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Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:

Email: [landesbibliothek\(at\)ooe.gv.at](mailto:landesbibliothek(at)ooe.gv.at)

Telephone: +43(732) 7720-53100

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deliberet siue querat siue contemplet: ⁊ nunq̄ recedat a vero.

Erfare dich sache eines yetzlichen dinges schyr
Vnd yres anfanges auß gang betrachte mit begyr
Heb auch die dinc nicht an
Dar auß dir schaden komen kan
Der weyser wirt betrogen zu keyner zeit
Zu betrogen werden ist im weyt
Vnd so im wouung zu kumbt
Do sez er in sein rechte vomunfft
Gedunckem sein im vnnmeer
Die do gegleicher sein des trawmes schwer
Dartumb ist sein betrachtung gannz vnd stet
Vnd von der warheyt er auch nit geet

In ista parte autor ponit aliud officiu prudentie. qd respicit originē in actu dicēs. **Q**tu prudentis diligenti indagine inquirere debes rerū causas ⁊ principia. qz fm Aristo. p. phy. **T**unc vnū qd qz scire arbitramur cum causas eius ⁊ principia cognoscimus: qz scire est rem p causas cognoscere. vt dicit p posteriorū. **E**nde inuestigare causas rerū est pūū prudentis. **T**ertis est autor quinq; clauū. cū dicit. **P**udentis mos est varias inquirere causas. **E**t Girgi. ij. **R**eor. **F**elix qui potuit rerū cognoscere causas. **A**d qd etiā nos inuitat **P**erū. sat. j. dicēs **P**iscite ⁊ o miseri ⁊ causas cognoscite rerū. **T**ūc ibi. **E**t cū initia rē. **P**onit notabile p q dicit pbs. ij. de aīa. **I**ustū est oīa a fine denoīa re. **E**t **S**anfre. **S**i bene succedūt nō pīma sed vltima spectas. **A** casu describe diem nō solis ab ortu. **E**t alibi. **Q**d cōplere nequis principiare caue. **M**etrīsta. **Q**uicquid agis prudenter agas ⁊ respice finē: qz finis est optima causa. **E**t cuius finis bonus est: ipm qz bonum est. **S**ciito te in rē. **A**utor ponit alia officia prudentie q̄tum ad p̄seuerantiā in ope incepto. **S**ciendū q̄ inter opera agenda in oīdus rebus quedā sunt vtilia ⁊ bona: ⁊ incipienda sunt ⁊ ad finē deducēda sed alia sunt opera viciosa in quibus nō est p̄seuerandū.

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Lobe messiglich vnd schende messiglich
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