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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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nos fructus nō ferūt, qui z in redemptoris aduētū ex parte ma-
 xia i perfidia remanē-
 tes. p̄mordia fidei
 sequi noluerūt. **S**an-
 cta enī ecclesia i p̄mi-
 tijs suis multitudine
 gentiū fēcūdata, vix
 in fine mūdi iudeos
 quos inuenerit susci-
 pit. z extrema colli-
 gens eos quasi reliq̄-
 as frugū ponit. vñ d̄
 reliquijs iſrael ſaluē fi-
 ent. poſſunt tñ mōtel
 gelboe ore p̄p̄he ma-
 ledici: vt dñi fructus
 areſcente terra morit̄
 poſſeſſores terre ſteri-
 litatis dāno feriant̄:
 vt ipſi maledictionis
 ſententiā acciperent:
 qui apud ſe mortem
 regis ſuſcipere iniqui-
 te erigēte meruiſſent.
In sanguine in-
 terfectoꝝ. **S**an-
 guis z adeps robur
 preſtant corpori. Ita
 illi fortitudinem da-
 bant ſubiectis. a qb̄
 ſaul z ionathas inter-
 fecti ſunt: quali nō a
 ruſticis. **N**el ita: ſaul
 reprobat̄ ē a deo: z
 ab incircūciſis viliter
 interfectus. tanq̄ nō
 eſſet vnctus oleo. pro-
 pter ſanguine interfe-
 ctoꝝ. i. lxxv. ſacerdo-
 tū: q̄ dño adipē ado-
 lebāt: quos innoxioſ
 iuſſit ſaul interfici.
Sagitta iona-
 zc. **E**t gladius
 ſaul zc. **J**onathan
 z ſaul bellicoſos z for-
 tiſſimos ſignificat ſu-
 iſſe: z laudat i eis de-
 corē forme z conſtan-
 tiam animi.
Rab. All. **D**ñi pro-
 pheta dauid figura-
 liter deſcet ſaul z io-
 nathan: qui cū pote-
 tes eſſent. z ſemp ho-
 ſtibz p̄uenalerēt. ſau-
 ciati ilico z vulnerati
 in medio p̄elio corru-
 erūt. **S**ic z chriſtiani
 deſcent eos qui repugnantes demonibus: in lubrico ſeculi labuntur
 (ſelboe nāq̄ mōtes lubrici interpretat̄) z ſpem recuperatiōis obmittētes
 propo mucrone deſpatōis ſe ipſos interficiūt. ſicut ſaul irruēs ſup gladiū
 ſuū. **P**hilistei x̄o. i. demones de interfectis ſpolia virtutis auferētes: pro
 p̄ie fortitudini victoriā aſcribūt. cū talia iuſtis p̄miſſiōe dei eueniūt. **S**ed
 dauid n̄ i eictis ſuis corruētū caſū gemit: z i vibibz allophiloꝝ prohi-
 bet diuulgari. i. ſcipit fidelibz: vt caute ſe cuſtodiāt. vt ſcutū fidei lorica
 iuſticię galeā ſalutis: z gladiū ſp̄s habeāt. qd̄ ē verbū dei: quibz aduer-
 ſarijs reſiſtāt: ne iterū ignomioſe ſupati. gaudiū inimicis faciāt. **C. H.**
Aſcendit ergo dauid. **R**. aſceſſio dauid cum duabz vxoribus in he-
 bron: ſignificat cōuocationē duoz p̄p̄oz i eccl̄iā catholicā. **H**ebron enī
 interpretat̄ cōiugū. **S**ola autē eccleſia celeſtis regis ſp̄ſa ē. **I**lluc duxit

oleo. a sanguine interfectoꝝ. ab
 adipe fortium. **S**agitta ionathe
 nūq̄ abiit retroꝝ. z gladi⁹ saul
 non est reuerſus inanis. **S**aul z
 ionathas amabiles z decoꝝi val-
 de in vita ſua: in morte quoq̄ nō
 ſunt diuifi. **A**quilis velocioreſ:
 leonibus fortioꝝeſ. **F**ilię iſrael ſu-
 per ſaul flete. qui veſtebat voſ
 coccino in delitijs: qui p̄bebat
 ornamenta aurea cultui veſtro.
Quomodo ceciderūt fortes i p̄e-
 lio. **J**onathas in excelsis tuis oc-
 ciſus eſt. **D**oleo ſuper te frater mi
 ionatha decoꝝe nimis: z amabilis
 ſuper amorem mulierum. **S**icut
 mater amat vnicū filium ſuū: ita
 te diligebam. **Q**uomodo cecide-
 rūt robusti: z pierūt arma bellica

C. H.
Igitur post
 hec ꝑſuluit dauid do-
 minū dicens: Num ascendam in
 vnam de ciuitatibus iuda? **E**t ait
 dominus: aſcēde. **D**ixitq̄ dauid:
 Quo aſcendā? **E**t reſpōdit ei: **I**n
 hebron. **A**ſcendit ergo dauid z
 duę vxores eius achinoem ieſra-
 elitis z abigail vxoz nabal carme-
 li. ſed z viros qui erant cū eo. du-
 xit dauid ſingulos cū domo ſua:

z manserūt in opidis hebron. **V**e-
 neruntq̄ viri iuda: z vixerunt ibi
 dauid vt regnaret ſuper domum
 iuda. **E**t annūciatum eſt dauid q̄
 viri galaad ſepeliſſet ſaul: **M**iſit
 ergo dauid nūcioſ ad viros iabel
 galaad. **D**ixitq̄ ad eos: **B**ndicti
 voſ a domino. qui feciſtis miſeri-
 cordiā hanc cū dño veſtro ſaul: z
 ſepeliſtis eum. **E**t nunc retribuet
 vobis quidē dominus miſericor-
 diam z veritatem. z ego reddam
 gratiā: eo q̄ feciſtis verbū iſtud.
Non fortent manus veſtre. z eſto
 te filij fortitudinis. licet enī moꝝ-
 tuus ſit dñs veſter ſaul: tñ vnxit
 me dom⁹ iuda in regē ſibi. **A**bner
 aut̄ filius ner princeps exercitus
 ſaul tulit yſ boſeth filiū ſaul. z cir-
 cūduxit eū per caſtra: regēq̄ cōſti-
 tuit ſup galaad z ſuper geſſuri z
 ſup ieſrabel. z ſuper eſſraim. z ſu-
 per beniamin. z ſuper vniuerſum
 iſrael. **Q**uadrageſima annoz erat
 yſ boſeth filius ſaul cū regnare ce-
 piſſet ſuper iſrael: z duobus ānis
 regnauit. **S**ola aut̄ domus iuda
 ſequebat̄ dauid. **E**t fuit numeruſ
 dierū quos cōmorans eſt dauid
 imperans in hebron ſuper domū
 iuda ſeptē annozū z ſex menſium

rio dierū nūero decurrit. regnat ſcđm illud. **E**cce ego vobiscū ſū. u. ad cō-
 ſu. ſ. z quia poſt expletionē ſenarij. i. perfectionē boni operis electoſ ſuoſ
 ad verū ſabbatū. i. requiē ſempiternā perducit: vbi perfructur viſione dei
 perpetua. **E**t aut̄ hebron ciuitas in tribu iuda: que quondāz vocabatur
 arbe. licet in gꝛęcis codicibus male habeat̄ arbo ſicut z in noſtris cum in
 hebręo legit̄ arbe. i. q̄tuor: qz abraā z yſaac z iacob ibi ſepulti ſunt. z ma-
 gnus adā. licet enī in loco caluarie quidā ſuſpiciuntur: hęc fuit olim metropo-
 lis philiſtiorū z habitaculū gigantū. poſtea ciuitas ſacerdotalis z fu-
 gitioꝝ. diſtat a meridiana plaga ab helia milibus circiter. xxij. vbi quer-
 cus abraā q̄ etiā therebintus q̄ z manbre vſqz ad conſtantini regis iperū
 mōſtrabat: z manſoleū eius ipreſentiarū cernit. cūqz a noſtris ibidē eccl̄ia
 iam extracta ſit in circūtu a cunctis gentibz therebinti locus ſuperſtitione

dauid ſingloſ viros
 cū domo ſua: qz ſin-
 guli fideleſ i illā ſoci-
 etatē p̄ euāgelij p̄di-
 cationē cōuocāt vbi
 nō ē diſtinctio iudei
 z gꝛęci.

Venerūtq̄ viri
R. **Q**uia ſuperbis
 z cōtēptoribus gꝛāz
 dei ſpermentibz electi
 fama p̄dicatiōis z
 virtutū ſtudio cōſitē-
 tur chriſtū regē eſſe i
 p̄lo ſuo: cui data eſt
 ois poteſtas in celo z
 in terra.

Dixitq̄ ad eos.
R. **R**edēptio n̄o
 multū placet: q̄ opa
 malo z q̄ i p̄catū mor-
 tui ſūt. obliuioni tra-
 dit dānādo. nec ea q̄
 dño diſplicēt imitat̄
 ſed q̄ p̄cepit facere
 recordatur.

Iſboſeth. **R**ab.
Qui interpretat̄ fili⁹ cō-
 ſulioſis abner auxiliā-
 te. q̄ interpretat̄ p̄is
 lucerna regnauit ſup
 vniuerſū iſrl: z ſola
 dom⁹ iuda ſequebat̄
 dauid. qz ſolis credē-
 tibus z he cōſulioſis
 ſequentibz chriſtū. in
 ceteris erroꝝ cōſulioſū
 regnauit: diabolo in-
 ſtigatē q̄ trāſfigurāt
 ſe in angelum lucis.

Circūduxit eum
 p. ca. **I**n hebręo d̄
Traduxit eū in ma-
 naim. qd̄ interpretat̄
 caſtra. traduxit. ſ. vlt̄
 tra iordanē: z i naim
 regē conſtituit.

Et fuit numeruſ
R. **D**ñi dixit qd̄ d̄
 ſeptē diebz z ſex meſi-
 buſ regnauit i hebrō
 q̄ interpretatur cōiugū.
 vlt̄ viſio ſep̄tina.
 qz x̄p̄s i eccl̄ia q̄ ē ei⁹
 p̄ſona p̄ oimē t̄p̄s hu-
 ius vite qd̄ ſeptena-