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Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

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### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

prescius futurorum & scrutator cordiū dicat q̄ homi/  
nes predictas reuelationes non sunt suscepturi patet ex  
predictis q̄ plus timendum est absq̄ spe aliqua remo/  
tionis ipsam tribulationem futuram esse : quam spera/  
re ipsam remoueri. **V**nde cum beata **B**irgitta in capi/  
tulo .xxxvii. quarti libri peteret ut dominus mitteret  
aliquos de amicis suis ad precauendum mundum de  
periculo suo. dominus respondit inter alia uerba. Si mi  
sero te non alte clamare poteris ut ubiq̄ audiaris. Si mi  
sero amicos meos pauci sunt & si clamauerint non ex/  
audientur ubi alia littera habet uix audientur loco non  
exaudientur. **E**t sequitur ibidem. **V**eruntamen mittā  
amicos meos ad quos mihi placuerit & preparabunt  
uiam deo. **E**cce quid dicit ille qui scit hominum cogi/  
tationes & uoluntates etiam anteq̄ nascantur. **E**t propter  
hec uerba nimis formidandum est q̄ predicta reuela/  
tio non remouebitur.

**¶** Qualiter beata uirgo orat ut predicta reuelatio  
acceleretur. **E**t iustitia dei manifestetur ut timeat.

### **¶** Capitulū Tredecimū.

**I**N signū etiā huius ipsa mater misericordie Maria  
rogat filium suum ut iusticiam suam digne ma/  
nifestare ut possit timeri que tamen semper existit tri/  
bulatorum consolatrix orando pro ipsis ut mala ab ip/  
sis auferantur. **E**t hoc ideo uidetur meo iudicio non e/  
nim loquor hec assertiue uel diffinitiuē sed tantum ar/  
gumentatiue quia forte preuidit in speculo sancte & in  
diuidue trinitatis in quo relucent omnia futura que se/  
cundum uoluntatem dei reuelantur beatīs in celo exi/  
stentibus. **Q**uod scilicet homines non sunt predictas