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tionis nonnunquam etiā in amplificatione. **Supplōsio:** Supplodere: est pedē terre incutere: quā ab oratore interim fieri solet. Sed si post corpis motus: de gestibus vultus nūc dicere incipit. **Ore vultu.** **Dnat** o uli principatū obtinet: Quo ppter quā. **Ne Rosciū** quidē eo q̄ ipsius personati oculos videre nō poterat ex qb⁹ mentē ei⁹ agnosceret. **Est** ai ad aium p̄tinet. **Meli⁹** .i. iudicabāt **Rosciū** q̄ oibus prestabat.

Nā vere oculi aium indicāt & vultū. **Neq̄** vero rō q̄ hac ps corpis significādo & comutādo mot⁹ ai referat: q̄a siq̄s vno obtuitu p̄nūciat nihil efficiet. **Theopbraſt⁹** p̄bat auctoritate **Theopbraſti** **Quare** q̄n

quidē tata vis ē in oculis. **Qui** agēdo cōtūēs .i. quā fixis in aliquē oculis dicim⁹. **Remissio:** vt si cōmiseratione vtaris: quēadmo dū illud virg. **Nūc** ego te euryale aspicio &c. **Coniectu** si oculos in aliquē repēto cōiecteris. **Vt** hic ille n̄orum p̄ditor conſilioꝝ. **Hilaritate:** quia siq̄d letū dixeris: debes oculoꝝ hilaritatē cū leticia significare. **Apte:** congrue. **Cum** ḡne ip̄o: cū rei qualitate. **Sc̄dm** vocem. .i. post vocē. **Que** sunt actōis: q̄ p̄tinet ad p̄nūciationē: a natura data: q̄a natura ip̄a videt̄ instruxisse genus actōnis. **Præteruolāt:** p̄tereūt. **Iſdem** quib⁹ ip̄si vtūtur. **Agnoscut:** an idonei sint. **Et** in se ip̄i iudicant: nā quos in aliis valere cognouerint: an cōtra eos in se tales eē iudicabūt. **Ad** actōnis at̄ vsum **Hacten⁹** de gestibus corp̄is: & p̄cipue oculoꝝ: & vult⁹: vbi maiorē vi in eē disputauit: nūc d̄ molitūdie vocis: nūc intēdē de: nūc remittēde. **Vox** obtinet voce ps magna parat̄ vel p̄dit̄ vtilitatis & laudis.

Prīmū aptāda vox: q̄a naturale bonū est: sed a natura datū cōseruari p̄t diligētia. **De** quo vt dicā quō vox seruari possit. **Nihil** q̄a medicoꝝ est & sop̄bitag. **Illi** remediis: bī declamatoib⁹ vocē cōseruat ac meliorē eēt reddūt. **Illd** quō vox teneat̄. **Decet** decōꝝ est. **Hoc** & sup̄i⁹ disputauit in oib⁹ ferme reb⁹: vñ natura creatis. vel arte excogitatis. q̄cqd vtile eēt ac necēfariū: idē gratū etiā eē: atq̄ iocū dū **Nā** prio docet q̄ vtilia sint voci: deinde p̄bat eadē decora iocūda esse.

Cebra mutatio remisse ad intēsam mediocris ad vtrāq̄. **Effusa:** dissoluta: imoderata & effrenis **Nā** siq̄s a cōtētione incipet in ip̄o p̄nūciandi cursu deficeret. **Aptius:** cōueniētius.

Vicissitudine vt intēsa mediocri hac illi plarūq̄ cædat **Varietate:** vt variēt̄ur voces varios affectus im̄tātes. cōmutent̄ aliā cum aliis. **Habuit** ad manū. .i. paratū habuit quotidiana locutio. **Peritū:** musice scilicet. **Remissum:** excitaret remissa voce vteretur:

Auditiū **Rūdet** **Catull⁹** recte sentire crassum q̄ illū gracchi dicitē agnouerit. **Illos viros.** .i. **Tyberiu.** & **C. gracchus.** **Fraudē.** .i. p̄cūā. **Sed** tñ aliud ē fraus: aliā pena: quēadmodū **Vulpi.** sentit. **Fraus** inq̄ sine p̄na eē p̄t. p̄na sine fraude eē nō p̄t. **P̄na** ē noxe vidicta. **fraus** eēt ip̄a noxa d̄

Q̄q̄ deplorat̄ hic crassus ciuitatis statū. **Ea** tela text̄ .i. is i ciuitate mos instituit̄. **Posteritati** eoz q̄ p̄ nos veturi sūt. **Siles.** **T.** & **C. gracchis.** **Nō** tulerūt: passi nō sūt **Mitte** p̄gētē deplorare crassū ab eo let

quot anī motus sūt tot significatōes & cōmutatōnes possit efficere: neq̄ vero ē q̄sq̄ q̄ eadē continēs efficiat. **Theopbraſt⁹** qdē t̄bauriscū quendā dicit actorē auersum solitū esse dicere: q̄ in agēdo cōtūens aliqd p̄nūciaret: quare oculoꝝ e m̄gna moderatio: nā oris nō est nimīū mutāda sp̄s: ne aut ad iceptias aut ad prauitatē aliquā deferamur. **Oculi** sūt quoꝝ tū itētōe: tū remissioe: tū cōiectu: tū hilaritate mot⁹ aīoꝝ significm⁹ apte cū ḡne ip̄o orōnis. **Est** .n. actio q̄si s̄mo corp̄is: quo magis mētī congruēs eē debet. **Oculos** at̄ natura nobis: vt equo & leoni secas: caudā: aures ad mot⁹ aīoꝝ declarādos dedit. **Quare** i hac n̄ra actione s̄m vocē vultus valet: bis at̄ oculis gubernat̄ atq̄ i iis oib⁹ q̄ sūt actōnis inest qdā vis a natura data: q̄re etiā hac ip̄eritū: hac vulg⁹: hac deniq̄ barbari maxie cōmouēt̄ **Verba** em̄ neminē mouēt̄: nisi eū q̄ eiusdē linguæ societate cōiūctus ē: s̄n̄aq̄ sæpe acutæ: nō acutoꝝ hoīm sensus p̄teruolāt: actio q̄ præ se motū animi fert oīs mouet̄: iisdē em̄ oīm anī motib⁹ cōcitant̄: & eos iisdē notis & i aliis agnoscut̄: & i se ip̄i iudicāt. **Ad** actōnis at̄ vsum atq̄ laudē maximā sine dubio p̄tem vox obtinet quæ primū est aptanda nobis: deinde quæcūq̄ erit ea tuēda. de quo illd̄ itā nihil ad p̄cipiēdi genus quēadmodū voci seruiat̄ eadem tñ magnope cēleo seruiēdū. **Sed** illd̄ videtur ab hui⁹ n̄ri sermonis officio nō abhorrire: qd̄ vt dixi paulo añ plurimis i rebus: qd̄ maxime est vtile id nescio quo pacto etiā decet maxime: nam ad vocē optinēdā nihil ē vtili⁹ q̄ crebra mutatio: nihil p̄nicioſius q̄ effusa sine it̄missioe contētio. **Quid** ad aures n̄ras & actōis suauitatē. **Quid** ē vicissitudie & varietate & cōmutatōe aptius. **Itaq̄** idē gracchus qd̄ potes audire **Catulle** ex **Licinio** clictē tuo l̄rato hoīe: quē seruū sibi ille hūit ad manū cū eburneola solut⁹ ē h̄re fistula stareq̄ occulte post ip̄m quū cōcionaret̄ pitū hoīez q̄ iſtaret ce