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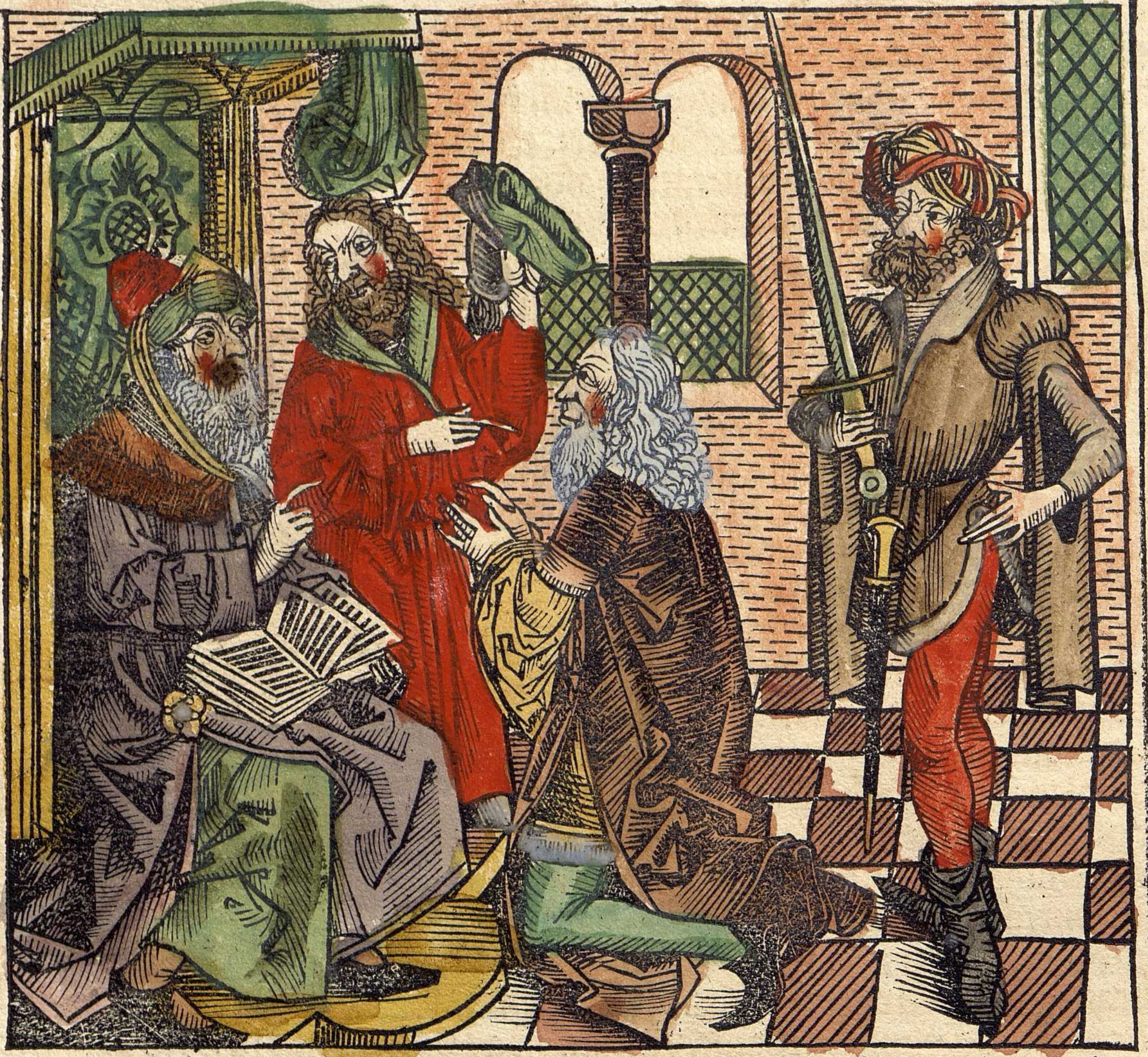
Machometus



Machometus arabs. vel vt aliꝗ volūt pſa fuit. nobili ortus parente. deos gentiū adorāte. ß mr̄em hebraice gētis habuit yſmahelitā. Js ex duabus huiuſmōi omnino ſibiīuicē aduerſantibus ſuꝑſtitionū ſectis originē trahens nulli eoꝝ omnino adheſit. ß homo acerrimi calidiſſimiqꝫ ingeniꝗ inter xp̄ianos ꝯuerſatus. ꝑniciosiſſimū humano generi ex duaꝝ hmōi gentiū legibꝰ cōflauit incendiū. Nāqꝫ inter arabas apud quos magnum ambiret honoris locū publice ꝯcionatus ē. nō iniuria coſdroē cū omni familia deletum eſſe. ꝙ ſe ꝓ deo adorari feciſſet. homo omniū ſceleſtiſſimus. qui ⁊ ipē ydola ſculptiliaqꝫ manu facta adorare ſolitus fuiſſꝫ. Subſeq̄nter de lege hebreorū quā magna ex ꝑte arabes ſectabant. xp̄ianorūqꝫ traditionibus ita diſputabat. vt vnam eādeqꝫ eſſe vtrāqꝫ affirmaret. Licꝫ magnis vtraqꝫ gens ab duceret erroribus. quos q̄dem errores ita ipē moderabat. vt hebreos reprehenderet ihm xp̄m ex ꝟgine natū negantes. qd̄ ſui maiores futurū expectandūqꝫ ꝑdixierant aduenisse. xp̄ianos nō redargueret leuitatis. qbꝰ ꝑſuaſum ſit ihm dei amiciſſimū ⁊ ex ꝟgine natū obprobria ⁊ demū crucis mortem a iudeis ꝑpeti voluiſſe Et ſuā ipē ꝑdicans legem futurā affirmabat: vt ſi eā acciperēt cuſtodirentqꝫ ſarraceni. Et ſibi diuino ad id nūcio obſeq̄rentur. ſeſe in libertatē aſſerāt. ⁊ ꝑncipatu regnoqꝫ finitimos pociant. Auſus eſt etiam cōparato ingenti arabū exercitu fines romani imperij turbare. Eius motus heraclius cito cōpeſcuit. ſolicitatis eius ad defectōez militibꝰ pollicitationibus ⁊ ꝑmijs. Tandē ſarraceni ⁊ arabes arma ſumētes a natiuitate xp̄i ſexcenteſimotercio ac vigeſimo ita heraclij duces ſuparunt vt hoīem felicem ꝑmo mox infeliciſſimuz reddiderint duce mahometo. qui cū magnū ſe dei ꝓphetā aſſereret. ⁊ magicis artibꝰ aſianos ⁊ aphricanos deludens. Jta populos quoſdā cōcitauit noua a ſe religione imbutos. vt paulū abfuerit. quin omīno imperij nomen delerent. Capta alexandria. multiſqꝫ alijs ſirie ⁊ cilicie vrbibus. Inualeſcit eiꝰ ſecta nūc multo magis qꝫ ante. Nam tota aſia et aphrica magnaqꝫ pars europe mahometanis principibus ſubiecta eſt Inſtant nūc thurci terra ac mari. vt nos tanqꝫ cuniculos ex his europe lateribus eruant. Mahometꝰ quoqꝫ (vt in alchorano legit) quo magis ſectatores a religione xp̄iana ſe iūgeret hereticos q̄ſdam in cōponendis legibus maxime ꝟo neſtorianos ſecutus eſt. multa hinc inde ꝯ legem Moyſeos ⁊ euangelij dei aſtute colligēs. ac in vnū q̄ſi corpus redigens. Et vt ſeductos ppl'os fortius irretiret. ſtatuit ꝙ homo tot vxores ꝑcipue ad quaternarium numeꝝ de ꝓpria cognatione ac cōcubinas habere poſſet. quot facultatibus ſuis alere poſſet. Empticias quot vellet. Uini tn̄ vſum interdixit. hijs q̄ ꝑcepta legis ſeruarēt ꝓmiſit ꝑadiſuz videlꝫ deliciaꝝ ortū: vbi optati cibi ad vota. pulcerrimas veſtes. ⁊ virgines ad amplexū. angelos miſtrātes eſſe aſſerit. Qui ꝟo legem ꝯtemnerēt infernū cōminatus ē. Cū demū ſex annos regnaſſet. Anno dn̄i 632. etatis ꝟo ſue. 34. mortem obijt. Eius corpus apud mecham ſepultū a ſarracenis ⁊ thurcis maximo in ꝑcio nūc vſqꝫ habitum eſt.

Iſidorus epiſcopus

Iſydorus hiſpanus hiſpalenſis epūs. leandri ſucceſſor. btī Gregorij pape diſcipulus. hijs tpibus ꝓpter doctrinā ꝟtuteſqꝫ ac crebra eius miracula maximo in ꝑcio vbiqꝫ fuit. Qui multa tū ſcripſit. q̄ fidem xp̄ianam mirifice iuuant. De ſummo em̄ bono. de viris illuſtribꝰ. ethimologiaꝝ libros. hiſtoriā ꝑterea ab Adā vſqꝫ ad tpa heraclij. vitas q̄rūdā ſctōꝝ. hiſtoriā lōgobardoꝝ atqꝫ alia pene innūerabilia. Et cū cōſtet eū q̄uis laude dignū ob doctrinā ⁊ ſanctitatem. Eiꝰ natale 18. kal. februarij celebratur.

S. Goar

Goar veniēs ex aquitania in Gallia claret ſanctitate ⁊ miraculis. qui ī ſuburbano treuerico iuxta fluuium eccleſiam fecit. multaſqꝫ ſanctoꝝ reliquias collocauit. Ibi diuqꝫ noctuqꝫ deo ſuiebat vigilijs oratōe ꝑdicatōne multos ad fidē rectā deduxit. ⁊ egrotos ſanabat. Dyabolus ſibi inuidens multas tribulationes ei ingeſſit. infantem triduo mortuum viuū ac loquētem reddidit. Epiſcopatum treuerēſem oblatum a Sigberto rege francoꝝ rēnuit. Demū in ſenectute bona in pace quieuit.