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¶ Septem men
ſibus. Septenariꝰ
ſignificat vniuerſita-
tem tempoꝛum. que
diſcurrit ſeptenario
numero dierum. ⁊ ſi-
ficat dei teſtamentū:
vſqꝫ ad conſūmatio
nem ſeculi in gentibꝫ
permanſurum.
¶ Quinqꝫ anos
⁊c. R. Quīqꝫ ani au
rei: ⁊ quīqꝫ mures qͦs
fecerūt philiſtei poſt
plagā ſuā: ⁊ attulerūt
ad arcā. ſignificauit
qꝛ carnales quīqꝫ ſen
ſibꝫ coꝛpoꝛis dediti. cū
a dn̄o fuerīt coꝛrepti
ſcelera ſua ꝓpꝛia ↄgno
ſcētes. iuſte ſe ꝑcuſſos
eſſe ↄfitent̄: ⁊ licet co-
acti in melius cōmu-
tant̄. qđ bn̄ ſignificāt
quīqꝫ ciuitates phili
ſtinoꝝ. azotus. gaza
aſcolon. geth. accha-
ron. illos. ſ. expꝛimē-
tes: q̄ externi homīs
actus ſequūt̄. Gaza
ciuitas ē euehoꝛū ī q̄
habitauere capado-
ces ꝑſtinis cultoribꝫ ī
terfectis. apđ veteres
erat t̄minꝰ chananeo
rū iuxta egyptū. ⁊ ce-
cidit ī ſoꝛtē iude: ſed
eā nō potuit obtinē:
qꝛ enachim. i. gigātes
allophiloꝝ foꝛtiſſime
reſtiterūt. Et ē vſqꝫ ho
die inſignis ciuitas
paleſtine. dicit̄ tn̄ ga
za futura ī tumulum
ſempiternū. qꝛ pꝛimū
funditꝰ deſtructa eſt
⁊ ī alio loco alia edifi
cata. Aſcolon vrbs
nobilis paleſtine de-
ſtinata tribui iude: ſꝫ
habitatoꝛes eiꝰ ſupe
rare nō potuit. Geth
aūt nūc vicus grādis
vocat̄ gethan. Inter
ātipatrē ⁊ thānā. ē et
alia villa huiꝰ noīs
Acharō ē ī tribu dā
vel ī tribu iude ad le
uā chananeoꝝ ſꝫ ꝑſti
nos habitatoꝛes n̄ ex
pulit. et vſqꝫ hodie
grādis vicꝰ acharon
dr̄ inter azotū ⁊ thā-
nam reſpiciēs ad oꝛi
entē. Quidā putant
acharon turrē ſtrato
nis poſtea ceſareā nū
cupatā. Azotus īter
pꝛetat̄ ignis pr̄is mei
vl̄ incēdiū. Gaza foꝛ
titudo. aſchalō ignis
īfamis. vl̄ ignis igno
bilis. Geth. toꝛcular

.C. VI.

Euit ergo ar
ca dn̄i ī regiōe philiſtioꝝ
ſeptem menſibus. Et poſt hec vo
cauerūt philiſtijm ſacerdotes ⁊ di
uinos dicentes. Quid faciemus
de arca dei? Indicate nobis quo-
modo remittemus eam in locum
ſuum. Qui dixerunt: Si remitti-
tis arcā dei iſrael. nolite dimitte
re eam vacuā: ſed qđ debetis red
dite ei pro peccato: ⁊ tunc curabi-
mini. ⁊ ſcietis quare non recedat
manus eius a vobis. Qui dixe-
rūt: Quid eſt quod ꝓ delicto red-
dere debeamus ei? Reſponderūt
vel eis
qꝫ illi. Iuxta numerū pꝛouinciaꝝ
philiſtinoꝛū. quinqꝫ anos aureos
facietis. ⁊ quinqꝫ mures aureos.
quia plaga vna fuit omnibus vo
bis ⁊ ſatrapis veſtris. Facietis
qꝫ ſimilitudinē anoꝛum veſtroꝛū.
⁊ ſimilitudines muriū qui demo-
liti ſunt terram. ⁊ dabitis gloriā
deo iſrael: ſi foꝛte releuet manum
ſuam a vobis. ⁊ a dijs veſtris. ⁊ a
terra vr̄a. Quare aggrauatis coꝛ
da vr̄a: ſicut aggrauauit egyptus
⁊ pharao coꝛ ſuū? Nonne poſtqꝫ
percuſſus eſt. tunc dimiſit eos: ⁊
abierunt. Nunc ergo arripite ⁊ fa
cite plauſtrū nouū vnum. ⁊ duas
vaccas fetas. quibus non eſt im-
† ſ. peccati. †† ſ. currus dei decem miliū mul
tiplex.
poſitum † iugū iungite ī †† plauſtro:
quaſi in ſeculo remanētes. †† ſ. parētes filios
⁊ † recludite †† vitulos earum domi
Tolletiſqꝫ arcam domini ⁊ pone-
tis in plauſtro. ⁊ vaſa aurea que
exoluiſtis ei pro delicto. ponetis
in capſella ad latus eius. ⁊ dimit
tite eam vt vadat: ⁊ aſpicietis. Et
ſiquidem per viam finium ſuoꝛum
aſcēderit contra bethſames: ipſe
fecit nobis hoc malū grande. Sin
autem minime. ſciemus quia ne-
quaqꝫ manus eius tetigit nos: ſꝫ
caſu accidit. Fecerūt ergo illi hoc
† ſ. ſanctos renunciantes.
ſeculo.
modo. Et tollentes duas † vaccas
que lactabant vitulos. iunxerunt
ad plauſtrum. vituloſqꝫ earum re
cluſerunt domi. ⁊ poſuerunt arcā
dei ſuper plauſtrum ⁊ capſellā que
habebat mures aureos ⁊ ſimilitu
dinem anoꝛum. Ibant autem in
directum vacce per viam que du
cit bethſames: et itinere vno gra
diebantur pergentes ⁊ mugien-
tes: ⁊ non declinabāt neqꝫ ad de
xteram neqꝫ ad ſiniſtram. Sed ⁊
ſatrape philiſtinoꝛum ſequebant̄
vſqꝫ ad t̄minos bethſames. Poꝛ
ro bethſamite metebant triticum
in valle. Et eleuantes oculos vi-
derunt arcam: ⁊ gauiſi ſunt cū vi
diſſent. Et plauſtrum venit ī agrū
ioſue bethſamite: ⁊ ſtetit ibi. Erat
autem ibi lapis magnus. Et con-
ciderunt ligna plauſtri: vaccaſqꝫ
† ſ. leuite vel ſacerdotes: qꝛ aliis nō licebat.
† impoſuerūt ſuper ea holocauſtū
domino. Leuite aūt depoſuerūt
arcam dei ⁊ capſellam que erat iu
xta eam: in qua erant vaſa aurea:
⁊ poſuerunt ſuper lapidem grādē
Viri autē bethſamite obtulerunt
holocauſta. ⁊ immolauerunt victi
mas in die illo domino: ⁊ quinqꝫ
ſatrape philiſtinoꝛū viderūt: ⁊ re

Acharō. eruditio tri
ſticie. vel ſterilitatis.
Dīs enī ↄcupiſcētia ī
famis ⁊ ignobilis: ꝑ
diabolū īflamata. ꝑ
cōtrarias foꝛtitudīes
īſtigata. ⁊ ꝑ toꝛcular
neq̄tie expreſſa. vinū
ꝓfundit amaritudīs.
in doctrina praua: ⁊
opatiōe ꝑuerſa: ⁊ iō
tēdit ad moꝛtē vbi ē
triſticia vera ⁊ ſterili
tas perpetua.
¶ Plauſtrū. Crux
chꝛiſti. arca ſacra ſcri
ptura.
¶ Duas uaccas
Iſidoꝛus. Vacce ar
cā geſtātes ſāctos ſi-
gnificāt: q̄ ſeclo renū
ciāt: qui nullū delicti
traxerūt iugū. Sicut
enī vacce vituloꝝ af
fectu a recto itinere n̄
deuiāt. ſic ſancti pr̄es
tali affectu a bono ꝓ
poſito nō exoꝛbitāt.
¶ Bethſames. R.
Ciuitas ē ſacerdotal̄
ī tribu beniamī: q̄ vſ
qꝫ hodie mōſtrat̄ de
eleutheropoli ꝑgēti-
bus nichopolim ī. x.
miliario ↄtra oꝛientē
Altera bethſames ē ī
tribu neptalī: in q̄ ꝑ
māſere cultoꝛes ātiq̄.
¶ Que ducit R.
via. ſ. regia eūtes be-
thſames. i. ī domū ſo
lis celeſtē. ſ. hieruſalē
vbi ſemꝑ lucet ſol iu
ſticie.
¶ Et nō decli. R.
i. nec extollebāt̄ ꝓſpe
ris: nec frāgebant̄ ad
uerſis. Si igit̄ ad et̄
ni ſolis habitationē
tēdimꝰ: ab itinere dei
ꝓ carnalibꝫ affectibꝫ
n̄ declinemꝰ. pēſandū
aūt qꝛ vacce dei plau
ſtro ſuppoſite ꝑgūt ⁊
gemūt nec tn̄ ab itine
re greſſus flectūt. ſic
ꝑdicatoꝛes dei ⁊ q̄li-
bet fidel̄ ītra eccleſiā
eſſe debēt: vt ꝓximis
cōpatiāt̄ ꝑ charitatē
⁊ de via dei n̄ exoꝛbi
tēt ꝑ cōpaſſionē. Ar
ca q̄ppe ſuppoſita be
thſames perge ē: ē cuꝫ
ſuꝑna ſciā ad īterne
lucis habitaculū ꝓpi
q̄re. qđ nos facimꝰ cū
ꝓ affectu pignoꝝ nō
declinamꝰ. Sic enī ī
cedere debēt: q̄ ſacre
legis iugo ſuppoſiti:
per internā ſcientiam