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& inficiendi heresi que est maxima difformitas fidelibus. Verba etiam christi in eodem sexto libro capitulo lxxvii. uidentur hec innuere scilicet q̄ multi christiani inficiendi sunt heresi ubi ponēs signa aduentus anti xp̄i sic dicit ad beatam **B**irgittam. Scito q̄ prius quam antichristus uenerit gentibus aliquibus aperietur porta fi dei. Deinde christianis diligentibus hereses & iniquis conculcantibus clerum & iustitiam signum est euident q̄ cito ueniet antichristus. Item christus loquitur conquerendo super christianos libro primo capitulo .lviij. Sic faciunt mihi nūc **C**hristiani sicut fecerunt mihi iudei. Ipsi eiecerunt me de templo & habebant perfectā uoluntatem me interficiendi. Sic **C**hristiani faciunt mihi nunc. Ipsi eiiciunt me de templo suo id est de anima eorum que templum meum esse deberet & libenter occiderent me si possent. Ego sum in ore eorum quasi caro putrida & fetēs. Eisq̄ uideor quasi homo loquēs mē daciū & nihil curant de me. Ipsi uertunt ad me dorsum & non faciem & ego ad eos occiput uertam. Ecce uerbum satis terribile. Et subdit rationē huius auersionis scilicet faciei sue a **C**hristianis dicens. Quia in ore eorū non est nisi cupiditas. In carne luxuria quasi in iumentis. In auditu eorum placet sola superbia. In uisū delectabilia mundi. Passio uere mea & caritas est eis abhominabilis & uita mea grauis. Et in fine capituli dicit. Qui pseuerarint in malo suo ueniam eis quasi gigas qui habet tria scilicet terribilitatem fortitudinem & asperitatē. Sic ego ueniam christianis ut non minimum digittum audeant mouere contra me. Veniam etiam sic fortis q̄ quasi culex erunt ante me. Tercio ueniam eis sic aspere q̄ ue sentiant in presenti & ue sine fine.

CItem **C**hristus conquerit super **C**hristianos. **Ca. vii.**