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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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captiuę ductę fuerāt achinoen iez
rabelites ⁊ abigail vxoꝛ nabal car
meli. Et cōtriſtat⁹ ē valde dauid.
Volebat enī eum populus lapi-
dare. quia amara erat anima vni
uſcuiſq; viri ſuper filijs ſuis ⁊ fili
abus. Confoꝛtatus eſt aūt dauid
in dño deo ſuo. ⁊ ait ad abiathar
ſacerdotē filium achimelech: Ap-
plica ad me ephot. Et applicuit
abiathar ephot ad dauid: ⁊ cōſu-
luit dauid dñm dicens: Perſeq̄r
latrunculos hos. ⁊ cōpꝛehendā
eos an non? Dixitq; ei dñs. Per
ſequere: abſq; dubio cōpꝛehēdes
eos. ⁊ excuties pꝛędam: Abijt er-
go dauid ipſe ⁊ ſexcēti viri q̄ erāt
cum eo. ⁊ venerūt vſq; ad toꝛren-
† ſ In hebꝛeo n̄ laſſos ſ; iuſſos remāſiſſe dicit
tez beſoꝛ. ⁊ † laſſi quidē ſubſtiterūt
Perſecutus eſt autē dauid ipſe.
⁊ quadringenti viri cū eo. Sub
ſtiterant enī ducenti qui laſſi trāſi
ere non poterant toꝛrentē beſoꝛ.
Et inuenerūt virū ęgyptiū ī agro
⁊ adduxerūt eū ad dauid. Dede
runtq; ei panem. vt comederet ⁊
biberet aquā: ſ; ⁊ fragmentū maſ
ſę caricarū. ⁊ duas ligaturas vuę
paſſę. Qui cum comediſſet. reuer
ſus eſt ſpiritus eius. ⁊ refocillat⁹
eſt. Non enim comederat panem
neq; biberat aquā. tribus diebuſ
⁊ tribus noctibus. Dixit itaq; da
uid ei: Cuius es tu. vel vn̄ ⁊ quo
pergis? Qui ait: puer ęgypti⁹ ego
ſum: ſeruus viri amalechitę. De-
reliquit aūt me dominus meus:
quia egrotare cępi nudiuſtercius.
Siquidem nos erupimus ad au

Subſtiterāt enī
ꝛc. Ducenti laſſi viri
qui cū ſarcinis ſunt re
licti ſignificant infir-
mos ecclesię. qui cum
ſpiritualib⁹ viris cur
rere nequeūt in via.
ſed quia fidē habēt:
⁊ opus bonū ſeruāt:
a chꝛiſto pꝛęmiū bea
titudinis cum pfectis
percipiunt.

ſtralem plagā cerethi. ⁊ contra iu-
dam. ⁊ ad meridiem caleph. ⁊ ſi-
celech ſuccendimus igni. Dixitq;
ei dauid: Potes me ducere ad cu
neū iſtum? Qui ait: Iura mihi p
deū q̄ non occidas me. ⁊ non tra
das me in manus dñi mei. ⁊ ego
ſ Securiter.
ducā te in cuneū iſtum. ⁊ iurauit
ei dauid. Qui cum duxiſſet eum:
† ſ facies hominis eſt dicta. eo q̄ eam faciat
notum.
Ecce illi diſcūbebant † ſuper facie
ſ Securiter.
vniuerſę terrę comedentes ⁊ bibē
tes. ⁊ quaſi feſtum celebrātes diē
pꝛo cuncta pꝛęda ⁊ ſpolijs quę ce
perant de terra philiſtijm. ⁊ de ter
† ſ Iſti ſunt amalechite quos ſaul delere debu
it. et inobedientie reus regnū amiſit.
ra iuda. ⁊ percuſſit † eos dauid a
veſpera vſq; ad veſperam alteri⁹
diei. ⁊ non euaſit ex eis quiſq̄ ni-
ſi quadringenti viri adoleſcētes.
qui aſcenderant camelos ⁊ fuge-
rāt. Eruit ergo dauid omnia quę
tulerant amalechitę. ⁊ duas vxo
res ſuas eruit. Nec defuit quiſq̄
a paruo vſq; ad magnū tam de fi
lijs q̄ de filiabus ⁊ de ſpolijs. ⁊
quęcūq; rapuerāt omnia reduxit
dauid. ⁊ tulit vniuerſos greges ⁊
armenta: ⁊ minauit ante faciē ſuā
Dixeruntq; hęc eſt pꝛęda dauid.
Venit aūt dauid ad .cc. viros qui
laſſi ſubſtiterant: nec ſeq̄ poterāt
dauid. ⁊ reſidere eos iuſſerat toꝛ
rente beſoꝛ. Qui egreſſi ſunt ob
uiam dauid. ⁊ populo qui erat cū
eo. Accedens aūt dauid ad pplm
ſalutauit eū pacifice. Reſpōdēſq;
alias omnis
vnus vir peſſimus ⁊ iniquus de
viris qui erant cum dauid. dixit:
q2 nō venerūt nobiſcū. nō dabim⁹