

## Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

### Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

gandis. **Q**ui uenator mittetur ad siluam id est in mun-  
dum ad circuēdum eum & ad capiendū féroces besti-  
as & indomitas id est impios & peccatores. **D**e feroci-  
tate autem istorum canum habetur in libro tertio capi-  
tulo .xviii. ubi beata uirgo Maria comminando fratri  
bus ordinis sancti Dominici qui propter crapulam &  
alia peccata a uia & a regula sancti Dominici recesserūt  
dicit sic inter alia uerba. Iuro per deum & filium meū  
Iesum Christum q[uod] ueniet fratribus illis qui reliquerunt  
regulam sancti Dominici uenator cum potestate cum  
canibus effrenatis qui non parcet uelleribus a sagittis  
nec corporibus a uulnibus ut uita finiatur.

**C**equitur de aduentu dicte tribulationis & de toni-  
truis.

**C**apitulum Decimum.

**E**nim loquitur filius dei honorem habebit ille  
maximum qui caritatem habet ad animas quia  
ambitio & simonia iam in plerisq[ue] regnant. Felix etiam  
erit ille qui conatur pro posse suo ut uicia de mūdo ex-  
tirpentur quia iam plus inualescunt. Est etiam utilissi-  
mum habere & petere patientiam quia in diebus mul-  
torum qui nunc uiuunt sol dimidietur stelle confundē-  
tur sapientia infatuabitur humiles in terra ingemiscent  
audaces preualebunt & cetera. **H**ec in tertio libro ca-  
pitulo decimo. Item Christus loquitur ad sanctam Bir-  
gittam dicens. Scito q[uod] tanta tonitrua & fulgura ueniēt  
in ecclesiam meam multis uiuentibus qui nunc uiuunt  
q[uod] multi optabūt mortem & mors fugiet ab eis. **H**ec in  
libro reuelationum extrauagantium capitulo octuage/  
simooctauo. Licet autem hoc ad litteram intelligendū  
sit & cōplendum ut patebit his q[uod] tpe p̄fixo uicturi sunt