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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

Incipit Liber Lucij Annei Senece de formula honeſte vite: vel de quattuor virtutibus cardinalibus.

Quattuor virtutū ſpecies multorū ſapientū ſententijs diffinite ſunt. Quibus animus humanus comptus ad honeſtatem vite poſſit accedere.

Vier ſindt der angel tugent
So mit gezyrt wirt dye iugent
Dye vnns vill naturlicher leüthe
In iren ſpruchen bedeüten

¶ Pro generali noticia p̄n̄tis libri iſta ſunt tenēda q̄ cōiter circa initia librorū dicunt̄. Vn̄ ſciendū ꝙ noticia p̄n̄tis libri morali phie ſuppoit̄. Et titulus huius libri eſt Liber Lucij Annei Senece de formula honeſte vite vel de q̄ttuor virtutibus cardinalibus. Sed intentio eſt velle tradere librū de q̄ttuor virtutibus cardinalibus. Sed vtilitas eſt ꝙ cognitis his fructuoſe honeſtiſſimeqꝫ vnuſquiſqꝫ ſuā vitā regere poſſit. Sed de cauſis eſt notandū. Vn̄ cauſa materialis ptꝫ ex ſequētibus. Cauſa aūt efficiēs nō multū curāda eſt. vt infra patebit de officio prudētis. Non te moueat dicentis autoritas. Dicit̄ tn̄ cauſa efficiēs venerabilis Seneca. Sed cā finalis vt ea noticia habita ſtatū p̄ſentis vite moribus gratiſſimis ⁊ virtutibus ſup̄mis exornare poſſimus et tandē poſt hāc vitā rōne virtutū ⁊ ꝑ earū merita vitā ſempiternā cōſequi mereamur. ¶ Quattuor virtutū ⁊c̄. Iſte liber intitulat̄ liber Senece de formula honeſte vite. de cuius ſubiecto vtilitate ⁊ cauſis viſum eſt. Vult ḡ ꝙ tm̄ q̄tuor virtutes cardinales ꝑ inīas phoꝝ ſapiētū deſcripte ſūt. quaꝝ virtutū affluētia hō adornat⁹ ad honeſtatē vite ⁊ hūane felicitatis glīā poterit ꝑuenire

¶ Harum aūt prima eſt prudentia. Scd̄a magnanimitas. Tercia cōtinentia. Quarta iuſticia. Singule igit̄ harū his officijs q̄ ſubtus annexa ſunt: honeſtū ac bn̄ morigeratū efficiunt virum.

Weyſzheyt groſz mütigkeyt die zwu
Maße vnd gerechtigkeyt dar zu
Vnd was in zů gehören iſt
Macht manchen man erwirdig zů aller friſt

¶ Iſta eſt pars in qua autor reddit auditores attētos ponēdo certū numerū virtutū cardinaliū ad earū ordinē oſtendendū. Dicit quattuor ſunt virtutes cardinales. vt ptꝫ in lr̄a. qꝛ ſm̄ Grego. ſup Ezechielē homel̄. iij. quattuor virtutes cardinales accipimus dum earum ordinē cuſtodimus. ¶ Nota ꝙ iſte quattuor virtutes noīant̄ tribus noībus. Primo em̄ noīantur principales. Scd̄o cardinales. Tercio generales. Principales ex parte paſſionū ⁊ operationū. Sed cardinales dicunt̄: qꝛ tota vita humana ſm̄ moralitatem vnita eſt in his quattuor virtutibus. Sed generales ideo. qꝛ motus ⁊ actus aliarū virtutum participant̄ a ſecūdarijs virtutibus moralibus reſpectu cuius di-