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ad tabulas reducta q̄ bitumine
caritatis diuine cū reliq̄s cōpa
ginatꝛ. Sicut eñ dicim⁹ ꝙ cele
ſtis hieruſalē ē viuis ex lapidi-
bus ꝯſtructa. ſic celeſtis hec na
uicula ē viuis ex arborib⁹ (ho-
mies eñ arbores ſūt) cōſtituta

Queritur ſexto de cā for-
mali huius nauicule.
Rn̄detur. forma formāſ
coincidit cū efficiente. ſed forma
informans ꝓprie loquēdo nulla
ē. q2 forme nō eſt forma. habet
tn̄ ꝯditiones forme. ꝑmo: quia
ſicut forma dat eē: ſic in hac na
uicula oportet eē vnionē ꝑ grām
que aīe dat eē ſpūale. Scḋo q2
ſicut forma diſtīguit rē ab alia
re formaliter. ſic etiā exiſtentes
in hac nauicula ſpeciali q̄dam
vniōis relatiōe tanq̄ habētes
a n̄ habētib⁹ diſtinguūtur. Pōt
tn̄ de forma accidentali ſiue diſ
poſitiōe huius nauis aliter hoc
latius deduci. ꝑut de latitudīe
nauicule in medio: ꝛ quō in ſu
perioꝛib⁹ ꝛ ē ſtricta: ꝛ de ꝯſimi-
lib⁹ in caplo q̄nto. ꝛ de formali
diſtantia in caplo ſexto ſupius
eſt expreſſum.

Queritur ſeptimo de cau
ſa finali pn̄tis nauicu
le. Rn̄detur duplex ē fi-
nis. Un⁹ q̄ ē ꝑncipal: ꝛ talis eſt
de⁹. Ipe eñ alpha ē ꝛ o: ꝑncipi
um ꝛ finis oīm. Ali⁹ eſt finis q̄
mediāte ad finē ꝑncipalē ꝑueni
tur: ꝛ talis ꝯſiſtit in actu naui-
gationis ſpūali. Sicut eñ de
beatitudīe dicim⁹: ꝙ de⁹ ē bea-
titudo cauſalis ꝛ extrinſica tan
q̄ finis. viſio ḋo vel fruitio ſūt
eſſentialis btitudo intrinſeca:
ſeu finis q̄ loquēdo ꝓprie. ſic eti
am in ꝓpoſito: vt patuit ſupra.
Quē q̄dem finem ꝯtingit ꝓpter
multa ꝑicula ſepenūero nō at-
tingi, ꝑut ꝛ queadmoduz in ca.
vij. eſt ſupius oſtenſum.

Queritur octauo de me
dijs ꝑueniēdi ad finē
ſupradictuz. Rn̄detur ꝙ
cū finis ſit rō medioꝝ q̄ ſūt ad
finem. ij. phiſicoꝝ. Oportet eſſe
media que fini ſūt ꝓportionata.
Cū aūt caritas ſit q̄ fini nos vl
timo ꝯiungit. Opera caritatis
erūt q̄uis imꝑfecta ſūt: q̄ nos
tanq̄ media ꝑducūt. Nullum
igitur mediū aptī⁹ eē poterit: q̄
opus caritatis in nr̄am naui-
culā ꝯmiſſum: ꝑut ꝛ queadmo
dū in caplo. viij. eſt etiā ſuperi⁹
probatum.

Queritur nono de diuer
ſitate ꝑſonarū in hac na
uicula ꝯſtitutarū. Rn̄-
detur cū nō ſit acceptoꝛ ꝑſonaruz
deus. ſed in oī gente q̄ facit iu-
ſticiā acceptus ē illi. ſatis dici
poterit ꝙ tam ampla ſit pn̄s
nr̄a ſanctiſſima nauicula ꝙ cu
iuſcūq̄ ꝯditiōis ſint. hoīes qui
cūq̄: oēs tn̄ ſe poterūt in hanc