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procedere que hec mulier tibi loquetur quia que dico
operibus comprobabo.

Quod septē plague uenture sunt super contemptores
predictarū reuelationum. **C**apitulum. v.

Acte sunt ergo domine Birgitte post hoc multe
reuelationes per .xxviii. annos que continentur
in libris pretactis in principio huius libelli in quibus
Christus in multis locis cōquerit sūp xpianos dices eos
totaliter ab eo per opa sibi cōtraria recessisse. Et cōmina
tur eis duo mala. Primum est q[uod] uult faciē suā ab eis auer
tere i.e. gratiā suam et cōuertere se ad paganos ita q[uod] xpi
ani reprobādi sunt & pagani ad fidē eligēdi nisi ipsi cō
uersi fuerint ad instinctū predictarū reuelationū de quo
rum reprobatōe & paganoꝝ uocatōe in multis locis fa
cit mentionem. Secundū malū est hoc q[uod] uult omne de
siderabile ab eis auferre q.s. in ista presenti uita pōt
haberi. Et pdicta omnia continentur in his septē plagis
quas cōminat ipse dominus ipsis christianis si contem
serint pdictas reuelatōnes de quibus in quarto libro ca
pitulo .lviii. ubi sic loquit̄. Itaq[ue] misericordia mea pcit
omnibus & oēs suffert. Sed iustitia clamat uindictā qa
clamo quotidie ad que multi rñdent mibi. Satis tu ui
des. Verūtamen ad hoc mittā uerba oris mei q[uod] audie
rint ea cōplebuntq[ue] erūt in leticia illa que mō nec dici
nec cogitari pōt pre dulcedine. Qui uero nō audierint
uenient eis sicut scriptum est. Septem plague in corpore
& septem in anima quas considerando & legendo ea
que gesta fuerunt inueniāt ne expiendo cōtremiscant.

De Apostasia ecclie & de reprobatione christianoꝝ
& uocatione gentium **C**apitulum. vi.

Hristus cōquerendo & Apostasia ecclie sic dicit
in libro ad reges capi. xxx. in fi. Vere ecclia mea