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liori. q̄ si forte aliquis uidentium & astantium dixit sic  
domine cur sic uoluerit facere. Respondebit dominus  
quía hoc uinum magis sapuit sibi & dulcius fuit tunc  
temporis. nec ideo dominus meliora uina effundit &  
contempnit. sed & illa ad honorem & utilitatem suam  
tēpore congruo reseruat unūquodq; ad quod tunc est  
aptum. sic ego feci tibi. Ego multos habeo amicos quo  
rum uita est dulcior mihi melle. delectabilior omni ui  
no. lucidior in cōspectu meo sole. Attamen quía sic mi  
hi placuit elegi te in sp̄ritum meū. non quía illis es me  
lior aut cōparanda uel meritis eorum dignior. sed quía  
sic uolui qui de insipientibus facio sapientes. & de pec  
catoribus iustos. nec quía tecum talem gratiā feci. Ideo  
eos cōtempno sed magis ad aliā meam utilitatem & ho  
norē prout tunc iusticia exigit reseruabo. Ideo humilia  
te in omnibus & nō turberis nisi de peccatis tuis. Dilige  
etiā omnes qui te odire uidentur & tibi detrahere q̄a  
ipsi maiorem occasionem dant tibi ad coronam. **Hec**  
dominus de eodem.

¶ Capítulum. iij.

**Q**Irca festum autem istud sancte Birgite quod  
celebratur in crastino sancte marie magdalene  
totum duplex quatuor per ordinem sunt uide  
da. Primo enim quía ipsa multas habuit reuelatiōes di  
uinas. Videndum est aliquid de reuelationibus & earū  
dem generibus. & qbus modis ipsa sancta Birgitta suas  
habuit reuelationes. Secundo uidendum est de causa  
reuelationum suarum qua scilicet de causa uel propter  
qd̄ ei facte sunt. Tertio uero uidendū est de qualitate ip  
sius domine Birgite & de uita eius. Quarto autē uiden  
dum est de miracul' eius aliquibus que deus post mor  
tem eius ad laudē ipsius operari dignatus est ad p̄ban  
dum q̄ ipsa de sp̄ritu sancto uiuens locuta est & non p̄