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uestra sic profunde mergemini in infernum q̄ omnes  
diaboli erunt super uos & inconsolabiliter affligentes  
uos. Pro luxuria uero uestra implebimini horribili do  
lore & ueneno diabolico. Pro cupiditate uestra imple/  
bimini dolore & angustia & participes eritis totius ma  
li quod est in inferno. **Q**uoniam inimici mei abhominabiles  
& ingrati & degenerantes. Ego uideor uobis quasi uer  
mis mortuus in hieme. Ideo tacitis quecumq; uultis &  
prosperamini. Ideo consurgam ego in estate & tunc uos  
flebitis & non effugetis manum meam. Verumtamē  
**Q**uoniam inimici mei quia uos sanguine meo redemi & nihil  
quero nisi animas uestras. Ideo redite ad me adhuc cū  
humilitate & gratanter ut filios suscipiam uos. Excuti  
te graue iugum diaboli a uobis. Recordamini carita/  
tis mee & uidebitis in conscientia uestra q̄ ego sum mi  
tis & seruus. **H**ec dominus. **D**icta autem reuelatio fa  
cta est sponse in Neapoli ut habetur in fine septimi li/  
bri.

**¶** Christus precepit q̄ predicta uerba propheti /  
ca publicentur hominibus.

### Capitulum Duodecimum.

**B**eatus autē qui audit uel legit uerba p̄phetie h̄9 &  
seruabit ea que in illa scripta sunt. Tempus enim  
prope est scilicet tempus tyrannorum & impiorum tem  
pus magne scilicet tribulationis & angustie tempus q̄  
le ut a longis retroactis temporibus non fuit. Quia ut  
ait Sanctus Ioannes ad beatam uirginem Mariam audi  
ente sponsa in quodam raptu prout habetur in libro re  
uelationum extrauagantium capitulo .xv. In mille an  
nis non fuit tanta ira dei super mūdum quanta iam est.  
Quamuis multociens magna ira dei stillauit super mū