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patuit superius capitulo .xvii. Quod tribulatio super
christianos ueniet nisi ea susceperint & ad ipsum p pe/
nitentiam redierint & hoc etiam fiet remota omni spe
ablationis dicte tribulationis nisi homines conuersi fu/
erint quia illa prophetia non est comminatoria tantum
Sed cum hoc diffinitiuam que nullo modo retractatur.
Cum enim deus dicit iuro uel iurauit hoc intantum ua/
let ac si diceret hoc statuo uel statui firmiter z disposui
absq; retractione seu irreuocabiliter ut patet ex dicti Li/
re .i. R. iiii. Et Amos .vi. & octauo capitulo. Et sic est
diffinitiuam sententia uel prophetia.

¶ Quod per tria potest ira dei placari.
¶ Capitulum Vigesimum primum.

Bata uirgo Maria in libro ad reges penultimo ca/
pitulo sic dicit. Quod per tria potest ira dei pla/
cari. Primum est elemosinarum largitio. Secundum est ue/
stimentoz depositio que .s. ppter superbiam uel incita/
tionem libidinis diabolo inspirante & dictante assum/
pte sunt in pedibus & in capite & in aliis membris. Si/
militer & scissure & fissure uestimentoz dispēdioso ua/
ne & inutiles deponi debent. Tercium est qd debent fi/
eri processiones solēnes & celebrationes missarum de san/
cta trinitate ad certum tempus ut mihi uidetur semel p
mensem per integz annum ad quas totus populus de/
bet conuenire in ecclesiis suis & rogare intime deum ut
placabilis sit & dimittat offensam. Et tali die debet fieri
ieiunium quo .s. fiunt. Si ergo predicta depositio uesti/
um fiet & alia duo. Tunc sine dubio placabit deus. Sin/
aut tūc nō erit spes misericordie. Sed deponent uestes
cū maximo dāno hōim a deo siue noluerint siue uolu/
erint ut expiētia in pximo eos edocebit. xps etiā ponit