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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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amior & difficilior. Perpendet ergo hec qui poterit  
& qui habet aures audiendi audiat. Qui etiam tenet  
scilicet dei gratiam teneat semper eam & qui potest ca-  
pere maiore capiat scilicet eam ut possit disponere gra-  
dus in corde suo ad proficiendum de uirtute in uirtu-  
tem & ad ascendendum scilicet ad celestia a terrenis se ma-  
gis elongando. Illa enim celestia non pereunt sicut il-  
la scilicet terrena. Et ideo in isto tempore tutum est ea  
aliqualiter relinquere in quantum bono modo fieri po-  
test. Et specialiter illas delectationes & societas mun-  
danis que faciunt hominem frigidum ad deum & fer-  
uentem ad mundum & extigillabunt desiderium profici-  
endi & excecant oculos in consideratione futurorum  
& incitant hominem ad acquirendum diuitias ut eo  
laucus cum diuitibus uiuere queat quatenus possit da-  
re & accipere quia ita incendi & calefieri in desideriis  
mundanis a diabolo in corde ualde pericolosum est.  
Et attendat quilibet ne contingat sibi sicut contigit cui-  
dam Episcopo Vrbenentano quem etiam diabolus in-  
cendebat & feruere fecerat in desideriis mundanis pre-  
dicto modo.

**D**e quodam Episcopo Vrbenentano.

**C**apitulum Decimumquartum.

**L**egitur enim in processu canonizationis sancte Bir-  
gitte. Et habetur in collecta & etiam in legenda  
eiusdem de eodem processu libro secundo capitulo. x  
xxiiii. q̄ fuit quidā Episcopus Vrbētanus nōie pōcius  
q̄ tpe pape Clemētis sexti erat uicarius pro eodem pa-  
pa in urbe Romana hic cum alijs reuelationes diuinis