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in libro quarto capitulo .xlīx. per quem modum papa potest reformare ecclesiam & ad pristinum statum bonum & sanctum reducere per ordinationem statuum ipsorum Cardinalium & Episcoporum ac etiam totius cleri. Quod si fecerit bene. Sin autem tunc ueniet ira dei super eum & clericos tam maiores q̄ minores z eiciuntur de prebendis & dignitatibus eorum a laicis cū maxima confusione & dolore quia iam multi eorum in crapula & pompa utinam non in luxuria bonis ecclesie abutuntur. Deinde etiam super laicos dei ira deueniet a quibus & bona que clericis abstulerunt cum propriis auferuntur. Sicut scribitur per Isaiam. Ve qui predares nonne ipse depredaberis.

¶ Quod hec reuelatio a multis est preuisa.

¶ Capitulū Vigésimum secundum.

Dicta autem reuelatio que toti mundo instat nisi cōuersus fuerit ad dominū & reuelata est sancte Birgitte in reuelatione a uisione imaginaria & intellectuali a multis est preuisa longe ante tempora sancte Birgitte ut ex multorum testimonio homines de ipsa certiores reddant quatenus excusationem non habeant de ignorantia si se neglexerint emendare z per penitentiam irā dei placare. Si enim sodomite ita horribiliter fuerunt deleti propter peccata sua quibus nullus propheta fuit missus ad precauendum de periculo suo perpendat q̄ poterit quali pena cruciabantur christiani qui multis presagiis ammoniti sunt & non curant immo etiam despiciunt z renuunt se emendare ut iram dei placarēt.

¶ Qualiter Sibilla preuidit istam tribulationem.