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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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romanoꝝ militum ꝑſi
diū ſedit· de q̊ loco fu/
it eliphat rex thema/
noꝝ. Unus quoqꝫ
filioꝝ hiſmael appella
batur theman. Scien
dum aūt ꝙ omnis au
ſtralis regio hebraice
theman dicit᷑.

Madian. Ciui
tas a minimo filioꝝ
abraam ⁊ cethure ſic
vocata. Eſt aūt trans
arabiam in deſerto ſa
racenoꝝ contra oriē
tem maris rubri· vnde
vocantur madianei et
madianea regio. Filię
quoqꝫ ſoceri moyſi fi/
lię madian dicuntur.
Sed hęc alia ciuitas
eſt ononimos eius iu/
xta arnonē ⁊ areopo
lim cuius adhuc ruinę
monſtrant᷑.

Robooth. Urbs
ē iuxta fluuiū vbi erat
rex edom ⁊ vſqꝫ hodie
eſt ꝑſidium in regione
gabalena· ⁊ vicus grā
dis qui ſic vocat᷑.

Matred filię
mezaab. Que mr̄es
hic numerant᷑ ad ſigni
ficandum myſterium
vt aurifex genuiſſet di
ſpenſatricem· ⁊ diſpen
ſatrix dn̄i benignitatē
q꞉ ex ꝓfūditate ſenſus
naſcitur facunda locu
tio· quę fidem mundā
gratia dei promeretur
gignere ī cordibus au
ditoꝝ.

Duces pro regi
bus. Notandum ꝙ
priꝰ reges dixit de edō
poſtea duces cū prius
duces fuerūt· quoꝝ
quaſdam matres no/
minat vt oolibama et
thamna.

Dux aliba. Alua
in geneſi legit᷑· cuiꝰ īter
ꝑtatio eleuatio· in pa
lipo. aliba .i. ſuꝑ eam.

Achar qui tur·
Achar· qui ⁊ achaz· in
ioſue dicitur .i. colu/
ber inſidians. Achar
turbatus· quia ꝑ aua
riciam inſidiabat᷑ fur/
to aliquid rapere de a
nathemate· deprehen
ſus in ſcelere· turbatus
eſt in vltōne. Myſtice
innuens· quia q̇ poſt fi
dei indumentum con/
uerſationis ſecularis
cultū īducit· quaſi pal
lium de anathemate
tollit. Ille quoqꝫ de
anathemate tollit hic

adad filiꝰ badad qui percuſſit ma/
dian in terra moab· ⁊ nomen ciui/
ſ vicus in terra baſan iuxta montem galaad in tribu manaſſe
tatis eius auith. Cumqꝫ ⁊ adad fu
iſſet mortuus regnauit pro eo ſem
ſ ciuitas regni edom ē circa gebalenen
la de maſereca. Sed ⁊ ſemla mor/
tuus eſt· ⁊ regnauit pro eo ſaul de
rooboth quę iuxta amnem iſta eſt
Mortuo quoqꝫ ſaul regnauit pro
eo balaana filius achobor. Sed
⁊ hic mortuus eſt ⁊ regnauit pro
ſ precipuus ſ adad hic cōdidit vrbem phou in regione gabaletica
eo adad: cuius vrbis nomen fuit
ſ benignitas domini ſ diſpēſatricis ſ aurificis
phou· ⁊ appellata ē vxor eius me/
echabel filia matred· filię mezaab.
Adad aūt mortuo duces pro regi
bus in edom eſſe ceperūt. Dux thā
na· dux aliba· dux iethet· dux ooli/
bama· dux hela· dux phinon· dux
cenez· dux theman· dux mapſar.
dux magdihel· dux hiram. Hi du/
ces edom.

C. II.

Filij aūt iſrael
ſ duodecim filij iacob
ruben· ſymeō· leui· iuda
iſachar· ⁊ zabulō· dan· ioſeph· ben
iamin· neptalim· gad ⁊ aſer. Filij
ſ de his in geneſi pleniſſime ſcriptū ē
ſ vel annan
iuda· her· onan ⁊ ſela. Hi tres nati
ſūt ei de filia ſue chananitidis. Fu
it autem her primogenitus iuda·
malus coram dn̄o: et occidit eum.
Tamar autem nurus eius peꝑit ei
ſ de his quoqꝫ in geneſi multa ſcripta ſunt
phares ⁊ zara. Omēs ergo filij iu/
da quinqꝫ. Filij aūt phares: eſrom
ſ vel hamul
⁊ chamul. Filij quoqꝫ zare· zamri ⁊
† alias daman ſ alias darda
ethā ⁊ emā· chalcal quoqꝫ ⁊ † darā
ſimul quinqꝫ. Filij charmi achar q̄
turbauit iſrael: ⁊ peccauit in furto
ſ vel an
anathematis. Filij etham: azarias
Filij aūt eſrom qui nati ſunt ei: ie/
ramehel ⁊ ram· ⁊ calubi· hic eſt ca

ſ vel caleb
leph. Porro ram genuit amina/
dab. Aminadab aūt genuit naaſō
principē filioꝝ iuda· naaſon quo
ſ .i. pax· in ruth vero dr̄ ſalmō .i. pacificꝰ
qꝫ genuit ſalma: de quo ortus eſt
booz. Booz vero genuit obed· qui
⁊ ipſe genuit yſai. Yſai autē genuit
ſ vel heliab
primogenitū eliab. Secundū ami
† vel ſamma ſ vel ſammaa ſ vel ſamaa
nadab· tercium † ſymmaha· quartū
nathanael. quintū raddai. ſextum
aſon. ſeptimū dauid. Quorū ſoro
res fuer̄t ſaruia ⁊ abigail. Filij ſar
uię: abiſai· ioab ⁊ aſahel· tres. Abi
gahil autē genuit amaſa· cuius pr̄
fuit iether hyſmahelites. Caleph
vero filius eſrom accepit vxorem
nomine azuba: de qua genuit hie
rioth. Fuerūt quoqꝫ filij eius iaſer
⁊ ſobab ⁊ ardon. Cūqꝫ mortua fu/
iſſet azuba: accepit vxorē caleph
ſ poſtqꝫ mortua ē azuba de ephrata nati ſunt filij
ephrata quę peperit ei vr. Porro
vr genuit vri. Et vri genuit beſele/
el. Poſt hęc ingreſſus ē eſrom ad
ſ filij manaſſe filij ioſeph qui vltra iordanem accepit hereditatē in terra galaath
filiam machir patris galaad· ⁊ ac/
cepit eam cū eſſet annoꝝ ſexagin/
ta quę peꝑit ei ſegub. Sꝫ ⁊ ſegub
genuit iair. Et poſſedit vigintitres
ciuitates in terra galaad. Cepitqꝫ
ſ vel aran
geſſur ⁊ araz oppida iair et canath
et viculos eius ſexaginta ciuitatū.
Omnes iſti filij machir patris ga/
ſ poſt mortē patris caleph ſociauit ſibi ephratā
laad. Cum autem mortuus eſſet eſ
ſed vtrū in egypto an in deſerto nō apparet
rom· ingreſſus ē caleph ad ephra/
† vtrū inter ceteras an poſt ceteras vxores nō euidenter oſtendit
ta. Habuit quoqꝫ eſrom † vxorem
abia: quę peperit ei aſſur patrem
ſ ciuitas
thechue. Nati ſunt aūt filij ierame
hel primogeniti eſrom: ram primo
genitus eiꝰ et buna et arā et aſom
⁊ achia. Duxit quoqꝫ vxorē alterā
ieramehel nomine atthara· quę fuit

richo: qui hereticoꝝ
dogmata vel ſeculari/
um litterarum ſuperſti
cioſa in eccleſiam indu
cit. Hęc eſt enī regula
aurea luculento ſermo
ne aptata. hanc furati
ſunt arrius· marcion·
⁊ alij q̄ philoſophoꝝ
ſectā non rectā conati
ſunt īducere in eccleſiā
vt multi ꝑ eos ꝑirent.
Idō abiecti aceruo la/
pidum .i. multitudine
peccatoꝝ extincti ſunt.

Calubi. Id ē. ca
nis meꝰ· qui ⁊ caleb .i.
canis· vnus de explo/
ratoribꝰ. Eſrō quoqꝫ
⁊ iephone idē ē· vnde
caleph filius eſrom et
aliquādo filius iepho
ne legit᷑.

Iſai aūt genuit
In libro regum dicit᷑
habere yſai octo filios
in palipo· nō amplius
qꝫ ſeptē. Sꝫ dicūt he
brei nathan ꝓpham fi
liū ſamaa vl̄ ſammaa
vl̄ ſymmaha· filij yſai
quē in locū filij educa
uit ⁊ nutriuit īter filioſ
numeratū. Inter filioſ
quoqꝫ yſai nathan ad
ductus ē ad ſamuelē
qui ⁊ ionatham· q̇ ꝑer
cuſſit leonē. Et ſciēdū
q꞉ vbi ꝓpha vocatur:
nathan ſcribitur· non
ionatham.

Iether. In regū
iethra iſraelites ſꝫ me
ritoꝝ qualitas diuerſi
tatem nominum facit·
nam iethra reſiduū in
terpretatur· iether ꝓ
modicū reſiduū· ⁊ reſi
duo iūgitur iſraelitis
modico reſiduo hiſma
elitis.

Ephrata. Hęc ē
maria ſoror moyſi ma
ter vr· patris vri aui
beſeleel. Ur vero eſt
qui cum aaron ſuſtine
bat manus moyſi pu/
gnāte ioſue.

Iair. Hic iudex
fuit poſt thola· et iudi
cauit iſrael. xxij. annis
habens filios. xxx. pri/
cipes ciuitatum. xxx. q̄
ab ipſo nomīate ſunt·
ſicut in libro iudicum
legitur.

Nati ſunt. Ha
ctenus ſcriptor hyſto
rię texuit generationē
duorum filioꝝ eſrom
duorum poſteriorum
id ē· aram ⁊ calubi de
quibus priꝰ narrauit·