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rens ei in quadam ciuitate que uocat Atrabat ppe Flā/
driam cū rediret de peregrinatione sancti Iacobi cum
uiro suo q̄ ibi tunc infirmabat sic dixit ei. Ego inqt sum
Dionisius qui a Roma ueni ad has ptes francie predi/
care uerbū dei in uita mea. Quia erga speciali deuotio
ne diligis me. Ideo predico tibi q̄ deus uult p te annote
scere inundo & tu tradita es custodie mee & p̄tectioni
p̄pterea iuuabo te semper. Et hoc erit tibi signū q̄ uir
tuus iam non morietur in ista infirmitate &c.

¶ Qualiter dominus noster Iesus Christus apparuit ei.

¶ Capítulum Tertium.

Post hoc autem transactis aliquibus annis cum es
set dicta domina in Suetia mortuo ibidē uiro suo
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esset in extasi uidit nubem lucidam. Et de nube uocem
audiuit dicentem sibi. Mulier audi me. Et ipsa perter/
rita timens q̄ esset illusio aufugit ad cameram suam &
statim confessa est & accipiēs postmodū corpus Chri/
sti ieiunio permisso. Deinde cum post aliquos dies
staret in oratione in predicta capella itez apparuit ei nu
bes illa & de nube audiuit iterum uocem similia profe
rentem sicut prius scilicet mulier audi me. Et tunc ipsa
perterrita itez fugit ad camerā & confessa & comuni/
cata fuit ieiunio premissa sicut prius timens illā uocē
illusionem esse. Deinde post aliquos dies cū itez ibidē
oraret rapta est in spiritu & uidit iterum nubem lucidā
& in ea similitudinem hominis sic dicentis mulier au/
di me ego sum deus tuus qui tecum loqui uolo perter/
rita ergo illa & putans illusionem. Audiuit iterum. No
li inquit timere quia ego sum omnium conditor & nō
deceptor. Non enim loquor propter te solam Sed etiā