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### Imprint:

Director: Mag. Renate Plöchl

Deputy director: Mag. Julian Sagmeister

Owner of medium: Oberösterreichische Landesbibliothek

Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

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# Liber quinto.

Liber quintus de diuinis officiis tam nocturnis  
et diurnis in genere incipit. R.

**E**git in exo.  
xxv. c. in fine.  
dñs dixisse ad  
moysem. omnia  
fac secundū exē-  
plar qđ tibi i  
mōte mōstra-  
tū ē qđ circa cō-  
formā nos cō-  
ueit illi celesti  
hierlm. qđ dñm laudare iubet. et qđ sicut ait apl's  
ad galath. iii. defurſū est et matr nra est. p̄stūm  
in laudādo deū. Juxta illud. Sup muros tuos  
hierlm oſtitui custodes. qđ tota die et tota nocte  
nō cessabūt laudare nomē dñi. Et i apo. iii. c.  
bēt. qđ anīalia req̄ez nō habebāt dicētia. Sāc-  
tus. scūs. scūs. c. Veruntū militās ecclia imi-  
tari plene nequit triūphātem. qđ sicut legit̄ in  
li. sapie. c. ix. Corp̄ qđ corrūpiſ agguat aīaz.  
nequim̄ enī infirmitate nra p̄pediēt. i singu-  
lis. xij. diei horis iugiter diuīs insistē laudib̄.  
qm̄ nācē habet hō aliq̄n necessariis corporis intē-  
dere. Juxta illō gen. ca. iii. In sudore vult̄ tui  
vesceris pane tuo. & ideo facim̄ qđ possimus.  
certis diei naſalis horis deū laudādo. Vnō es-  
ras p̄p̄ba. p̄p̄lm israheliticū de babylonica cap-  
tuitate reuersū. docuit deū laudare q̄ter i nocte  
& quater in die. vt vnūqd̄ q̄tuor elementoz.  
ex q̄bus hō constat. p̄ cōpetētes horas obsequi-  
ole offerat ēatoris videlicet. denocē. i vespis. in  
completorio. i nocturnis. i diluculo sc̄z in lau-  
dib̄ matutis. De die vō. in p̄a. i t̄cia. i sexta. i  
noñ horis. Vesptnū officiū iñg qđ est cuiuscūq̄  
officiū iniciū. ad nocte ptinē p̄ba. qđ b̄m ihod-  
rū lib̄ ethimologiaz dī a vespa stella. qđ surgit  
nocte oriente. Vx dō inqt. Sepcies i die laudē  
dixi tibi. Et rursus. media nocte surgebam ad  
cōſitendū tibi ū. Quē ordinē cōciliū agathēn.  
approbat et ūcta ecclia buat. qm̄ nocturnū of-  
ficiū media nocte canī. Reliq̄ vō. septē canō-  
ce hore de die dicunt̄. viz laudes matutie. qđ olī  
in aurora dicebantur. licet hodie cū nocturnis  
diūgant̄. prima. tercia. sexta. nona. vesp̄. cō-  
pletoriū que septē hore vocant̄ canonice. quasi  
regulares. quia reglariſ a ūcis patrib̄ obſeruate  
sunt. Nā canō ḡce regula dī latine. Misse aut̄  
oblatio ppter tanti ūcimenti excellentiā. qđ in  
ea cōficiū. sup alias laudes ē. & ē laus p̄ se. nec

lb numero ḥphendiſt aliaꝝ. p̄p̄ qđ et i h̄ opere  
trāctatū p̄ se obtinet ſpecialē. q̄uis nōnulli al-  
ſeruerūt illā fore de officio tercie ſive none p̄ eo  
qđ i his duab̄ horis ſolet reglariſ celebrari.  
Sane nocturnū officiū. t̄pus miſerie quo gen̄  
hūanū a dyabolo tenebatur obſeffuz rep̄ntat.  
Diurnū vero. noſtre redemptiois et liberatiois  
p̄ xp̄m ſolem iuſticie facte. t̄pus ſigſificat. q̄ clari-  
tate ſue diuītatis tenebras nras illuīauit. et a  
ſeruitute dyaboli nos eduxit. Quia ergo tātū  
bonū dono ſeptiformis gratie. l. l. adepti ſum̄.  
merito ſepties laudē deo cātam. ¶ Secūdo qđ  
dies naturalis rep̄ntat vniuſciuſq̄ etatē nō  
quā quilibz homo habz. f̄ quā ſi non peccasset  
haberet. Que naturalis dies ſeptē habet varie-  
tates. Prima eſt infantia qđ p̄ matutias laudes  
rep̄ntat. Secūda puericia qđ p̄ p̄ma. Tercia a-  
dolescētia qđ p̄ terciā. Quarta iuuētus qđ p̄ ſextā  
Q̄nta ſenect̄ que per nonā. Sexta ſeniū. qđ p̄  
veſpas. Septēa deſpīta etas ſue finis vite n̄e.  
qđ p̄ cōpletoriū deſignat. In his iōo ſinglis eta-  
tibz ēatorē n̄m ſup iudicia iuſticie ſue laudare  
debem̄. De infantia beat̄ nicolaꝝ nob̄ oſtēdit  
in exemplū. qui q̄rta et ſexta feria v̄tute abſti-  
nētiae materna v̄bera nō ſuggebat niſi ſemel i  
die. De aliis qđ etatibus ſatis liquet. ¶ Tercio  
qđ ſcōm ſalomonē. Sepcies in die cadit iuſtus  
p̄ negligētia. ideo merito ſepties vt per orōnis  
vigilātiaz reſurge. valeat. diuīnū debet ſbſidiū  
iūocare. Quarto qđ numer̄ ſepenarī vni-  
uersitatis ē. ¶ Ceterꝝ cū duodeci hore diei attri-  
buātur. in quibus om̄ibz laudand̄ eſſet dñs.  
Quare in q̄tuor tātū diei horis i ecclia pſal-  
litur. Reſpōdeo cū in ſinglis horis vt p̄miſſuz  
eſt diuīs iugiter iuſtē laudib̄. neq̄am̄. qđ in  
aliis min̄ fit. in p̄ma. in t̄cia. in ſexta. in noñ  
horis ſuppleat. In earū nāq̄ qualibz dicunt̄ tres  
pſalmi. et ſic i q̄tuor horis numer̄ pſalmorum  
reſpōdet numero horaz. Et q̄libet pſalm̄ ſt̄et  
vſuū octonarios octauā reſurrecțiois ſigſican-  
tes. de quibz ſub ti. de cōpletorio dicet̄. Per octo-  
narios ſiq̄dem in his horis pſallim̄. qđ de re-  
ſurrecțiois gl̄a exultam̄. ¶ Rursus in q̄libet  
ip̄az horaz dī ter ſup pſalmos. gl̄ia p̄ri. t̄c. vt  
quot diei hore nob̄ p̄ corporis ſuſtētatiōe ad la-  
borandū cōciffe ūt. tociens i ip̄is horis gl̄ia p̄ri  
diça. vt per h̄ in dei ſeruicō. om̄i hora nos eſſe  
mōſtremus. Si quidē tres gl̄ificacōes q̄ ſunt in  
hora p̄ma. indicant nos eſſe in dei famulatu i  
p̄ma ſcōda et t̄cia horis. Et tres q̄ ſunt i tercia.