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facit qđ dicit ſui prodiga ⁊ ideo non dixit rez vel ſi tu vis ſaluare ſolucionem expone ſui poſſeſſoris ⁊ tunc planū eſt ¶Noua litigia iſtud eñ ideo dicit qm̄ humana natura eſt ꝓna ad diſcenciendum ut·ſ·de cōſ p̄· quia diuerſitatem et de ꝯ·di iiij·in·c·ſicut in ſacramentis ut·ff·ad tre·l·qꝛ poterat ⁊·ff·de arbi·in·l·item ſi vnus in·§·ſi·⁊ ſemp nouas deꝓperat ede re formas ut·C·de veteri iur enu·l·ij·in·§·ſed quia diuine et natura introductum ē ut plura ſint negocia qꝫ voca bula ut·ff·de preſ·v̄ natura vnde dicit impator qꝫ natura cottidie nouitat·nititur inuenire ut in aut̄·quib· mo· natura·effi·li·i·§·ſi qs vero coll̄·vi·⁊ ideo nouiſ morb· noua antidotā ꝯuenit prepa rari ut·ſ·de iuram̄·calump· ceterꝝ ⁊ varia expmēta morbo varia cogunt nōs reme dia inuenire ut·l·di·c·ut cō ſtitueret ⁊ qꝫ medicamēta exhibent morbis h̄ iura nego cijs ut in autenti·h̄ ꝯſtitucō que in noua ꝯſti·in prin·in coll̄·viij·⁊ que ꝺ̄ nouo emergunt auxilio indigent ut·ff· … inf·acti·l·de etate in·§·ex … ⁊·ff·ut in poſ·l·l·i·§· … ⁊·ff·de uentre·inſpi·l … prin·⁊·ſ·de offi·del·c· … nuante ⁊·ſ·de excepcī·c· … oral ¶Juſticia que ab … virtutibus augeri ⁊ eci … ad mauis aſpirare deſiderat ut i auten·de referend· in·§·pretera in coll̄·ij·lib· ¶Libello quem olim mari tus donabat vxori ut·ſ·de di uor·c·gaudemus ¶Ideoqꝫ ꝓditur ut humana coherceatur audacia ⁊ tuta ut inter improbos innocencia ut iiij·di facte ſunt auten·nam ⁊ per

humanum ut honeſte viuat alterꝝ nō ledat ius ſuum vnicuiqꝫ tribuat iformatur ¶Sane diuerſas cōſtituciones et decretales epiſtolas predeceſſorꝝ noſtrorꝝ in diuerſa diſperſas volumina quarꝝ aliq̄ ꝓpter nimiam ſimilitudinē et quedam ꝓpter cōtrarietatem nōnulle eciam ꝓpt̄ ſui prolixitatem ꝯfuſionē inducere videbantur Alique vero vagabantur extra volumina ſupradicta que tanqꝫ incerte frequenter in iudicijs vacillabant ad cōmunem et maxime ſtudencium vtilitatem per dilectum filium noſtrum fratrem Raymundū cappellanum et penitenciari

l·nemo cogitur benefacere attamen male agere prohibetur ut xxxiij·q·v· ad fidem ¶Limitetur limes eſt agrorꝝ diſgreſſio vnde verſus·Limes erat poſit⁹ limē ut diſcerneret agri ut·ſ·de vbo·ſig·forus ¶Honeſte viuat iſta eñ ſunt tria precepta·l·de quibus tu habes·ff·de iuſti·⁊ iure in·l·iuſticia in·§·i ⁊ inſt·e·ti·in·§·iuris precepta ⁊ ſic ſūt intelligenda ¶Honeſte viuere·ſ·qꝛtum ad ſe in hijs videlicet que nobiſcū agimus que honeſtas circa matrimoniū ꝯſideratur ut·ff·de ritu nupci·in·l·ſemp ⁊ xxxi·di·mi cena ⁊ circa mores ut·ff·de tuto·⁊ cura·da·l·ſcire·§·pꝛ· ¶Alterꝝ non ledat videlicet in hijs que ꝯ̄ alios agimus vnde illud quod tibi nō vis fieri alij non facias et in pri·dec̄·di·i·humanū genus ⁊·ſ·de maio·et obe·in·c·dilecti ¶Jus ſuum vnitur ſiue ſit pena afficiendus ſiue premio remunerandus ut·di·iij·c·ſi·⁊·ſ·in·c·firmit·§·i·in ſi·vnde p̄s h̄ dicitur ſeruite deo ſibi ⁊ ꝓximo ⁊ ſūmum bonū in vita eſt colere iuſticiam ⁊ ſuum ius cuiqꝫ tribuere ut xij·q·ij·cum deuotiſſimam ¶Conſtitucōnes·ꝯſtitucio eñ eſt quam princeps motu ꝓprio facit ⁊ dec̄·epl̄a qn̄ ſhꝫ·ad ꝯſultacōem ut·ſ·de ſen ex·in·c·ſi cꝯcubine ⁊ decretum eſt qꝫ fit in ꝯcil·vel in ſynodo ut·ſ·de ſhꝫpt·in·c·preſenti decreto ¶Similitud·idem dicit impator ⁊ candem cauſam aſſerit ut·C·de nouo·C·conpo in prin·in tercia ꝯſtitucōne ¶Cōtrarietatem ⁊ ita ꝯpil̄o antiqua nō fuit legittime ordinata quia nulla ꝯ̄rietas debet eſſe in iure ut·C·de veteri iur·enu·l·tanta in·§·ꝯ̄rum ideoqꝫ in p̄nti ꝯpilacōe nullū debet ꝯ̄rium reperiri ¶Vagabantur quas videbitis particulas collocatas iſte nō erant in antiqua ꝯpilacōe ⁊ ſunt iſte·ſ·de ſeruis nō ord·miramur·ſ·de bigam̄ a nobis ⁊ ita de alijs ¶Per dil fil·⁊ recte et ordinate debet enim taliter ꝯpilari dec̄·ut ordo tem pm ipſa ex illarꝝ ꝯpoſicōne et diſpoſicōne clareſcat primis in primo loco ⁊ poſterioribꝫ in ſecūdo loco ponend ut·C·de nouo·C·con ꝯ·in prima ꝯſtōne qđ quidem ſeruatur in preſenti ꝯpilacōe ſed in antiqua nō ⁊ qui eas ꝯponūt nō ſolum debent eſſe gl̄oſi doctrina legū ſed experiencia rerꝝ ut·C·e·ti·conſt·ij·in·§·ſed cum ſit neceſſariū vnde per ordinacōem illius ꝯpilacōis ſcietis quis illorꝝ quorꝝ tempe ꝯſtitucōis ꝯcil·⁊ dec̄·edita ſunt preceſſit ¶Declarantur·ut·ſ·de regul̄ ⁊ tranſe·ad relig·ſtatuimus que exponit illam ꝯſulti ¶In iudicijs·ſic ergo videt̄ qꝫ omnibꝫ dec̄·iſti⁹ voluminis vti poſ

ſumus in iudicijs quia indiffinita equipollet vniuerſali ut xix·di·ſi romanorꝝ ⁊·ſ·de priuil̄·quia circa ⁊·ff·de ſuitu ſi cui ⁊ ita nō eſt hic aliqua indulgencia ſiue diſpenſacio quod ē falſū ꝓmo mḱ te ſūt ⁊ indulgēcia nō debet trahi ad ꝯſequenciam ut vij·q·i·petiſti tu dicas qꝫ ꝓpter vnam dec̄·vel duas vel plures nec plus nec minus ⁊ eſt ſimile ut de ꝯ·di·ij·reuera vbi dicit qꝫ omnes illi qui mandatu mā ducauerunt de mā na illo quod pluit filijs iſrahel mortui ſūt et tamen caleph et ioſue nō fuerunt mortui in deſerto ꝑ̄ mo intrauerunt in terram ꝓmiſſionis ut lxxvi·di·ieiunium et ita eciam modicum quid nō nocet nam modica res nō induit ſymoniam ut·ſ·de ſymonia·⁊ ſi que ſtiones Item ar·cōtra nam ꝓ modica re datur actio furti ut xiij·q·ſi·in·c·ſi·et ꝓ ſex ſoli d·tantū amittitur ut·ſ·de ſymo·ex tue ⁊ pro vna gallina cōmittit̄ furtum ut inſt·de rerū diui·in·§·gallinarū nam affectus et intencō amittentis cōſideratur vel eciā dicas hic qđ dicit i ſcolis nā tūc refertur ad dec̄·illas que cōtinēt indulgēciā ſiue diſpenſacōem quia ille debent i ſcolis legi ut ꝑ doctrinā ſciatur ubi et quādo ſit diſpenſandū que vero ius ꝯmune ꝯtinēt referuntur ad utrūqꝫ quia illis vtimur et in iudicijs et i ſcolis ſi vero de cetero aliqua dec̄·iueniat extra iſtam ꝯpilacōem quid fiet tene qđ dicitur·ſ·de fide iſtru paſtoral̄·nam hic precipit papa ut tantū hac ꝯpilacōe vniuſi vtātur Sed quid eſt ſi aliqui vellent vti et legere priorem tūc dico qꝫ illi eſſent excōmūicandi qui faciūt iſtud ꝯ̄ mādatū pncipis ut·ſ·de maio·et obe·ſi qs et xxv·q·i·gnāl

um noſtrū illas in vnum volumen reſecatis ſuperfluis prouidim⁹ redigendas adicientes conſtituciones noſtras et decretales epiſtolas per quas nōnulla que in prioribꝫ erāt dubia declarantur ¶Volentes igitur ut hac tm̄ conpilacione vniuerſi vtant in iudicijs et in ſcolis diſtrictius ꝓhibemus ne qs p̄ſumat aliā facere abſqꝫ auctoritate ſedis apoſtolice ſpeciali ¶Innocē·iij· in ꝯci·generali·

De ſūma trinitate et fide catholica.

Firmiter credimus et ſimpliciter cōfitemur qꝫ vn⁹ ſol⁹ ē verus de⁹ etern⁹ inmēſ⁹ inmutabilis

Romam omne qđ nō eſt ex fide peccatū eſt ut xxviij·q·i·in·§·i·⁊·ſ·de preſ·qm̄ omne ⁊ ordo noſtre repacionis a fide ſūpſit exordium ⁊ ideo de fide catholica primo eſt agendū ⁊ qꝛ i fide inſtrui debemus ut ſic ad baptiſmū creduli veniam⁹ ut de ꝯ·di iiij·ante baptiſmū Videndum eſt ergo qđ ſit fides ꝓut accipit̄ hic ⁊ quot modis eciam accipitur fides et eciā quot ſint ſpecies fidei et q̄t articuli et qđ premiū credenciū ⁊ eciā que ſit pena nō credenciū Fides eñ mlt̄is modis dicit nā dicit̄ fides idē qꝫ ſacramentū baptiſmi ut xlv·di·in·c·de iudeis ⁊·ſ·de baptiſ·⁊ eius ef fec·in·c·debitū Item dicit̄ fides caſtitas thori ut xxvij·q·ij·coniuges ⁊ eſt iſtud vnū de tribꝫ bonis matrimonij ut·c·cauſa ⁊·e·q·omne itaqꝫ Item dicit̄ fides ſecuritas ſiue pactum quē eciam hoſtibꝫ eſt ſeruanda vt xxiij·q·i·in·c·noli·Item fides dicitur quaqꝫ ꝯſciencia ut·ſ·de reſti·ſpol̄·c·literas ⁊·ſ·de preſ·c·qm̄ omne qđ nō eſt ex fide·i·ex ꝯſciencia ut de pe·di·iij·ad finem diſtinctōis in·§·illō autem ultra medium Item dicitur fides idē qꝫ credulitas ut qꝛ credimus id quod nō videmus ut ibidem fides eñ eſt de re non viſa ut ꝺ̄ pe·di·iiij·in domo vnde eciā dicitur fides nō habet meritum cui humana racō prebet experimentū Item dicitur fides ꝓmiſſio ut inſti·de re diui·in·§·vendite Item alio modo dicitur fides collectō articulorꝝ ut hic ⁊ xxiiij·q·i·hec fides ⁊ in pſalmo h̄ eſt fides ꝛc·Item dicitur fides equitas in actionibꝫ ꝯſiderata ut inſt·de acti·in·§·actionum quedam enim ſūt bone fidei ⁊ quedam ſūt ſtricti iuris fides vero ſic deſcribitur ab apoſtol̄ in epl̄is ad galathꝭ ꝓut hic ſūmit̄ Fides eſt ſbā rerꝝ ſperandarum argumentum