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prophetia sed spiritu sancto inspirante locuti sunt sancti dei omnes. Ex huius ergo patet quod omnis reuelatio proprie dicta fit immediate a spiritu sancto effectiue. licet aliquando fit ab angelo tanquam a ministro. **V**nde **D**anielis. ix. dicitur. **A**ngelus dixisse. ueni docebo te intelligere uisionem. **E**t hoc fecit tanquam nuncius & minister. non autem tanquam intellectum eius illuminans. **E**t ratio huius est quia ut dicitur in predicto libro de articulis fidei articulo. viii. quia cum futura contingencia habeat tantummodo rationem sue precognitionis in uerbo eterno. **H**inc est quod nulla creatura potest illa per se reuelare sed bene ministerialiter illa manifestat instructa a deo. **V**nde **A**pocalip. ut habetur in eius prologo tota trinitas reuelabit **C**hristo homini per modum efficientis. & ille reuelauit non secundum humanam naturam sed diuinam angelo etiam per modum efficientis. **A**ngelus uero reuelauit Iohanni per modum ministerii. **V**ltius est aduertendum quod ut ex dictis patet in reuelatis debet esse cognitio intellectiua. quia ibi fit illuminatio intellectus per lumen supernaturale. **N**am qui non intelligeret uisionem non haberet reuelationem prophetiicam. **I**deo dicitur **D**anielis. x. **I**ntelligentia opus est in uisione. **V**bi ergo clarior intellectus ibi est reuelationis altior gradus dum tamen limites prophetie non transcendat ut dicitur ibi supra de tribus generibus reuelationum.

Capitulum quintum.

Et quoque hic sciendum quod **A**ugustinus in libro duodetimo super **G**en. ad litteram. **E**t **I**eronimus in prologo **A**pocalip. **E**t **H**ugo in libro de perceptibus religiosorum tria principalia genera uisionum