Die digitale Landesbibliothek Oberösterreich

oö landes bibliothek

Terms and Conditions

The Library provides access to digitized documents strictly for noncommercial educational, research and private purposes and makes no warranty with regard to their use for other purposes. Some of our collections are protected by copyright. Publication and/or broadcast in any form (including electronic) requires prior written permission from the Library.

Each copy of any part of this document must contain there Terms and Conditions. With the usage of the library's online system to access or download a digitized document you accept there Terms and Conditions.

Reproductions of material on the web site may not be made for or donated to other repositories, nor may be further reproduced without written permission from the Library

For reproduction requests and permissions, please contact us. If citing materials, please give proper attribution of the source.

Imprint:
Director: Mag. Renate Plöchl
Deputy director: Mag. Julian Sagmeister
Owner of medium: Oberösterreichische Landesbibliothek
Publisher: Oberösterreichische Landesbibliothek, 4021 Linz, Schillerplatz 2

Contact:
Email: landesbibliothek(at)ooe.gv.at
Telephone: +43(732) 7720-53100

vſuales obſuantie· q̄ nec ad moralē nec ad miſticum ex inſtitutiõe referūtur intellectuʒ. Sed nõnulle ꝓpter neceſſitateʒ· quedam ꝓpt̄ veteris et noue legis ſtrām· quedā ꝓpter eaꝝ ꝯueniētiaʒ et quedā ꝓpter maiorē ipoꝝ officioꝝ celebritateʒ et reuerentiā· inolite eſſe cognoſcunt̄. Vn̄ ſicut ait btūs aug⁹. Talia diuerſoꝝ locoꝝ diuerſis moribꝫ innumēabiliter variant̄ ita vt vix aut nunq̄ oīno inueniri poſſint cauſe quas in eis conſtituendis hoīes ſunt ſecuti. ¶ Sane liber iſte rationalis vōbulo deſcribit̄. Naʒ q̄admodū in rationali iudicij qđ legalis pontifex ferebat in pectore ſcriptū erat manifeſtatio ⁊ veritas· ſic ⁊ hic ratiões varietatuʒ ī diuinis officiis et eaꝝ veritas deſcribunt̄ ⁊ manifeſtant̄ quas in ſcrinio pectoris ſui ecc̄iaꝝ prelati ⁊ ſacerdotes debent fidelit̄ conſuare· ⁊ ſicut ī illo erat lapis in cuius ſplendore filij iſrl̄ deū ſibi fore ꝓpiciuʒ agnoſcebant· ſic ⁊ deuot⁹ lector ex hui⁹ lectiõis ſplendore in diuioꝝ officioꝝ miſterijs eruditus agnoſcit deū nobis fore ꝓpicium· niſi forte eius indignacõʒ culpe offendiclo imꝓuide incurramus. Illud q̄ꝫ q̄tuor coloribꝫ auroq̄ꝫ contextuʒ erat· ⁊ hic vt p̄miſſum ē rationes varietatū in eccleſiaſticis rebꝫ atq̄ꝫ officiis q̄tuor ſenſibꝫ viʒ hiſtorico allegorico t̄pologico ⁊ anagogico fide media colorant̄. ¶ Diſtinguit̄ aūt in octo ptes quas ſeriatim fauēte dn̄o ꝓſequem̄. In quaꝝ prima aget̄ de ecc̄ia ⁊ ecc̄iaſticis locis· ⁊ ornamentis· de conſecracõibꝫ ⁊ de ſacr̄mētis. In ſcđa de ecc̄ie miſtris ⁊ eoꝝ officiis. In t̄cia de ſac̄doti-bus ⁊ aliis indumētis. In q̄rta ⁊ de ſingulis que ī ea agunt̄. In q̄nta de aliis diuīs officiis in gen̄e. In ſexta ſpēaliter de ſingulis dn̄icis et feriis ⁊ feſtiuitatibus ad dn̄m ptinentibus. In ſeptima de feſtiuitatibꝫ ſc̄toꝝ ⁊ de feſto ⁊ officio eius ⁊ dedicationis eccleſie ac mortuorum. In octaua de compoto ⁊ kalendario·

Incipit liber p̄mus de ecc̄ia ⁊ ecc̄iaſticis locis et ornamentis ⁊ de ꝯſecracõibꝫ ⁊ ſacramentis.

In hac g⁰ p̄ma h⁹ opis pte de q̄buſdā gn̄alibꝫ tractare p̄uidim⁹ viʒ

¶ De ecc̄ia ⁊ ei⁹ ptibꝫ
¶ De Altari
¶ De picturis ⁊ imaginibꝫ ⁊ ornamētis ecc̄ie
¶ De campanis
¶ De cimiterio ⁊ aliis ſacris locis.
¶ De eccl̄ie dedicatione.
¶ De altaris ꝯſecracõne.
¶ De ꝯſecracõibꝫ et vnctiõibꝫ.
¶ De ſacramētis eccl̄iaſticis.

De eccleſia ⁊ eius partibus

Prius eſt vt de eccleſia ⁊ eius partibꝫ videamus. Nõ nouū eſt g⁰ q̄ ecc̄iaꝝ alia ē corpalis in q̄ videlicet diuina officia celebrāt̄. Alia ſpūalis que eſt fidelium collectio ſiue populus per miniſtros conuocatus· ⁊ in vnum congregatus ab eo qui vnanimes habitare facit in domo. Sicut enim corpalis ex cõgregatis lapidibꝫ ꝯſtruitur ſic et ſpūalis ex diuſ̄ hoībꝫ ꝯgregat̄· eccl̄ia ergo grece di͛ cõuocatio latīe· q̄a oēs ad ſe vocat· qđ nomē magis ꝓp̄e cõuenit ecc̄ie ſpūali q̄ꝫ corpali q̄m hoīes nõ lapides ꝯuocant̄· ſepe tn̄ nomen ſignati attribuit̄ ſignāti. Eccleſia aūt matialis ſpiritualē deſignat vt dicet̄ vbi de ei⁹ ꝯſec̄tione agetur. Rurſus ecc̄ia grece di͛ katholica id eſt vniuerſalis q̄a p totū mundū ē conſtituta ſeu diffuſa· q̄a vniuerſi in deū credētes ī vna debēt eſſe cõgregacõe· vel q̄a ī ea eſt gen̄alis doctrina ad inſtructiõʒ oīm fideliū. Synagoga q̄ꝫ grece congregatio di͛· qđ ꝓp̄m nomen iudeoꝝ ꝑplus tenuit· ipoꝝ eniʒ ꝓp̄e ſynagoga dici ſolet q̄uis et ecc̄ia dicta ſit. Apl̄i tn̄ nunq̄ ſynagogā ſed ſemp ecc̄iam forte diſcernēdi cauſa. Dicit̄ etiaʒ preſens ecc̄ia ſyon· eo q̄ ab hac pegnacõe lõge poſita ꝓmiſſionē reꝝ celeſtiū ſpeclatur· ⁊ ideo ſyon· i· ſpeculacõ nomē accepit. Pro futura v̄o patrie pace hirl̄m vocatur. Nam hirl̄m pacis viſio interp̄tat̄. Dicit̄ etiā eccl̄ia domus dei ſic dicta· a dogmate qđ grece di͛ rectū· q̄ſi dās manere vnanimes in ſe. Dicitur etiā q̄nʒ kyriaca id eſt dominicalis. Quandoq̄ꝫ baſilica quod verbum grece ſonat latine regia ſeu regalis a rege ſcʒ baſilio. Carnalium eniʒ regū palacia ſic dicta ſunt. Noſtra aūt orõnis domus regia dicitur q̄a in ea regi regū ſuit̄. Quandoq̄ꝫ tēplum q̄ſi tectuʒ amplum ī q̄ regi deo ſacrificia offerunt̄. Et q̄nʒ dei tabernacl̄m q̄a in preſenti vita pegrina ē· ⁊ ī itinere ad patriaʒ pgens vt iam dicet̄. Vel di͛ tabnacl̄m q̄ſi tabna dei ꝓut ſub ecc̄ie dedicacõe dicet̄. Quare etiaʒ dictuʒ eſt tabernaculū vel arca teſtimonij ſb̄ altari dicet̄ q̄nq̄ꝫ vere martiriū qđ in honorē alicui⁹ mr̄is ſancti fit. Quandoq̄ꝫ capella ꝓut ī ſcđa parte

St B L