura thobie finem
mundi deſignat · quo
dominus noſter cū cor
pore ſuo · qd̄ eſt eccleſia
in requiē intrat · ange-
lis de ſocietate hoīum
ↄgratulātibꝰ ⁊ ſingu
los p diuerſas māſio
nes ꝓmeritoꝝ qualita
te collocantibus.