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Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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Melior eſt obedientia ⁊c. Quia per victimas aliena caro per obedientiā vero volūtas ꝓpria mactat᷑. Tāto ergo quiſqꝫ deū citius placat: quāto repreſſa arbitrij ſui ſuperbia gladio precepti ſe immolat. Ariolādi vero peccatū inobedietia dicit᷑: vt q̄nta ſit virtus obedientię ex aduerſo demōſtretur. Si enī quaſi peccatū ariolādi ē repugnarę. ⁊ quaſi ſcelus idolatrię nolle acquieſcere: ſola ē obedientia quę fidei merituꝫ poſſidet. qua ſine q̄ſqꝫ infidelis conuincit᷑ vnde ſalomon. Vir obediens loquit᷑ victorias. Dū enī alienę voci humilit᷑ ſubdimur: nos ipſos in corde ſuperam⁹. Sciēdū āt ꝙ nūqꝫ ꝑ obedientiā malū fieri: aliqn̄ aūt bonū qđ agit᷑ debet intermitti. Nō enī mala erat arbor i paradiſo quā de⁹ cōtingere vetuit. vt per obedietię meritū hō bn̄ cōditus creſceret. dignū fuit vt hūc ēt a bono prohiberet. Notādū etiā qđ ibi dicit᷑. Ex omni ligno ꝑadiſi edite ⁊c. Qui enī ab vno bono ſubditos vetat: neceſſe ē vt multa cōcedat. ne mens ab omnib⁹ repulſa quaſi ieiuna intereat. Sciendū etiā ꝙ obedietia aliqn̄ ſi de ſuo aliquid habꝫ nulla ē. Aliqn̄ āt minima: ſi etiā ſuū aliquid nō habet. Cuꝫ enī locus ſuperior imperat᷑: obedietię ſibi virtutē euacuat q̄ ad huc ꝓprio deſiderio anhelat. Cū ꝟo opprobria vel cōtumelię impantur: niſi ex ſe metipſo hoc anim⁹ appetat: obedietię ſibi meritū minuit: q̄a ad hoc inuitus deſcēdit. Hinc moyſes prīcipatū ꝑpl'i humiliter recuſat. Paulus āt audacter dicit. Ego nō ſolū ligari in hieruſalē: ſed etiā mori paratus ſum.

dominus holocauſta aut victīas: ⁊ nō potius vt obediat᷑ voci dn̄i. Melior eſt enim obedientia q̄ꝫ victimę: ⁊ auſcultare magis q̄ꝫ offerre adipem arietū: qm̄ quaſi peccatum ariolandi eſt repugnare: ⁊ q̄ſi ſcelus idolatrię nolle acquieſcere. Pro eo ergo ꝙ abieciſti ſermonem domini: abiecit te dn̄s ne ſis rex. Dixitqꝫ ſaul ad ſamuelē: Peccaui. quia preuaricatus ſum ſermonē domini ⁊ verba tua. timēs populū: ⁊ obediēs voci eorū. Sꝫ nūc porta queſo peccatū meum: ⁊ reuertere mecū vt adorem dn̄m. Et ait ſamuel ad ſaul: Non reuertar tecum quia proieciſti ſermonē domini: ⁊ proiecit te dominus ne ſis rex ſuper iſrael. Et conuerſus eſt ſamuel vt abiret. Ille autē apprehendit ſūmitatem pallij eius. quę ⁊ ſciſſa eſt. Et ait ad eum ſamuel: Scidit dominus regnū iſrl' a te hodie: ⁊ tradidit illud† ꝓximo tuo meliori te. Porro† triūphator in iſrl' nō parcet tibi: ⁊ penitudine non flectetur. Neqꝫ enim homo ē vt agat penitētiā. At ille ait: Peccaui. Sed nunc honora me corā ſenioribus populi mei ⁊ corā iſrl': ⁊ reuertere mecum vt adorē dn̄m deum tuuꝫ. Reuerſus ergo ſamuel ſecutus eſt ſaulem: ⁊ adorauit ſaul dominū. Dixitqꝫ ſamuel: Adducite ad me agag regē amelech. Et oblatus eſt ei agag pinguiſſimus. Et dixit agag: Siccine ſeparat amara mors. Et ait ſamuel: Sicut fecit abſqꝫ liberis mulieres gladius tuus. ſic abſqꝫ liberis erit inter mulieres mater tua. Et i fruſta concidit eum ſamuel corā domino in galgalis. Abijt autem ſamuel i ramatha. Saul vero aſcēdit in domum ſuā in gabaath. Et non vidit ſamuel vltra ſaul vſqꝫ ad diem mortis ſue. Verūtamen lugebat ſamuel ſaul: qm̄ dominū penitebat ꝙ cōſtituiſſet regē ſaul ſuper iſrael.

ſ chriſto qui d̄ iudeis ē ſcđm carnē ſicut et ſaul

† ſ dominus cui omnis victoria aſcribitur.

ſ quia immutabilis eſt. et ſecundū iuſticiam et veritatem omnia iudicat.

ſ ſubauditur in habitu regnantis.

C. XVI.

Dixitqꝫ dominus ad ſamuelem: vſqꝫ quo tu luges ſaul: cum ego proiecerim eum ne regnet ſuper iſrael. Imple cornu tuū oleo: ⁊ veni vt mittaꝫ te ad Iſai bethleemitem. Prouidi enim in filijs eius mihi regem. Et ait ſamuel: Quomodo vadam: Audiet enim ſaul ⁊ inter

verū regē ⁊ ſacerdotē. i. chriſtum noluerunt recipere.

Aug. Iſte cui dixit. Sꝑnit te dominus: ne ſis rex ſuper iſrl': ⁊ dirupit dominus regnum iſrl' de manu tua hodie: quadraginta annis regnauit q̄ntū. ſ. regnauit ⁊ dauid: ⁊ audiuit h̄ prio tpe regni ſui. Intelligim⁹ ꝗ ideo dictū: qꝛ null⁹ de ſtirpe ei⁹ fuerat regnatus. ⁊ reſpicim⁹ ad ſtirpē dauid de q̊ ſcđm carnē natus ē xp̄s. Pp'li q̄qꝫ iſrl' figura ē ſaul. q̄ regnū fuerat amiſſurus xp̄o ꝑ nouū teſtamētū ſpālit᷑ regnato. de q̊ di: dabit illđ ꝓximo tuo bono ſuper te. i. meliori. vel ideo ſuper te: qꝛ bon⁹. vnde donec ponā īimicos tuos ſub pedib⁹ tuis. ī q̄b⁹ ē ⁊ iſrl'. Cui ſuo ꝑſecutori regnū abſtulit xp̄s: quāuis ⁊ ibi eēt iſrl': ī q̊ nō erat dol⁹ q̄i frumētū illaꝝ palearū. Iñ. n. apli. inđ martires. q̊ꝝ pm⁹ ſtephan⁹. Inđ ecclię magnificātes deū. vn̄ ſeq̄t᷑. ⁊ diuidet᷑ iſrl' in duo in iſrl'. ſ. inimicū xp̄o. ⁊ ī iſrl' adherētē xp̄o. In iſrl' ad ācillā ⁊ ī iſrl' ꝑtinētē ad liberā. hęc duo ſil' ꝑmum erāt: donec ſterilis ꝑ grāꝫ fecūdata clamaret. Ejce ācillā ⁊ filiū ei⁹. Propt᷑ peccatuꝫ q̄dē ſalomonis regnāte filio ei⁹ roboā. iſrl' ī duo diuiſus ē: donec illa gens tota a chaldeis ſubuerſa ē. Sꝫ h̄ q̄d ad ſaulē cū ipi dauid fuerit pot⁹ ꝯminādū: cui⁹ fili⁹ ſalomō. poſtremo ꝟo īter ſe gēs hebrea diuiſa ñ ē: ſꝫ i eodē errore diſpſa ꝑ t'ras. Diuiſio ꝟo quā de⁹ ſub ꝑſōa ſaul' illi⁹ regni ⁊ ꝑpl'i figurā gerētꝭ. ei⁹ regno ⁊ ꝑpl'o minat⁹ ē: ętna ⁊ īmutabil' ſignificata ē. ꝑ h̄ qđ ad iūctū ē ⁊ ñ ꝯūtet᷑ neqꝫ pēitebit eū. qm̄ ñ ē ſic hō: vt peniteat eū: h̄ minatur: ⁊ non permāet. vbi eūī legit᷑ ꝙ peniteat eū: mutatio rerū ſignificat᷑ diuina ꝑſcientia īmutabilit᷑ ꝑmanente vbi ꝗ̊ nō penitere di: nō mutare ītelligit᷑. Quicūqꝫ. n. ad xp̄m trāſierūt vl' trāſibūt: inde ñ erāt ſcđꝫ di ꝑſciāꝫ ñ ſcđꝫ hūani generis vnā eādēqꝫ naturā

Non reuertar tecū ⁊c. Alia editio. Non reuertar inquit ſamuel tecū: qꝛ ſpreuiſti verbū dn̄i. ⁊ ſpreuit te dn̄s ne ſis rex ſuꝑ iſrael. Et cōuertit ſamuel faciē ſuā vt abiret: ⁊ tenuit ſaul pinnulā diploidis eius: ⁊ dirupit eam. Et dixit ad eū ſamuel. Dirupit dn̄s regnū iſrael đ manu tua hodie: ⁊ dabit proximo tuo bono ſuper te: ⁊ diuidetur iſrl' in duo: ⁊ nō cōuertet᷑ neqꝫ penitebit eū: qꝛ nō ē ſic hō vt peniteat eū. h̄ minat᷑ ⁊ nō ꝑmanet.

Ille aūt ap. ſ. p. e. q. ſ. Sicut ī paſſiōe dn̄i pōtifex veſtimentū ſcidit ita ⁊ ſaul veſtem prophetę. Per vtrāqꝫ enī poteſtatē regalē. ſ. ⁊ ſacerdotalē ſciſſio facta monſtrat regnū iudeorū ⁊ ſacerdotiū ſtare nō poſſe: quia

Scidit. Quāuis p⁹ea regnauerit. xl. ānis. ſꝫ tūc ꝓmeruit: vt a ſtirpe ſua ſcideret᷑ ⁊ tradret᷑ meliori. i. dđ. ⁊ a ſaul. i. iudeis aufert᷑ regnū ⁊ tradit᷑ xp̄o

Corrigit regē đ īobediētia: qꝛ mādatū dn̄i ñ ipleuit: ⁊ ꝑdicit amiſſionē regni. Merito āt regnū perdit. qui tenere neſcit. ille aūt bene regit: qui ſuperiori obedit ⁊ inferioribus autoritatē ſuā anteponit.

Et i fruſta cō. ⁊c. Cū legūt quidā ī ſcripturis: ꝙ ſancti nulli hoſtiū