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Sed nec recipiet perſonas hominum zc. Et poſt modi
cum ſpecificat tempus aduentus ſui dicens. Ideo ami/
ci mei ad quos te mittam laborent diligenter & celeri/
ter quia non erit iſtud ꝙ dico in nouiſſimis diebus ſed
in diebus iſtis & multorum iam uiuentium & hoc ui/
debunt oculis ꝙ implebitur quod ſcriptum eſt. Fiant
uxores eorum uidue & filii ſine patribus. Omne deſi/
derabile hominum auferetur & hec dominus. Quanti
ergo ponderis ſunt reuelationes iſte uix ſane intelligit.
Et ſi chriſtiani has intelligerent ſine dubio ex pauelce/
rent propter magnitudinem mali ſibi in breui & ualde
in proximo ſuperuenturi tam quo ad extenſionem q̃
quo ad intenſionem. Et iam bene poteſt dici illud quod
habetur in Apock. ue ue ue habitantibus in terra. Et il
lud euangelii. Ve pregnantibus & nutrientibus in terra
ſeu in diebus illis. Et iterum bene poteſt conuenire illis
diebus ꝙ habetur in Apock. In diebus illis eligent ho/
mines potius mori q̃ uiuere quia inducentur tunc ſuꝑ
homines tanta mala ꝙ ea nullo modo exire uel fugere
poterunt niſi per mortem. Et ideo homines uehemen
ter tunc mortem deſiderabunt q̃ prius uehementer ab/
horrebant. In eodem etiam libro ſcilicet quarto capitu
lo .xxxvii. loquitur Chriſtus de predicto domino ſub
methaphora aratri ſic dicens. Ideo iuſtitia eſt ut uadā
cum aratro meo ſuper gentiles & chriſtianos non par/
cam ſeni & iuueni nō pauperi & diuiti. Sed unuſquiſqꝫ
iudicabitur ſecundum iuſticiam ſuam & unuſquiſqꝫ in
peccato ſuo morietur & relinquentur domus ſine habi
tatoribus. Verumtamen ad huc non faciam conſuma/
tionem. In libro uero ad reges capitulo .xviii. loquitur
de eo dominus ſub methaphora uenatoris quem di/
cit eſſe uenturum cum canibus id eſt cum uiris iniqui/
tatis quibus deus utetur ad bonū non ſibi ipſis ſed pur/