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Liber quartus de miſſa
et ſingulis q̄ in miſſa agūtur

Inter cuncta eccl'ie ſacramenta illud conſtat eſſe precipuū qḋ ī miſſe officio ſup̄ menſam ſacratiſſimi celebrat̄ altaris· illḋ eccl'ie repreſentans conuiuiū ī q̄ filio reuertēti pr̄ occidit vitulum ſaginatū panē vite ⁊ vinū qḋ miſcuit ſapia ꝓponēt. Hoc aūt officiū xp̄s inſtituit cū nouū condidit teſtamētum· diſponens heredib; ſuis regnū ſicut pr̄ ſuus ſibi diſpoſuit· vt ſup mēſā eius edāt ⁊ bibāt ī regno qḋ eccl'ia conſecrauit. Cenantib; eni illis accepit ih's panē ⁊ gratias agens benedixit ac fregit deditq; diſcipl'is ſuis dicens. Accipite ⁊ cōmedite· hoc eſt corp9 meū quod ꝓ vob̄ tradet̄· hoc facite ī meā cōmēoracōē. Hac ī9 inſtitucōe formati· cepūt apl'i ſac9ſctm̄ freq̄ntare miſteriū· ꝓpter cauſam quam xp̄us expreſſerat· et formā ſeruātes ī verbis· et materiā tenētes ī reb;· ſicut apl'us corītheis ꝓteſtat̄ dicens. Ego accepi a dn̄o· qḋ ⁊ tradidi vobis· q̄m dn̄s ih's in qua nocte tdebat̄ accepit panē ⁊c· ¶ Quia igi9 miſſe officiū cetis diuis offic̄ijs dignius ⁊ ſolenni9 eſt· ideo de illo priuſq̄m de alijs officijs eſt ī hac q̄rta pte dicendū. In qua aliquib; additis ⁊ detractis ſpeculū innocēcij pape· iii· ꝓſequam9. Sane vt p̄miſſū ē miſſā inſtituit dn̄s ih's ſacerdos· ſcd̄m ordinē melchiſedech· q̄ndo panē ⁊ vinū ī corp9 ⁊ ſanguinē ſuū trāſmutauit dicēs· hoc ē corp9 meū· hic eſt ſanguis meus· ſubiūgens· hoc facite in meam commēorationem. Apl'i autē hanc miſſam ad auxerunt dicētes ī miſſa nō ſolū v̓ba p̄miſſa veꝝ ⁊ dn̄icā oratione ſupaddentes. Vnde btūs petrus ſic miſſam p̄mus di9 celebraſſe ī partib; orientalib;· vbi p9 dn̄i paſſionē q̄tuor annis cathedrā tenuit ſacdotalē. Deinde v̓o accepit cathedram antiochie vbi tres orōes ad miſſā adiecit. In p̄mordio g9 naſcētis eccl'ie miſſa al'r dicebat̄ q̄m mō· ſicut ī· vi· li͛b ti· pte de paſceue dicetur. Seq̄nti vero tp̄e ep'la tm̄ ⁊ euangelio recitatis· miſſa celebrabat̄. Sbſeq̄nter celeſtin9 papa inſtituit introitū ad miſſam cātari· ꝓut ſub initu dicet̄. Cetera diūſis tp̄ib; ab apl'is· et a gelaſio· celeſtino· gregor̄· ⁊ aliis diūſis patrib; legunt̄ adiecta ꝓut xp̄iane religiōis cultu creſcente· viſa ſūt decēcius ꝯuenire· de hoc dicet̄ in ꝓhemio ſcd̓e ptis. In canōe legit̄· ꝙ iacob; frater dn̄i ep̄s hieroſolimitan9 ⁊ baſilin9 ep̄us ceſarienſ· addiderūt nobis in ſcriptis ordinem celebrandi miſſā. Itē iſte iacob; alphei dicitur p̄mus inter apl'os miſſā celebraſſe. Nam ꝓpter excellentiā ſanctitatis ei9 apl'i hūc ſibi fecerunt honorem· vt p9 dn̄i aſcenſiōē primus inter eos miſſam hieroſolimis celebraret· etiā priuſq̄m eſſet in ep̄m ordinat9· vel forte ideo di9 primus celebraſſe· q̄a prim9 ī pontificalib; eam dixiſſe perhibetur. Sic ⁊ petr9 poſtmodū p̄m9 miſſā in antiochia celebrauit· et marcus ī allexādria

¶ Quidā aūt pſidi hētici rep̄hendūt nos q̄a euangelia p particl'as lacerata ī miſſa legim9 et q̄a primitie miſſe videlicet vltra dn̄icā orōē aliquid ſupaddimus· ſcriptū nanq; ē. Si quis appoſuerit ad hec· apponet ſup illū de9 plagas ſcriptas ī libro iſto· ⁊ q̄a ſup̄ nouū teſtamētū· et p̄cepta apl'oꝝ· alias inſtitutiones· ⁊ nouam doctrinā doctoꝝ inſtituim9 ⁊ ſeruam9 contra illud qḋ xp̄s ait. Bene irritū feciſtis mandatū dei vt vrām traditionē ſeruetis· ⁊ alibi. Omīs plantatio quā non plātauit pater me9 celeſtis eradicabit. Et apl'us· doctrinis varijs ⁊ peregrinis nolite abduci. Itē fundamentum aliud nemo pt̄ ponē pter id qḋ poſitum ē· qḋ eſt xp̄us. Dicunt etiā ꝙ eccl'ia xp̄i nec miſſam nec matutinas cātauit· nec xp̄s· nec apl'i eā inſtituerunt nec ī tp̄e apl'oꝝ cātata fuit· nec nomē miſſe tūc in mūdo audiebat̄· nec ſcriptū inueniebatur· ſ; id qḋ miſſa rep̄ntat ab euāgeliſtis cēa vocatur nec eccl'ia ī p̄ncipio· nec apl'i cū muſicali organo· nec alta nec dulci voce eam cantabant· reprehēdētes nos q̄a hec agim9 ⁊ q̄a nocturnos et alias canōicas horas dicim9 falſo cōtra nos inducentes illḋ amos ꝓph'e· ꝯūtam feſtiuitates vrās in luctū ⁊ oīa cantica vrā ī planctū· et illud ꝓphēticū. Audiunt ſermōes tuos· ⁊ non faciunt eos· q̄a ī canticū oris ſui vertunt eos· et auariciam ſequit̄ cor eoꝝ· ⁊ ē illis q̄ſi carmē muſicum qḋ ſuaui dulcēq; ſono canit̄. Illorum tamē error aptiſſime ꝯfutat̄ ex his q̄ ī ꝓhemio quinte ptis dicent̄. ¶ Rurſus in p̄mitia eccl'ia diuina miſteria hebreice celebrabant̄· ſ; tempore adriani p̄mi impatoris grece ī orientali eccleſia xp̄ianoꝝ p̄mo celebrari cepūt. Porro miſſe officium tam ꝓuida rep̄it̄ ordinacōe diſpoſitū· vt q̄ p xp̄m ⁊ in xp̄m ex quo de celo deſcendit· vſq; dum ī celum aſcendit geſta ſūt· magna ex pte ꝯtineat· ⁊ ea tā v̓bis q̄ ſignis āmirabili q̄dā ſpē rep̄ntat. ¶ Ipm̄ aūt officiū in q̄tuor ꝯſiſtit videlicet ī pſonis· ī opib;· ī v̓bis ⁊ reb;. Perſonaꝝ tres ſunt ordines ſcʒ· celebrantes· miſtrātes et circunſtantes. Opeꝝ q̄ꝙ tres ſūt ſpēs· videlicet