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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Ego creauī eos & redemi tāta egitate & iustitia ac si per similitudinē loquēdo statera esset corā me posita in q̄ ut recte appendererē nō apposui aliud nīl cor meū p̄pri um. **E**go natus sum & cīcūcisus. **E**go habui tributatio/nes uarias & labores. **E**go audiui uerba pessima & obpro brīa. **C**aptiuatus sum & flagellatus funib⁹ ligatus sum & quasi in prelio positus. **N**erui distentebant uene rū/pebant. luncture oēs dissolutebant. **S**equtur infra. **E**cce ta lia ego creator tuus passus sum & talia nullus curat. **H**ec cōqueror corā te ut cōsideres qd feci et quid mibi repe dit. Item in libro ad reges capitulo. xlvi. **V**bi cum xp̄us conquereret super christianos q̄ scilicet se ab eo auer terunt postea reddens causam querimonie sic ait in fi/ tie capituli ipsius ad ainicos suos. **N**ec mīremini q̄ lo quor. **N**am si sapientissimus in mundo considerare pos set quot anīme quotidie in infernum descendūt plures essent quā arena maris dinumerata & lapilli tipaz p̄pterea ut minuat numerus diaboli ut sciatur p̄culum & impleat exercitus meus loquor si forte audierint & relipiscant. **Q**ua ppter dominus noster Iesus Christus elegit sibi dominam Birgittā supradictā ad insinuandū mūdo per eā uoluntatē ūa quā sibi sic placuit scilicet eligere ad hoc op̄ mulierē & nō uiz uolēs per hoc p̄cere mūdo si iple ad deū ūu ūeuerti uellet flexus p̄ci bus matris sue & totius celestis curie.

Qualiter sanctus Dionisius apparuit sancte Birgitte.

Capitulum Secundum.

In vius aut uoluntatis dei q̄ scilicet deus intendebat sic ab eterno p̄uidit ipaz dñam Birgittā ad pdcm negociū mirabile elige ut fungere negocio & officio legatōis dei altissimi et esset noua apla ei⁹ hui⁹ ergo uolūtati dei fcūs est scūs Dion. p̄nūcius ac p̄cursor q̄ apa