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precepta legis·ſeptē vero ꝑ decem multiplicata ſeptuagenarium reddūt. Vñ bene qui ꝑ opa ꝑuerſa ī babylone captiui fuerūt. poſt ſeptua ginta ānos liberant̄ ⁊ domū dei ac ciuitatē ſanctā reedificant. Qui enī ꝑ ſua peccata a cōmunione eccleſie ſepati·⁊ īfideliū nūo ſunt copulati rurſum ꝑ dona ſpūſſancti ſtudio ſe bone operatōis exercent·⁊ ſic cōſortiū fidelium domus. ſ. ⁊ ciuitatis dei de qua eiecti fuerant recipiunt.

¶ Domine deus om. Iuſtoꝝ oīpotens deus eſt·non īpioꝝ qui ſibi noua figmēta compo nūt. Cur iſtoꝝ triū tm̄ deus ē ⁊ ñ etiā alioꝝ: qꝛ ī iſtis xp̄iani myſte rij figurata ē plenitu do. Per abraam xp̄i natiuitas·per yſaac cō gregatio credule plebꝭ ꝑ iacob reſurrectio in timata eſt ſaluatoris.

¶ Mare. Tropol. Mare ppl's ſubditus ydolatrie q̄ infidelita tis fluctibꝫ vagabat̄· quē dñs verbo ſuo ſi gnauit·cū xp̄i crux (q̄ verbū patris) cordibꝫ ⁊ frontibꝫ eoꝝ īſignit̄· qd̄ ē mare ſignari ver bo diuino.

¶ Quod oēs pa. Tremūt āgeli ꝑſentiā cōtemplantes·pauent hoīes iudiciū expectā tes formidāt demones virtutē ingentiſſimā ſentiētes: qꝛ vult⁹ dñi circūſpicit vniuerſa.

Vniuerſa rationa lis creatura ⁊ ſi ñ oīs reſpicit creatorē: virtu tē tm̄ ei⁹ agnoſcit oīs.

¶ Super peccato res. Non aduerſus. vñ ī euāgelio. Sꝫ ira dei manet ſup eos ori ginalis viꝫ dānatōis vel celeſtis iudicij·qꝛ ñ d̄ īferioribꝫ ſꝫ d̄ ſupioribꝫ iudicāt̄ peccatores e celo ei iudiciū iaculatū ē.

Oratio manaſſes regis iuda cū captus teneret̄ in babylonē.

ſ inuocat deū omnipotentem quē

Domine deus

ſuis eſt ruinis expertus.

oīpotēs patrū noſtroꝝ abraā yſaac ⁊ iacob·⁊ ſemini eoꝝ

† ſ viſibilē ⁊ īuiſibilē creaturā·vel celū ſcōs·terrā carnē·q̄ ī ſuā gloriā fecit de⁹ ꝓpriū ornatū hn̄tia.

iuſto: q̄ feciſti † celū ⁊ terrā cū omni

† ſ ne limitibus motis vlterius euagari poſſit.

ornatu eorū: q̄ † ſignaſti mare v̄bo

† ſ matris vniuerſarū aquarum·q̄ clauſa ē diuio

ꝑcepti tui: q̄ ꝯcluſiſti † abyſſum ⁊ ſi

precepto ſubaudis iſta creaſti ad laudeꝫ videlicet

gnaſti terribili ⁊ laudabili noī ſuo

nominis tui.

qd̄ oēſ pauēt ⁊ tremūt a vultu v̄tu tis tue·⁊ inſuſtētabilis ira ſup pec catores cōminatōis tue. Immēſa

† ſ infirmi enī infirma cogitam⁹·que oculus non

v̄o ⁊ † iueſtigabilis miſericordia ꝓ

vidit nec ī cor ho. ⁊c.

miſſionis tue: qm̄ tu es dñs deus altiſſim⁹ ſup oēm terrā longanimiſ ⁊ multuꝫ miſericors: ⁊ ꝑnitēs ſup maliciaſ hoīm. Tu āt dñe ſm boni

† ſ audiant penitētes·itelligant cōtēptores·ꝓmiſ

tatē tuā † ꝓmiſiſti pniaꝫ remiſſiōis

ſa ē pnīa remiſ. pec. ſi deſerat peruerſitas īpioꝝ

peccatorū: ⁊ tu de⁹ iuſtoꝝ nō poſu

¶ Immenſa vero. Immēſa miſericordia dñi d̄r: qm̄ euāgelica ꝓmiſſa nullam habent ꝓmiſſam menſurā. Legalia vero mēſurata fuerāt. Vnde replebo cellaria veſtra tritico vino ⁊ oleo ⁊c.

¶ Et inueſtigabilis mi. Superāt enim becillitatē nr̄am diuine pro miſſiones·q̄ nec ſermonibꝫ explicari nec oculis poſſunt cōtēplari.

¶ Deus altiſſimus. Nichil mirū ē in laudibꝫ dei ꝙ dictū eſt. Tu es deus altiſſimus ſup oēm terrā. Et celi ⁊ angeli altiores ſūt terra·niſi mira bilius intendamus. Myſterio nimiruꝫ xp̄i ꝑdictū·qui cū fuiſſet caro (quia verbū caro factū eſt) altiſſim⁹ fact⁹ ē ſup oēm carnē q̄ tre noīe nuncupat̄.

¶ Longanimis. Peccatores ad pniam differēdo·nec delicti tpe pu niendo. Multū miſericors: quotiēs peccaueris veniā pollicēdo. Pnitēs ſup in. h. qd̄ teſtat̄ hieremias oſtēdens dñm ꝓmittere bona bonis·⁊ mala malis. Sed tm̄ poſt ſe vltro citroqꝫ cōuertere ſi cōmutatio fuerit inſecuta· nec de bona pollicitatōe ſecurior videaris cum facis mala·nec de mala cō minatōe diffidas ſi cōuerſus facias meliora.

¶ Multū mi. Siqdē ſi ſemel īdulgētiā tribuiſſet miſericors· Nūc aūt cuꝫ frequēter delinquētibꝫ frequēter miam īpendit·multū miſericors appellat̄.

¶ His qui tibi nō pec. Peccauerūt vtiqꝫ·⁊ in delicto nati ſunt ge nitali·heredes nimirū ade. Sed gratia gratis ꝑuenti ſine peccato ſunt cō iuncti·qui erant de peccatorum ſemine ꝓpagati.

¶ Super numerū ha. Solent delicta capillis capitis aliquotiens coaptari·ſic ꝓpha egregi⁹. Cōprehenderūt me·i·m·⁊ nō p·v·v. Multipli cati ſunt ſup ca·capitis mei. Harene maris ille: capillis iſte cōpat multitu dinē peccatoꝝ. Sed īterēſt ꝙ harene maris ille q̄ vicioꝝ ponderibꝫ ita vio lentiſſime ꝑgrauat̄·vt ſub eoꝝ ſarcina nequeat reſpirare. Is aūt q̄ carna libꝫ cōuincit̄ incentiuis. facile tm̄ medicinali ferro pōt putredinē reſecare· capillis capitis compat offenſam ſuam.

¶ Incuruatus ſum. Maloꝝ ꝯpatio diuerſitate ſecernit̄ numeroſa.

Videt̄ q̄dā eluceſcere ratio v̄itatis vt ꝓ delicti mō ꝑſecutoꝝ q̄ſpiā puniat̄ q̄ ꝑnā cruciat⁹ ſcīs īgeſſit·vt aſa rex iuda īcuruat⁹ ē·⁊ manaſſes ñ vno vl̄ duobꝫ·ſed multo v·f. Tot eī ſibi vincl'a ſpiritalis ferri ī q̄bꝫ ligaret̄ ipreſ ſit·q̄t ipē ſanctoꝝ mēbris iniecit.

¶ Quia excitaui ira. Iniquis actibꝫ ꝓuocādo·excitat q̄ iracūdiā dī q̄ mala corā dō cōmittit. Sꝫ vidēdū qꝛ malū ſingl'r ſe ꝯmiſiſſe teſtat̄. h̄ vni mali commiſſio īdignationē domini ꝓuocauit·cuꝫ multi mlta fecerūt ma la: nec ilico ē vltio ſub ſecuta. Nō malū expo nit ſtatuēs abomina tōeꝫ. In ſacris volu minibꝫ abominatio ſiue offenſio ſimulacra di cunt̄·q̄ q̄ fuit venerat⁹ ꝑuaricatōnis crimine pollut̄. Poſſūt ⁊ alit̄ itelligi. Dñe pcām of fendiculū ē in q̄ vtiqꝫ offendit̄ ad ruinā. Si milit̄ etiā abominatō qꝛ de⁹ aboīat̄ oē deli ctū·qd̄ ī ꝑuaricatoris corde defixū efficit̄ ſi mulacrum. Cōgruit ⁊ doctrinis demonioꝝ aptari·q̄ v̄e abomīa tōes ⁊ offenſiones gra uiſſime·q̄bus ira dñi prouocatur.

ſ remediū peccatorū eſt pnīa: iuſtis vero non eſt

iſti pniaꝫ iuſtis abraam yſaac ⁊ ia

pnīa cōſtituta: quib⁹ per gratiā donata ē culpa: l

cob·his q̄ tibi ñ peccauerunt: qm̄ peccaui ſup numeꝝ harene maris Multiplicate ſūt iniq̄tates mee·i curuat⁹ ſū multo vinculo ferri: ⁊ ñ eſt reſpiratio mihi·qꝛ excitaui ira cundiā tuā ⁊ malū corā te feci·ſta tuens abominatōeſ ⁊ multiplicās offenſiones. Et nunc flecto genua cordis mei ꝑcans ad te bonitateꝫ

† ſ qd̄ eſt maior ꝓfectus·ſiquidē plurimi peccant

dñe. Peccaui dñe peccaui: ⁊ † iniq̄

ſed nō oēs ꝓprias iniquitates agnoſcunt.

tatē meā agnoſco. Peto rogans te

ſ ſole pe

dñe r̄mitte mihi r̄mitte mihi·ne ſil̄

reant que me ſecum perdere laborant.

ꝑdas me cū iniq̄tatibus meis: ne

ſ illo curſus extenditur penitentiū. vt que pecca

ꝙ ineternū reſerues mala mihi: qꝛ

uerūt obliuioni tradantur·ne eterne memorie do

indignū ſaluabis me ſm magnam

mini recondantur.

miſericordiā tuā: et laudabo te ſp

ſ nō vno die nec pauco tēpore: ſed o·d· Qui enim

oībus diebus vite mee: qm̄ te lau

perſeuerauerit vſqꝫ in finem hic ſalu⁹ erit.

dat oīs v̄tus celoꝝ·et tibi ē gloria in ſecula ſeculoꝝ Amen.

¶ Et nūc flecto ge. Genua cordis flectit vt ſimplici poſtulatōe delcat·qd̄ ꝓterua ꝑ ſūptōe ꝑegerat. In ſi militudinē hoīſ exteri oris īteriorē deſcribit.

¶ Peccaui d·p. Ite ratio ꝯfitēdi v̄ba ē hūi litas ſupplicātis. q. d. Peccaui ſpū·peccaui cogitatōibꝫ. Peccaui fcīs. peccaui forinſec⁹. Peccaui in deuꝫ·pec caui ī proximū.

Nō leui ꝓnūciatōe doloris hec v̄ba ſūt relegēda: ſꝫ cū eadē grauitate q̄ dicta ſūt a ꝓcāte.

Ne leuit̄ ꝑcurrat anim⁹ acer iſta: ꝫ cū dolore graui ⁊ patiā triſti ī pau cis v̄bis vim magne rei ſapiat coartari. Pnitēs q̄ppe aut tacitus labijs fletibꝫ īdulgentiā ſilētio depcet̄·aut etiā ſi loquēdū aliq̄d ex dolore cōtriti pectoris ſuadet̄: paucis loquat̄·qꝛ mentis cōtritio nō oris locutio dñicam pietatē inflectit. Cor enī cōtritum ⁊ humiliatū deus nō ſpernit.

¶ Ne ſil̄ per. Nō ait ne dānes me cū i·m. Nō eī dānat̄ ī v̄ba ſua retor quet̄. Nō v̄o ꝑdit̄ ⁊ eterne ꝑdit̄·id agit̄·vt qd̄ habebat̄ ī nihilū redigat̄.

¶ Cū iniquitatibus. Nota iniq̄tates nullā habere ſubam. omē q̄ppe peccatū febris ē aīe q̄ dum aufert̄ in nichilum reuocatur.

¶ Quia indig. ſal. Indignos dñs ſaluat: ñ ꝓ merito delictoꝝ tetribu tōeꝫ īpēdēs: ꝫ ꝓpt̄ mie bonū veniā ſupfundēs. Dign⁹ eī ē q̄ ſaluat īdignū ⁊ ex dignitate ſua facit dignū quē culpabilis vite tract⁹ faciebat indignū.

¶ Secundū ma·mi. Qui ſm magnā miam ſe q̄rit ſaluari·nō tpalis ſed eterne vite ſalutē inq̄rit. Equidē miam ꝑtinere ad hāc vitā eſtimo tpa lem: magnā aūt miſericordiā remuneratōni concurrere ſempiterne.

¶ Omnibus diebus vi. Prudēs expectator etne ſalutis·ñ pauco tpe ſed omni tempore vite ſue deum laudat.

Deus ī diebꝫ vite laudat̄·ī diebꝫ aūt mortis nō pōt laudari. Sicitaqꝫ q̄ delictoꝝ morti ſubdit⁹ iacet·iniq̄tatibꝫ īuolut⁹ deū laudare nō pōt. Nō eſt enī ſpecioſa laus in ore peccatoris. Cōuerſus v̄o cū fuit tanq̄ de morte tranſlatus ad vitā: ilico laudis officio dign⁹ īuenit̄·cōſorſqꝫ ſupioribꝫ v̄tu tibꝫ indicat̄·dū illū laudat ī terris quē ille quoqꝫ glificauit in ſupernis.

¶ Dis vir·ce. Cherubin ſeraphin throni ⁊ dñatōs·archangeli ſedes v̄tu tes angeli miſtri·atqꝫ multa ſūt officia·q̄ fortaſſe aut nos ī libris poſita ſa cris nō poſſumus inuenire aut hūanis celata ſenſibꝫ inq̄rere nō valemus.

¶ Gloria in ſecu. Eſt gloria tpalis de qua. Ne timueris cū diues fa ctus fuit ho·⁊ c·in f·g·do·e. Eſt ⁊ alia gloria ſempiterna. Sit gloria dñi ī ſeculum·cui ⁊ humana creatura ⁊ angelica famulat̄. Amen.