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Et illa anima que est in purgatorio. & alia que est in inferno loquuntur tibi simul. **H**oc enim benedicam tibi **E**go enim nunquam recedo de celis quia nunquam separabor a uisione dei. **N**ec anima que est in inferno separabitur a penis. **N**ec illa anima a purgatorio antequam purgata sit. **N**ec tu uenies ad nos ante separationem corporalis uite. **S**ed anima tua cum intelligentia tua uirtute spiritus dei eleuatur ad audiendum uerba dei in celis. **E**t permittitur tibi scire aliquas penas in inferno & purgatorio malis in cautelam. bonis uero in consolationem & profectum. **V**eruntamen scias quod corpus tuum & anima tua coniuncta sunt in terris. **S**ed spiritus sanctus dat intelligentiam tibi qui est in celis ad intelligendum eius uoluntatem. hec illa scilicet mater dei. **E**t ergo dicitur in libro de articulis fidei. **N**ecesse est namque intellectum eleuari super se ut possit percipere diuina & ea que suam excedunt facultatem. **Q**uando autem talis eleuatio mentis fiebat in sancta **B**irgitta ipsa ostendit in predicto capitulo sexti libri cele. li. ubi ipsa in raptu sic loquebatur ad **C**hristum circa principium capitulo. **O** dulcissime deus mirabile omnibus audientibus est illud quod tu mecum fecisti. nam quando tibi placet sopis corpus meum non sopore corporali sed quadam quiete spiritali. **A**nimam autem meam quasi a sompno excitas ad uidendum & audiendum atque sentiendum spiritaliter. **D**e ista autem materia habetur in quarto libro cele. li. capitulo. lxxvii. **A**d predicta etiam facit hoc quod habetur **D**anielis. ii. **E**st deus in celo reuelans misteria. **E**t. i. **C**orinth. ii. **N**obis autem reuelabit deus per spiritum sanctum. **S**piritus enim scrutatur omnia etiam profunda. **C**ognitio ergo prophetica non potest esse a naturali noticia sed solum a reuelatione diuina. **S**cda **P**etri. i. **N**on enim uoluntate humana legata est quandoque