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Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

rietate imaginū eas confirmet. Formaꝝ.i.imaginū: quia ſi loci eſſent inter ſe cōfuſi: varietates imaginū tolerari non poſſunt: ſed varietas formarū facit: vt inter ſe diſtincta ſint. Sed verboꝝ ſenſus eſt. Opꝫtet inquit maiorē eſſe varietatē imaginū quibꝰ verba ac dictiones meminiſſe volumus. Nā res ſæpe vna pluribus dicēda ē verbis. Quot aūt ſunt verba: tot ferme imagines ſunt. Ergo quia vna res dicēda ē pluribus verbis & ſingula verba ꝓprie ſuā habēt imaginē ſequit̄ id q̄d dixi: maiorē opꝫtere eē varietatē imaginū in verbis ac dictionibꝰ. Neceſſaria: ſed tu diceres dubito: hoc facile ꝓbabit: minꝰ neceſſariā eē memoriam verboꝝ ꝙ memoriā rerū: quia res q̄ qua agit̄: ſemꝑ memoria tenēda ē: at verba n̄ ita: nam aliis verbis eadē res agi poteſt ſi ſentētia forte exciderit. Si tenuer(is) rē: cauſam agere poteris: etiā ſi verba nō tenueris: q̄a verba nō ſꝑ eadē in eadē cauſa neceſſaria ſunt igit̄ maior ē vſus rerū ꝙ verborū. Propterea ſeq̄tur illud vt memoria reruꝫ maior eſſe debeat ꝙ verborum: & ideo hæc minus ē neceſſaria. Multa.n. ſunt verba. Probat maiorē eſſe varietatē imaginū in memoria verboꝝ hoc modo Vere inquā in memoria verboꝝ maior eſt varietas imaginū. Sunt.n. pleraq; verba q̄bus nihil ſimile inuenire poſſumus ſicut ſunt aduerbia & cōiunctiones vt: & q;: ac: aſt: bn̄: male: pulchre: fortiter: & cætera hmōi verba ſunt: vt nihil eoꝝ ferme ſimile ĩuenire poſſumus. Et neceſſe eſt ſi hæc verba meminiſſe volumꝰ vt earū rerū q̄ nuſq; ſunt imagines nobis cōfingamus: vel reminiſcamur. Multa.n. ſunt verba: q̄ q̄ſi articuli .ſ. cōiunctiōes aduerbia: interiectiones: hæc ſunt q̄dem q̄ſi articuli: & q̄dam q̄ſi iuncturæ: q̄bus orōis verba cōiungunt̄ & colligāt̄. Quæ formari ſimilitudine eoꝝ q̄ nullo modo formari poſſunt .ſ. &: q;: ac: aſt: &c. Perſonis ꝑſona ſignificat q̄litatē: q̄ aliꝰ ab alio differimꝰ: tū in animo: tū in corꝑe: tum in externis. q̄ a rhetoricis numerāt̄ in attributis ꝑſonæ. Vnde forme varios hominū vultus repſentātes: dr̄ ꝑſonæ: & hiſtriones in ſcæna ꝑſonas accipiunt diuerſorū hominuꝫ vultus: & mores agētes. Vt ſentētias: ꝓpter ſilitudinem: id eſt quæ ſimiles erant rebus: q̄s memoriæ mādare voluerimꝰ. Ordinē: ꝓpter diſputationē locoꝝ: q̄d primo: q̄d ue ſecundum dicere debeamus. Neq; verum eſt: Nunc quorundā opinionē refellit: qui dicebāt artificialem hanc memoriā nocere magꝭ ꝙ ꝓdeſſe: q̄d ꝓbat exemplis. Obſcurari: quia ipſis imaginibus memoria obruitur: Et ꝓbat exemplo falſam eſſe illorum opinionem. Vidi: & nō audiui q̄a auditus nonnūq; falli poteſt viſus autem nūq;. Carneadem: de quo ſuperiꝰ tam multa dixit. Sed certe ſi latet. Sed ſi illa naturalis memoria latet: deſuetudine quadam excitanda & excuſcitanda hac exercitatione eſt.a

Multa enim ſunt verba: quæ quaſi articuli connectunt membra orationis: quæ formare ſimilitudine nulla poſſunt eorum fingendæ ſunt nobis imagines: quibus ſemꝑ vtamur: rerū memoria ꝓpria eſt oratoris eaꝫ ſingulis ꝑſonis bn̄ poſitis notare poſſumus vt ſnĩas imaginibus: ordinē locis comprehēdamus: neq; veꝝ eſt q̄d ab inertibus: dicit̄: opprimi memoriā imaginū pondere: & obſcurari etiā id q̄d ꝑ ſe natura tenere potuiſſet. Vidi.n. ego ſūmos hoīes: & diuiā ꝓpe memoria athenis. Carneadē. in aſia quē viuere hodie aiūt. Sceptiū Metrodorū: quorū vterq; tāq̄ litteris in cera: ſic ſe aiebat imaginibus in his locis: quos hr̄et. q̄ meminiſſe vellet preſcribere. Quare hac exercitatione nō eruēda memoria eſt. ſi eſt vlla naturalis. ſed certe. ſi latet euocanda eſt. Habetis ſermonem bene longum hominis: vtinā non impudentis: illud quidē certe non minus verecundi. q̄ quidem. quum te Catulle: tum etiā. L. Craſſo audiēte. de dicēdi ratione tam multa dixerim. naꝫ iſtorum ætas minus me fortaſſe mouere debuit: ſed mihi ignoſcetis profecto ſi modo q̄ cauſa me ad hanc inſolitā mihi loquacitatē impulerit: accæperitis. nos vero inq̄t Catullus eteni ꝓ me hoc. & ꝓ meo fratre ſpondeo nō mō tibi ignoſcimꝰ. ſed te diligimꝰ. magnāq; tibi habemus gr̄aꝫ. et quū humanitatē. & facilitatē agnoſcimus tuā. tū admiramur iſtā ſcientiā & copiā. Eq̄dē hoc me aſſecutū puto. q̄d magno ſiꝫ leuatus errore & illa admiratione liberatus. q̄d multis cū aliis ſemꝑ admirari ſolebam: vnde eſſet illa tanta tua in cauſis diuitas

HABETIS SERMONEM: Hoc eſt ſecundū & vltimū caput huiꝰ tractatus: in q̄ primo q̄dem continetur: quō totū ſuæ diſputationis locū Antonius modeſtiſſime cōcludit: deinde in ſecunda pte: quomō Catullꝰ Antoniū mirifice laudauerit: in tertia & vltima: quō oēs Craſſū retinere inſtātes ad diſputationē cohortati fuerint. Pria igit̄ ps ē: i q̄ ſue diſputationis locū modeſtiſſime cōcludit. Bene: id eſt valde. Naꝫ bene ꝓ valde ſæpiꝰ ponit̄ in cōmētariis Cæſaris. Illud quidē .ſ. affirmauerim. Scio.n. in hac diſputationē verecundiā ſeruaſſe. Quū te Catulle: Vere inquā nō nimis verecundi ſmo fuit. Nam tātis talibuſq; viris audientibꝰ: q̄lis ē Craſſus: & tu Catulle: non debuerā de hmōi artificio diſputare. Inſolitam mihi lo