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modica fuit uoluntas eorum & adhuc illa uana diligū
& cruciatus eorum erit perpetuus. Tunc sentient quod
nunc credere contemnunt scilicet q̄ uerba mea fuerunt
caritatis. Tunc intelligēt q̄ quasi pius pater monui eos
& me noluerunt audire. Ecce si noluerunt credere uer/
bis beniuolenter credent operibus cum uenerint. Item
Christus loquitur ad beatam Birgittam dicens de quo
dam Episcopo. Dic illi ut quia misericordia mea iam
uenit scilicet uerba istarum reuelationum in quibus of/
fertur a deo hominibus misericordia si ad ipsum redi/
re uoluerint proferat ea in publicum ut homines addi/
scant eam querere & de dei iudicio sibi precauere. hec
in .ii. libro capitulo .xvii. Item dicit Christus eidē me/
diāte sancta Birgitta hec uerba libro primo capitulo .lvi.
Ego sum creator tuus quem pre ceteris diligis & amas
considera & uide q̄ anime quas sanguine meo redemi
sunt quasi ille que ignorant deum & sunt captiuate a di/
abolo tam horribiliter q̄ in omnibus premit cas quasi
in prelio arto pp̄terea si uulnera mea lapiunt tibi in ani/
ma. Si flagellationem meam & dolorem alicuius reputa/
tionis habes ostende operibus quantum me diligis. It
uerba mea que proprio ore locutus sum in publicū ue/
nire facias & ad caput ecclesie personaliter defer. Ecce
ex dictis patet quam meritorium sit ac deo placitum la/
borare ut reuelationes iste in publicum ueniant quate/
nus illud horrendum iudicium futurum hominibus in/
notescat. Item Christus loquitur. Licet uerba mea scri/
pta sunt tamē prius debent annunciarī & deinde ueni/
ent signa & opera ut patet in libro primo capitulo .xxx
.ii. Et in secundo libro capitulo .xvii. Et in legenda bea/
te Birgitte capitulo .xlji. primi libri.

Conuictant p̄dicatores ut causa dei & salutē animarū labo