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Liber Septim⁹.

inueniunt a tēpe nini. a q̄ regnum babilomie
incepit vſq; ad cirū regē pſay i quo defecit. In
reliq pte septēbris. regnū persay innuit q̄ circa
due historie legunt. eo q̄ nunc de phis. nunc de
medis reges assumebant Historia machabeorū
que legit i octobri. grecorū significat regnū sib q̄b
machabei fuerūt afflitti. Per nouēbrē i decebrē
in quibꝫ pphetie legunt regnū romanorū. in q̄
xpi religio viget accipit. Prophetie maxime de
xpo locunt. c̄ nativitas ē i fine anni. sic regnū
romanorū i fine mōi.

Incipit liber septim⁹ de sc̄torū festiuitatibꝫ

Txt⁹ de diuīs officijs in gne
atq; dñicis et d̄ festiuitatibus ad
dñm p̄tinētibꝫ
i spe p̄misim⁹
utile est. ut et d̄
officijs festiui-
tatum sc̄torū.
aliqua in hac
septima pte subptiam⁹. Sane eccl̄ia. sc̄torū festa
multis d̄ causis celebrat. Primo ut eius vicem
repandam⁹. q̄a ip̄i iam celebrat festū de nobis.
qm̄ gaudiū est i celo angel̄ dei. et animabꝫ sc̄ti⁹
sup uno pccore pniā agntē. Secundo q̄a eos
honorando rem nr̄ag agim⁹. n̄az eoz festiuitas
nr̄a est. Vn apls. Om̄ia nr̄a sūt. nos aut̄ xpi.
caitas enī oia om̄nia facit. Tercio ut habeam⁹
eos incessores p nob̄. Vn legit in ij. re. i. c. q̄
berlabee qd̄ int̄pretaet pute latetatis. i. eccl̄ia
triūphas. impetravit filio suo regnū. Q̄rto ut
eos imitem⁹. per eoz enī exēpla ad eoz imitacōe⁹
xp̄ocam⁹. Q̄nto xp̄t augmentū nr̄e securitatis
et ad spei subleuacōem. Si hoīes mortales nob̄
similes potuerūt ita per sua merita sublimari.
et nos s̄lī poterim⁹. qm̄ man⁹ dñi nō ē abbre-
uiata. Sexto xp̄t honorē diuine maiestatis qm̄
illos honorando. in eis honoram⁹ et mirab̄em
pdicam⁹ q̄ ip̄os sanctificauit. Septiōvt vila eoz
pulcritudie et mūdicia. Fundat̄ homo d̄ p̄tis
luis. et terrena v̄tenat s̄lī et ip̄i fecerūt. Octaua
et pncipal causa est. q̄a sc̄torū dies annūsaria
in eoz honore. nob̄ ad memoriaz reducit ppter
nr̄am utilitatē qm̄ in eis honoramus deū. Ipi⁹
nāg cū sint pfecte b̄ti. oronibꝫ nr̄is nō indigēt
q̄a oia eis ad votū succedūt. pmo iniuriāz facit
martiri q̄ p martire orat. **I**ob. etiā dañ. in li.
ij. c. vii. ponit alias ratōnes q̄re sandi et p̄t

eoꝫ corpa siue reliquie debeant honorari. quax
qd̄am sumunt q̄ntuz ad eoz dignitatē. Et qd̄az
q̄ntum ad corpos ipoꝫ p̄ciositatem. Dignitas
qd̄plex est. qm̄ sūt amici dei. filii dei. heredes
dei. et duces nr̄i. De pmo. Job. xij. Iaz nō dico
vos buos ic̄. De secudo. Job. i. dedit eis p̄tatem
filios dei fieri. De tertio. Rōnoꝫ. viij. Si autē
filii et heredes. De q̄rto ita dicit. Si q̄sq; multū
laborat ducē inuenire. q̄ eū alicui regi mortali
aduceat et p eo ad ipm v̄bū faciat. q̄ntomagis
duces ḡnis huāni q̄ p nob̄ ad deū in̄pellacōe⁹
faciūt honorandi sūt tēpla illis erigēdo et eorū
memoriā venerādo. Q̄ntum ad corpos ipoꝫ
vō p̄ciositatē manifestādꝫ. poit etiā idē q̄tuor
racōes. Nā ipa sc̄torū corpa fuerūt p̄mptuaria
dei. tēplū xpi. alabastꝫ spūalis vngēti. fontes
diuini. Et auḡ addit q̄ntū. s. organū spūsc̄tī.
TCirca p̄mu dīc. H̄y enī sūt p̄mptuaria di-
cenact̄a spūsc̄tī. De sc̄do dicit qm̄ p intellētū in
corpibꝫ eoz habitauit dē. Vn aplus. Nescitis
qm̄ corpa v̄ra ic̄. Dē aut̄ spūs est. Honorāda
ḡ sunt aiata dei tēpla. homo qd̄em delectat̄ in
edificatōne muroꝫ dē vō in dūsiōe sc̄torū. Vn
ps. Oñe dilexi decorē dom⁹ tue decorē. s. q̄ p̄stat
diuinitas nō marmorū sed gratiay Circa tertū
dicit. Si enī ex rupe aqua manauit i heremo.
et ex maxilla asini sampsoni sitiēti nequaq; in-
credibile est. ex martiꝫ reliquijs. vngentū bene
olēs emanare sitiētibꝫ. dei et sc̄torū v̄tutē. Circa
q̄rtum dicit isti enī viuētes i veritate cū libera
p̄ntia deo assistunt. et fontes nobis salutares.
dñator xp̄us sc̄torū suoy p̄buit reliqas mltifor-
mia bñficia irrigātes. Circa q̄ntuz dicit auḡ
in libro de ciuitate dei nō sunt contēnenda. sed
plurimū reuerenda sanctoꝫ corpa. quibꝫ dum
adhuc viuent spūsc̄tā q̄li q̄busdꝫ organis
ad oñe bonū v̄sus est. Vn apōc. An expimētū
queritis ei⁹ q̄ i me loquit̄ xp̄us. Itē ambroſi⁹ i
exameron. Hoc ē p̄ciosissimū. q̄ homo diuine
vocis fit organum et corporalibꝫ labijs celeste ex-
p̄mit oracim. **T**Est autē q̄druplex differentia
sc̄torū noui. te. q̄s per anni cīclū colim⁹. Sūt
enī apli. martires. cōfessores. et v̄gines. Et h̄j
sc̄dm rabanū per q̄tuor mōi p̄tes significant̄ per
orientē apli per meridiē martires. p aquilonē
cōfessores. per occidētē v̄gines. Lic̄ aut̄ festiui-
tates sanctoꝫ celebrande sint et in eoz memoriaz
altaria v̄strēda. nllī tñ eoz vel etiam angelis
h̄ soli dō sacrificare debem⁹. Nemo enī antistitū
in locis sc̄torū corporū. asistens altari aliquā dixit