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H Quascunq; manus libellus iste peruenerit di-
ligenter ne destruat eum custodiat. labore
utea que in illo scripta sunt in publicum ueni-
ant & ad hoc eum non solum alijs concedat sed etiam
ingerat ut maiorem aput deum in futuro retributione
inueniat. Quicunq; uero illum libellum qui Onus mū-
di intitulatur uult transscribere scribat illū in simili mo-
dulo ut sit unus libellus per se ut sic magis possit in no-
ticiam plurimorum peruenire. Si enim insereret in uo-
lumine magno tūc esset quasi deperditus nec posset in
publicum peruenire cum iam paucissimi sunt qui solēt
perscrutari & inuestigare magnorum librorum mate-
rias & singulas studēdo perquirere. Nam dicit scriptu-
ra. Qui elucidant me uitam eternam habebunt & possi-
debunt.

¶ Sequitur libellus qui intitulatur Onus mundi id est
prophetia de malo futuro ipsi mundo superuenturo.

S Ignificauit dominus noster Iesus christus que
oporteat fieri cito loquens sponse sue noue sci
licet Sancte Birgitte serenissime quōdam prin-
cipisse Nericie de regno Suecie ex nobili prosapia re-
gum Gothorum progenite que transiens ex precepto
christi de Suetia ad Romā clariuit ibi. xxix. annis tem-
pore summorum pontificum infra scriptoz ad quos
& de quibus habuit speciales reuelationes diuinitus a
christo super ecclesie reformatione qui eam in honore
& reuerentia qua decuit habuerūt. Et ipsius immo dei
consilium per eam requisierunt. Vt etiam testatur ma-
gister Matheus de cracouia sacre theologie professor
in propositione sua qua fecit corā domino papa Vrba-
no. vi. in ianua. Patet etiā hoc in processu canonizati-
onis prefate domine. Supradicti igitur pontifices sunt

*Onus mū-
di
intitulatur*