Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

**Terms and Conditions**

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

tercio deſcendit ioſaphat rex iuda
ad regē iſrael: Dixitq́ rex iſrael ad
ſeruos ſuos: Ignoratis ꝙ noſtra
ſit ramoth galaath. ⁊ negligimꝰ eā
tollere de manu regis ſyrię? Et ait
ad ioſaphat. Venies ne mecū ad
ꝑliandū in ramoth galaad? Dixit
q́ ioſaphat ad regē iſrael: Sicut
ego ſum ita ⁊ tu. Populus meus
et populus tuus vnū ſunt: ⁊ equi
tes mei equites tui. Dixitq́ ioſa-
phat ad regeꝫ iſrael: Quęre oro te
hodie ſermonē dn̄i. Congregauit
ergo rex iſrael ꝓphetas ꝗdringen
tos circiter viros. ⁊ ait ad eos: Ire
debeo in ramoth galaad ad bellā
dum an quieſcere? Qui reſponde
runt: Aſcende. et dabit eaꝫ dn̄s in
manu regis. Dixit autē ioſaphat:
Non eſt hic propheta dn̄i quiſpiā
vt interrogemus ꝑ eū? Et ait rex
iſrl' ad ioſaphat: Remāſit vir vnꝰ
ꝑ quē poſſumuſ interrogare dn̄m:
ſed ego odi eum. qꝛ nō ꝓphetat
michi bonū ſed malum. micheas
filiꝰ hiemla. Cui ioſaphat ait: Ne
loquariſ ita rex. Vocauit ergo rex
iſrael eunuchū quendā. et dixit ei
Feſtina adducere micheam filiuꝫ
hiemla. Rex aūt iſrael et ioſaphat
rex iuda ſedebant vnuſqſq́ in ſo
lio ſuo: veſtiti cultu regio i area iu
xta hoſtiū portę ſamarię: ⁊ vniuer
ſi ꝓphetę ꝓphetabant in cōſpectu
eoꝝ. Fecit quoq́ ſibi ſedechias fi
lius chanaan cornua ferrea. ⁊ ait:
Hęc dicit dn̄s: His ventilabis
ſyriam: donec deleas eā. Omēſq́
prophetę ſimiliter prophetabant
dicentes: Aſcende in ramoth gala
ad. ⁊ vade proſpere: ⁊ tradet eam
dn̄s in manu regis. Nuncius ve
ro qui ierat vt vocaret micheaꝫ lo
cutus eſt ad eum dicens: Ecce ſer
mones prophetarū ore vno bona
regi ꝑdicant. Sit ergo ⁊ ſermo tu
us ſilis eorū: ⁊ loquere bona. Cui
micheas ait: Viuit dn̄s: qꝛ quod
cunq́ dixerit michi dn̄s hoc loq̄r.
Venit itaq́ ad regeꝫ. ⁊ ait illi rex:
Michea ire debemus in ramoth
galaad ad ꝑliandū an ceſſare? Cui
ille reſpōdit: Aſcende. ⁊ vade pro
ſpere. ⁊ tradet dn̄s in manu regis.
Dixit aūt rex ad euꝫ. Iterum atq́
iterum adiuro te: vt non loquaris
michi niſi qđ veruꝫ eſt in nomine
dn̄i. Et ille ait: Vidi cunctum iſrl'
diſperſum in mōtibus quaſi oues
nō habētes paſtorem. Et ait dn̄s:
Non habēt iſti dominū: reuertat̄
vnuſquiſq́ in domū ſuaꝫ in pace.
Dixit ergo rex iſrael ad ioſaphat:
Nunqđ nō dixi tibi qꝛ nō prophe
tet michi bonū: ſed ſemp̄ malum?
Ille vero addens ait: Propterea
audi ſermonē dn̄i: Vidi dominuꝫ
ſedentē ſuꝑ ſoliū ſuum. ⁊ omnem
exercitū cęli aſſiſtentē ei a dextris
⁊ a ſiniſtris. Et ait dominuſ: Quiſ
¶ Quod exigebant merita eius
decipiet achab regē iſrl'. vt aſcēdat
⁊ cadat i ramoth galaad? Et dixit
¶ A ſiniſtris.
vnus verba huiuſcemodi. ⁊ alius
aliter. Egreſſus eſt aūt ſpiritus et
ſtetit corā dn̄o. ⁊ ait: Ego decipiā
illū. Cui locutuſ eſt dn̄s: In quo?
Et ille ait: Egrediar: ⁊ ero ſpiritus
mendax in ore omniū prophetaꝝ
eius. Et dixit dn̄s: Decipies. et ꝑ-
ualebiſ. Egredere ⁊ fac ita: Nunc

¶ Vidi do. ſe. ſu
ſo. Solium dn̄i ange
licę poteſtates. quarū
mentibꝫ deus pręſidēs
inferiꝰ cūcta diſponit.
Exercitꝰ cęli miniſtrā
tium angeloꝝ multitu
do. dextra pars ange
loꝝ electa. ſiniſtra ꝑs
reproba. Neq́ enim
dextra concluditur de
us neq́ ſiniſtra. q̇ ita
eſt intra omnia. vt ſit
et extra. Sed quomo
do mali de exercitu cę
li? qꝛ q̄uis ab ethereo
cęlo pulſi. adhuc tamē
in aerio demorant̄ cę
lo. Vn̄ paulus. cōtra
ſpiritualia nequitię in
cęleſtibꝫ. Omnis exer
citus aſſiſtit deo: quia
et voluntas electoruꝫ
ſpirituū diuinę deſer
uit poteſtati. ⁊ reprobo
rum ſenſus ſuę ſeruiēs
malicię iudicio omni
potentis obtemperat.