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et ego sum appollo. ego cephe. cōi p̄sbiterorum concilio ecclie gubernabant. Postq; autē vñ q̄sq; eos q̄s baptizauerat suos eē putabat. non xp̄i. ī toto orbe decretū ē ut vñ de p̄sbris supponeret. Ep̄i ḡ nouerint se magis oſuetudine q̄ dispēſatione dñice veritatis p̄sbris eē maiores. Aug⁹ vō dicit. q̄ qm̄ sc̄dm vōbula q̄ v̄lus optimuit ep̄s sit p̄sbro maior. aug⁹ tñ m̄or hieronimo ē Hoc officiū xp̄s exercuit qñ manus sup capita disciploꝝ leuans eis benedixit dicens. Accipite sp̄m sc̄m q̄ remibitis p̄cā remittunt eis x.

**I**ncepit liber tertius de indumentis seu  
ornamentis ecclie. ſac̄dotum. atq; p̄o-  
tificum. et aliorum ministrorum Rub,

N quotidianō v̄lu nō ē v̄ſtib⁹ ſacris v̄tendū.  
Ad nōndū q̄ ſicut mutationē habit⁹ ſecundū literam facimus ita & ſc̄dm ſpiritum agamus.  
Non ergo cum v̄ſtibus cōis vite v̄lu polluti⁹ in ſc̄taſtor⁹ ingrediam⁹. h̄c ū conſciētia munda & v̄ſtib⁹ mūdī ſe ſacris deo ſacmēta trāctem⁹.  
Vñ Stephanus p̄pa ſtatuit ſacris v̄ſtib⁹ nō niſi ī ecclasticis & deo dignis officijs vti. Et ezechiel xlviij. Non ſanctificabāt p̄plm in v̄ſtibus ſu⁹s. Habet ḡ ſc̄dm hieronimū religio diuīa alterū habitū in ecclasticis officijs. alium in cōi v̄lu. ut cuncto p̄plo xp̄iano exemplū p̄beat bōe con-  
nertiōis. q̄ts loti prius ſordes noui xp̄o fiant hoīes. Exuit enī tūc ſacerdos veterē hoīem cum adib⁹ ſuis. & induit nouū q̄ ſc̄dm deū creatus est. Per v̄ſtes q̄ q̄b⁹ in ſacris v̄tim⁹ tñ. nō oīa ſacramenta fore p̄plo reuelanda intelligimus.  
**E**t nō q̄ t̄pe ludonici impatoris filij karoli magni ep̄i et clericū ſinglā auro teſta & exq̄ſita v̄ſtes & alia ſeclaria ornamenta depoſuerunt.  
**S**acre autē v̄ſtes a v̄eti lege vident⁹ assūpte. precepit enī dñs moysi. ut facēt aaron ſacerdoti et filijs eius v̄ſtes ſanctas ī gl̄iam & decorē. ut loti & ſacris v̄ſtib⁹ induiti ſungerent̄ officio in ſacris. exo. xxviii. xxxi. xxxv. et xl. c. Docuit enī dñs moysi p̄ q̄draginta dies facē p̄tificalia et ſacerdotalia v̄ſtimēta ſacerdotibus et leuitis ſuis. ornamēta q̄ et lintheamia. h̄c & maria te-  
nuit & fecit illa in v̄ſum ministerij tabnaculi federis. Quedā tñ ab aplis ſumunt̄. h̄c tam ille q̄m iſte v̄tutes deſignat. v̄l misteriū incarnatiōis. Sane pontifex celebraturus exuit v̄ſtes quotidianaſ & induit mundas & ſacras.  
**E**t primo ſandalia calciat ut fit mēor dñice incarnationis. **S**ecundo ſibi impōit amictū.

ut motus et cogitat̄. fauces et lingua cohbeat ut fiat cor mūdū. ſpm rectū p̄cipiēs ī v̄ſcerib⁹ innouat̄. **T**ercio albam talarem. ut habeat mūdīcā carnis p̄ſuerantē. **Q**arto cingulū ut impetus luxurie refrenet. **Q**uinto ſtola in ſignū obediētie. **S**exto tunica iacintinā id ē celeſtē conueraſacōem. **S**eptiō ſupinduit dalmaticā. i. ſc̄tam religiōem & carnis mortificacōem. **O**ctauo cirothecas. ut declinet vanā gloriā. **N**ono anulum. ut diligat ſponsam ſicut ſe. **D**ecimo caſula. i. caritatē. **V**ndeſcio ſudariū. ut quicquid fragilitate vel ignorātia peccat p̄nia terget. **D**uodeſcio palliū ſuperponit. ut oñdat ſe imitatore xp̄i. qui languores n̄ros tulit. **D**eciōtercio mitrā ut ſic agat. q̄ coronā mereat p̄cipere eternā. **D**eciōquarto baculum. i. autoritatē p̄tatis & doctrine. Et poſtea tapeta calcat. ut terrā despiceret et amare celeſtia diſcat. **O**mīb⁹ autē p̄missis v̄ſtibus induit a miſtris. q̄a ei ut v̄ſtes induat ſp̄ualeſ angeli ſuffragant̄. vel quia vicarius ē xp̄i cui angeli ministrant et omnia buiūt. **R**urſus p̄tifex tanq; aduōt̄ & pugil cū hōſte pūgtur̄ antiquo. v̄ſtib⁹ ſacris q̄i armis induit̄. iuxta aplm ut iā diceſt. Primo ſandalia p̄ ocreis h̄c. ne qđ macule vel pulueris affectionū inhereat ſc̄do amictus p̄ galea caput contegit. Tercio alba pro lorica totum corpus cooptit. Quarto cingulum pro arcu. ſubcingulum pro pharetra assumit. et ē ſubcingulum illud quod dependet a cinglo q̄ ſtola p̄tificis cū ipo cinglo colligat. Quito ſtola collū circūdat q̄i hāſta cōtra hōſte vibrās. Sexto maniplo p̄ claua vtiſt. Septimo caſula q̄i clipeo tegitur. man⁹ libro pro gladio armaſ. de ſinglis etiā aliter diceſt infra. **H**ec itaq; ſūt arma q̄b⁹ p̄tifex vel ſacerdos armari debet cōtra ſp̄ualeſ neq̄ias pugnaturus. Nam ut inq̄t apl's arma milicie n̄re nō ſūt carnalia ſed ad deſtructiōem muniminū potētia. Et in alia epl'a ad eph. vi. Induite vos inq̄t armatura dei ut poſſitis ſtare aduers̄ ſiſidias oþaboli. State ergo ſuſcindi lumbos v̄ros ī v̄itate & indui loricā iuſticie. & calciati pedes in p̄paratiōe euāgelij pacis. ī oīb⁹ ſumētes ſcutū fidei in q̄ poſſitis oīa tela nequissimi ignea extīguē et galeā ſalutis auſſumere. et gladiū ſp̄us qđ eſt verbū dei. hec q̄deꝝ armaſ ē p̄missa ſeptuplex v̄ſtis ſacerdotalis ſigificatiua ſeptēplicis v̄tutiſ ſacerdotis. et rep̄nitatiua xp̄i v̄ſtiū q̄b⁹ inut̄ fuit t̄pe paſſiois. p̄ut infra diceſt. **P**rouideat