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plici cōtritione cōtere eos dñe in multis christianis im
plebitur eoz demeritis sic exigentibus qā multi eorum
hic perierit amara & crudelī morte z ibi eterna damna
tione. Et hoc ideo quia in illa tribulatione in ueritate ad
Christum non conuertentur. Infert autem Christus in
fine supradicti capituli excitās amicos suos ut spe mer
cedis eterne non attedientur laborare ut predicta publi
centur dicens sic. Ergo amici mei quia tempus est uigi
landi non dormitent non attedientur nam merces glo
riosa sequit̄ laborem eoz.

Monentur hic Christiani contemptores predictarū
reuelationum ut sibi de periculo precaueant exemplo
iudeorum.

Capitulum Vigesimum.

Tres si christiani hec intelligerent sine dubio expa
uescerent. Sed uere excecati sunt oēs tam maio
res q̄ minores tam docti q̄ indocti. Ideo tempus uili
tationis sue non cognoscunt in quo scilicet uisitabit eos
in nouissimo isto maledictionis tempore mittendo uer
ba oris sui ab eterno prescrita ad milericorditer reuocā/
dum eos de peccato & periculo suo. Si autem uexatō
aduenerit & casus a pace & habundantia temporali in
qua semper se stare credunt appropinquauerit tūc ape
rientur oculi eorum & intelligere & uidere incipient ce
citatem suam. Ex casu enim oriri solet sol que occide/
re solet infortuna. Et ideo cum ipsi Ilaie prophete qui
mittebatur ad incredulos diceretur Ilaie. vi. Excea cor
populi huius & aures eius aggraua & oculos eius clau
de ne forte uideant oculis suis & auribus audiant z cor
de suo intelligent z̄c. Et ipse quereret usq̄ quo. Respon
sum est sibi donec desolentur ciuitates absq̄ habitato/