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Incipit rationale diuinoꝝ officiorum.

Q Vecūqȝ ī eccleſiaſticiˢ officijs rebuˢ ac ornamētis cōſiſtūt· diuīs plēa ſūt ſigniˢ· atqȝ miſterijs· ac ſingula celeſti ſunt dulcedīe redundantia. Si tñ diligentē habeāt inſpectorē· q̄ norit mel ō petra ſugē· oleumqȝ de duriſſimo ſaxo· quis tñ nouit ordinem celi ⁊ rationes ipſius ponet in terra. Scrutator quippe maieſtatis opprimet̄ a gloria Siquidem puteus altus ē· ⁊ ī q̄ aquā hauriaȝ non habeo· niſi porrigat ille qui dat omnibus affluēter, ⁊ nō improperat· vt int̄ mediū mōtiuȝ tranſeuntē· hauriaȝ aquā in gaudio de fontibꝫ ſaluatoris. Licȝ igit̄ nō oīm que a maioribus tradita ſunt racō reddi poſſit· q̄a tñ ꝙ ī his rōe caret extirpādū eſt, Idcirco ego Guilhelmꝰ ſcte minatēſ ecclīe ſola dei patiētia dcīs eps̄, pulſās pulſabo ad oſtiū· ſi forte clauis dd apire dignet̄, vt me introducat rex ī cellā vinariā· ī q̄ michi ſupnū demōſtret̄ exēplar· qd̄ moyſi fuit ī mōte monſtratū· q̄ts ō ſinglīs q̄ in ecclīaſticis officijˢ rebꝫ ac ornamētis ɔſiſtūt· qd̄ ſiḡficēt ⁊ figurēt· eo valeā reuelante clare ⁊ apte diſſerē· ⁊ rōneˢ ponē· q̄ līguas infantū facit diſertas· cuiꝰ ſpūˢ vbi vult ſpirat· diuidens ſinglīs ꝓut vult ad laudē ⁊ glīaȝ trinitatis, Sane hic ſac̄mēta pro ſignis accipimꝰ ſeu fiḡis· q̄ ſiquidē fiḡe nō ſūt v̄tutes· ſȝ v̄tutū ſigna· q̄bꝫ tāqȝ ſcriptis vtenteˢ docent̄. Signoꝝ aūt alia ſūt naturalia· alia poſitiua· de q̄ ⁊ q̄d ſit ſac̄mētuȝ dicet̄ in q̄rta pte ſb vij· ptīcla canōis· ſup v̄bo· miſteriuȝ fidei. Sacerdotes igit̄ ⁊ p̄lati ecclīe q̄bꝫ datū ē noſſe miſteria· ꝓut ī luca habet̄· ⁊ ſac̄mētoꝝ portatores ⁊ diſpēſatoreˢ exiſtūt ſac̄m̄ta ītelligē· ⁊ v̄tutibꝫ que p illa ſiḡficant̄ fulgē debēt· vt ex eoruȝ luce ceti ſilr̄ illuient̄· alioq̄n ceci ſūt et duces cecoruȝ iuxta illud ꝓpheticū. Obſcurent̄ ocl̄i eoꝝ ne videant. Sed ꝓch dolor ipi hodie vt plīmū de hiˢ qui vſu q̄tidiano ī ecclīaſticis cōtractant rebꝫ· et ꝓferūt officijs· qd̄ ſiḡficēt ⁊ q̄re inſtituta ſūt modicuȝ app̄hendūt· ādeo vt impletū eſſe ad literaȝ illō ꝓpheticū videat̄, Sic ꝑplus· ſic ſacdos· yſaie. xxiiii. Ferētes ſiq̄dez panes ꝓpoſitiōis ad menſam dnī· atqȝ miſteria que neqȝ intelligunt neqȝ vidēt· tñ inde nimiꝝ iuſto dei iudicō habituri· q̄ntū ⁊ iumēta pāes ad vſū portātia alioꝝ de qua ignorātia rōez reddituri ſūt ī die vindcē et ire q̄nquidez cedri padiſi tremebunt· q̄d ergo faciet v̄ga deſ̄ti. Eis eī p ꝓphāȝ dicet̄. Ipſi vero non cognouerunt vias meas q̄bꝫ iuraui ī ira mea ſi intrbūt ī req̄ez meā. Siq̄dez libaliū atqȝ quarūlibȝ artiū ꝓfeſſores nude forte atqȝ īcolorate ī illis plerqȝ ɔtēta· ſatagūt cauſ ⁊ rōnibꝫ veſtire· fulcire atqȝ colorare· pictores q̄ȝ ac q̄libȝ mechanici· ſeu opifices in q̄buſlibet opeꝝ ſuoꝝ varietatibꝫ, ſtudēt v̄iſimiles rōnes et cauſas· et reddere· et ī ꝓmptu hrē. Sed et ſcōȝ ipas mundanas leges, ēpe ē patricio· ⁊ cauſas tractanti· ignorare ius ī quo verſat̄. Veꝝ licȝ ſacerdotibꝫ ſcīa ſit valde nccīa ad doctrinā· nō ē tñ ſimplicibꝫ ſacdotibꝫ· etiā a ſcolaſticis deſhendū, Iuxta illud· dijs nō deſhes. Vnde b· aug̃. Nō irridebt̄ ſi forte adūterint aliq̄s antiſtites ⁊ miſtroˢ ecclie vel cū barbariſmis ⁊ ſoloeciſmis deū inuocare vel eadez v̄ba· q̄ ꝓnūciant nō intelligere· pturbateqȝ diſtinguē· nō q̄a talia corrigēda nō ſūt· ſed q̄a ſunt pie a ſcientibꝫ tollerāda. Que autē ſacerdotes ſcire debeāt · in ſcd̄a pte· ſub tractatu de ſacerdote dicet̄. Porro non videtur ꝙ ea q̄ in eccleſiaſticis fiunt rebꝫ atqȝ officijs · figuraliter fiant· tum q̄a figure receſſerūt· ⁊ eſt tp̄us hodie veritatis· tum q̄a nō debemus iudaiꝩare, Sed licet reuera figure quaꝝ hodie veritas apparuit receſſerit· tñ adhuc multiplex veritas latet· quā nō videmꝰ, ꝓpter qd̄ vtit̄ ecclīa fig̃is· v̄bi gratia p veſtimēta cādida intelligimꝰ aliq̄ mō decorē animaꝝ nr̄aꝝ· ſcȝ glīam immortalitatis noſtre, quā videre nō poſſumꝰ manifeſte· ⁊ ī miſſa a prefacōe ī antea xp̄i paſſio rep̄ntat̄ vt tenacius et fidelīꝰ memorie teneat̄, Nōndum autē eſt· ꝙ eorū que ī lege ɔtinent̄· alia ſunt moralia· alia miſtica. Moralia ſunt q̄ mores informāt· ⁊ ſic intelligēda ſūt ꝓut ipa verba ſonāt· vt diliges deum· honora p̄rem· non occides· ⁊ huiuſmōi. Miſtica ſunt fig̃alia· que aliud ſignificāt p̄ter id qd̄ lr̄a ſonat· hoꝝ aūt alia ſunt ſacramētalia alia cerimōialia. Sacramētalia ſunt de quibꝫ ratio reddi poteſt· q̄re ad lr̄am ſic p̄cepta fuerūt, vt de circunciſione ⁊ de obſeruantia ſabbati, et huiuſmōi, Cerimonialia ſunt· de quibus ratio reddi nō poteſt· q̄re p̄cepta fuerūt· vt nō arabiˢ in boue ⁊ aſino· non feres veſtem lino, lanaqȝ contextā· non ſeres agꝝ diuerſo ſemīe· ⁊ huiōi

Anno 46

Moralia.

Mystica.

Sacramentalia.

Ceremonialia.