

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

celeracione future tribulationis ut mihi uideatur prout
etiam patet in libro ad reges capitulo .lv. Ibi etiam di
citur q̄ loquente Christo cum sponsa in extasi facta au
diebatur uox quedam dicens. **Q** inquit fili mi qui hu
manum genus liberaisti morte tua de inferno. **S**urge &
defende te quia multi uiri & mulieres excluserunt te a
corde suo. Ingrede ergo regnum sapienter ut **S**alomō
Aufer de postibus summas portas fortiter sicut **S**am/
son. **P**one obsidionem contra clerum. **E**t decipulas in
semitas ante pedes militum. **D**eterre mulieres armis &
deice potentes coram communitate populorum. **N**ul
lusq̄ inimicorum tuorum tutior euadat. **A**nquam cū
uera humilitate illi petant misericordiam qui contra te
indurantur. **E**x dictis ergo patet q̄ tribulatio predicta
indubie uentura sit. **S**ed tamen ut etiam prius dixi.
Non loquor hec assertiue sed tantum argumentatiue
proferendo humiliter in medium ea que sentio absq̄
preiudicio sensus melioris & etiam ut quilibet hec le
gens sit magis cum discretione timidus & non nimis in
solens & dissolutus ex spe remotionis eius ne laqueis
mundi & diaboli capiatur id est gulositatis: luxurie: su
perbie: & amicitie hominum mundalium spem suam
in delectationibus presentibus ponentium quia si tali
bus cito uenerit tribulatio sepe dicta & omnia desidera
bilia eorum ab eis auferantur tunc in impatientiam cō
tra deum cadent & in diiudicationem iudiciorum dei
murmurantes de hoc q̄ deus delectationes sepe dictas
& habitas ab eis tollit & contraria eis ingerit quasi de
us iniuste agat. **E**t reuera dico q̄ si uenerit ista tribula
tio multi talium etiam in blasphemiam dei procedent
Et ideo tutum esset huiusmodi delectationibus nō mi
nis se inuoluere quia nimis amarum erit inde recede
re qa ubi est maior amor & delectatio. Ibi seperatio est