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Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

Dec idcirco dixerim: ut et si mō
maius periculū, maiorqz extat
et crescat labor, breuis tñ i hys
duratio nos solat z puocat, nā
pares facti sumus nos, q̄ parū
invinea laborauim: hys q̄ por
tauerū pōd' diei z estus

Domin⁹ nr̄ ibus xp̄s di
xit in euangelio mathei
xxiiij. Erant hoīes i die
bus noe comedentes z bibentes
nubētes z nuptui tradētes vls
in diē in q̄ noe intravit i archā
tnō cognouerūt donec veniret
diluuiū z tulit oēs. **F**icerit in
aduentu filii hoīis. **E**t rursuz in
alio lōgo vigilate z orate, q̄ ne
scitis q̄ hora dñs v̄ v̄etur⁹ sit.
A Et nescitis diē neq̄ horā: z ho
ra qua nō putatis filius hoīis
veniet: et hys similia. **A** Et beat⁹
apl's paul⁹. **D**ies dñi sicut fur
in nocte ita veniet. **E**t rursum.
nos sum⁹ in q̄s fines seculorū
deuenerūt. **N**oc certū de nobis
pphetauit sicut in alio loco de
terminat. **R**ūt in nouissim⁹
dieb⁹ tpa pīculosa, z erūt hoīes
seipos amantes, supbi elati. **E**t
cū dixerint pax z securitas: tūc
repentimus eis supueniet intes
ritus. **E**t ad idē dñs. **C**ū vides
rit⁹ ab hominatōez q̄ scripta est
in Daniele in loco scđ. q̄ legit in
telligat. **E**t hys oīb⁹ prudens
lector intelligit iā, pe instare di
em dñi et q̄ sic veniet vt nō pos

sit pūderi. **S**icut ergo toto mis
so qndā p̄ Noe archā reliq̄ sal
ue facte sūt: ita z mō oportet fie
ri maxime cū vt dictū ē. **N**escia
mus q̄ hora veniet, cū tñ sic re
repente ventur⁹ ē; sicut tunc in
prouide z improuise. **I**nstantē g
lōdo mūdi diluuiorūq̄ magis
yniuerſali. **F**abricāda ē archā
alta, id ē nauicula tutior ab illa
z magis cōpacta si saltet perire
nolumus z obui procellis. **S**i
mare seculū signat: z nos in ses
culo viuimus yniuerſi, aut hoc
nauigio nauigādū erit, aut per
eundū nauigare certe tut⁹ licet
in tantis pīcul⁹ predictis, q̄r dei
adūtozio nauigādo saluari pos
sum⁹, nō aut sic manendo. **H**y
fluctus hepcelle z tempestates,
et hec q̄ practa sūt horrēda peri
cula magis ad nauigāduz nos
reddere debet sollicitiores, ma
xime aut cōpēdiūvie, breuitas
vite, et in hoc labore magna re
muneratio nr̄i certamīns, et b
in breuitate, vtq̄z oē qd̄ graue
dicit faciet nō sentire. **A**b egip
ti tnebris p̄ mare xp̄i rubri san
guinis crepti in hac religionis
solitudie sine murmure pīstem⁹
donec aquis penitēcie iordanis
cis abluti in xp̄i nauicula in li
tore ab angelis in fine boni pī
sces electi beatam ad pīram fe
licinavigo puenire valeamus.