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Amos prophetam subintellige pene secundum glosam
quod non fecerit dominus. Ne scilicet ipsi propter suam taciturnitatem illius sanguinis atque periculi ipsi causa fiant atque participes.

De speculatore & precone.

Capitulum Decimumnonum.

Audiant ipsi specialiter et predicatorum ad quorum
hec noticiam sunt peruentura qui debent esse quasi
speculatores populi ad annunciandum ei ex scriptura
pericula sibi imminencia ut sibi de eis precaueant. Au-
diant ergo quid dominus dicat eis Ezechielis .xxxiiii.
capitulo sub metaphora speculatoris. Si inquit specula-
tor uiderit gladium uenientem & non insonuerit bucci-
na ueneritque gladius et tulerit de eis animam scilicet de po-
pulo cuius est speculator. Ille quidem scilicet populus
iniquitate captus est sanguinem autem eius de manu specu-
latoris requirat. Et subdit dominus ibidem ad Ezechielem
loquens per quem speculatores designantur & doctores.
Et tu fili hominis speculatorem dedi te domui Israel.
Audiens ergo ex ore meo annunciabis eis ex me. Ex
quo patere potest quod predicator .i. speculator populi christi
ani audiens hec in lectione a deo tenet hec annunciare
populo eidem quia sicut dicit Isidorus. Cum legimus deus
nobiscum loquitur. Et ideo cum hec uerba christi predicta quod
predicator legit sequitur quod illa a christo audit. Et sic per
consequens sequitur quod ea ex mandato christi tenetur
annunciare populo cuius est speculator. Ad hoc etiam fa-
cit dictum sancti Ieronimi quod habet in epistola beati Eu-
sebio de morte ipsius .i. sancti Ieronimi. Cum iuxta epi-
stola sancti Iohannis. Qui odit fratrem suum homicida est et
qui habuerit substantiam huius mundi et uiderit fratrem suum
necessitatem patientem et clauerit uiscera sua ab eo quomodo