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cos meos non loquor qui ſequuntur uoluntatem meã
Audite omnes clerici: archiepõ: & epiſcopi & omnes inferiores gradus eccleſie. Audite omnes religioſi cuiuſcunq; ordinis eſtis. Audite omnes reges & principes & iudices terre & omnes ſeruientes. Audite omnes mulieres principiſſe & omnes domine & ancille & omnes cuiuſcunq; conditionis & gradus eſtis magni z parui qui habitatis orbem uerba hec que ego ipſe qui creaui uos nunc loquor ad uos. Ego conqueror ꝙ receſſiſtis a me & dediſtis fidem diabolo inimico meo uos dereliquiſtis mandata mea & ſequimini mandata diaboli & ſugeſtiones eius. Non attenditis ꝙ ego immutabilis & eternus deus creator ueſter deſcendi de celo ad uirginem aſſummens ex ea carnem & conuerſatus ſum uobiſcum. Per me metipſum apperui uobis uiam & oſtendi conſimilia per que iretis in celum. Ego fui nudatus & flagellatus & ſpinis coronatus & ita fortiter extenſus in cruce ꝙ quaſi omnes nerui & compages mei corporis diſſoluerentur. Ego audiui omnia obprobria & ſuſtinui contemptibiliſſimam mortem z amariſſimum cordis dolorem pro ſalute ueſtra. Hec omnia inimici mei non attenditis quia decepti eſtis. Ideo portatis iugum & onus diaboli cum ſuauitate fallaci & neſcitis nec iſta ſentitis antequam dolor ſuper onus interminabile appropinquat. Nec ſufficiunt uobis iſta. Sed & tanta eſt ſuperbia ueſtra ꝙ ſi poſſetis aſcendere ſuper me libenter faceretis. Tantaq; eſt uoluptas carnis ꝙ libenter ſeu libentius uelletis carere me quam dimittere inordinatam delectationem ueſtram. Inſup cupiditas ueſtra inſaciabilis eſt quaſi ſaccus perforatus quia nihil poteſt ſaciare cupiditatem ueſtram. Ideo iuro in deitate mea. Si moriemini in ſtatu in quo nunc eſtis nunquã uidebitis faciem meam. Sed pro ſuperbia