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propter ſalutem aliorum. Audi ergo que loquar & ua/
de ad magiſtrum Mathiā confeſſorem tuum qui exp
tus eſt duoꝝ ſpirituū diſcretionem. Et dic ex pte mea
ei que tibi dico. Quia tu eris ſponſa mea & cānale me
um & audies & uidebis ſpiritualia & ſpiritus meus per
manebit tecum uſqꝫ ad mortem. De iſto aūt Magiſtro
Mathia habet̃ in quinto libro celeſtis libri q liber qſti/
onū intitulat̃ in fine huius libri ubi dicit xp̄us de eo ꝙ
quaſi omnes hereſes ſteterunt ante eū temptātes eū ue/
hementer quia autē non ſenſit ſupra ſe nec credit ſenſi/
bus ſuis. Ideo liberatus eſt a tētationibus ſuis & factus
eſt multa ſciens & illuminatus a deo ad gloſandum to/
tam Bibliam ut patet ibidem. Supradicta autem reue/
latio facta eſt ei anno domini. Mcccxliii.

¶ Qualiter Chriſtus precepit cuidam tranſferre reuela
tiones domine Birgitte in linguam latinam.

¶ Capitulum Tertium.

Deinde poſt aliquod tempus facta eſt dicte domi/
ne una reuelatio tangens ſuperiorem monaſterii
Aluaſtra ordinis Ciſtercieñ. regni Suetie. Apparens. n.
ei iterum Chriſtus ait ſic prout patet in ꝓceſſu canoni/
ʒatōis eiuſdē dn̄e de quo & iam dicta in p̄cedente capi
tulo ſumpta ſunt. Dic ex pte mea fratri petro ſub prio
ri ꝙ ego ſum ſimilis domino cuius filii tenebant̃ capti/
ui in duro cippo qui miſit legatos ſuos ut eius filii libe
rarent̃ & p̄cauerēt alios ne in manus inimicoꝝ ſuoꝝ in
ciderent quos putabant amicos. Sic ego deus habeo
multos filios id eſt chriſtianos qui grauiſſimis laqueis
Diaboli ligati tenent̃. Ideo ex caritate mitto eis uerba
oris mei que per unā feminā loquor. Audi ergo tu fra
ter petre illa & ſcribe in lingua latina omnia uerba que
ipſa tibi ex pte mea dicit & dabo tibi ꝓ qualibet lr̄a nō